

THE BRITISH LIBRARY'S ENDANGERED ARCHIVES PROGRAMME

EAP292: Creation of a digital archive of social reform movements among the Dalit and lower caste groups in Kerala, South West India

Dr Sanal Mohan Padikaparampil, Mahatma Gandhi University

2009 award - Pilot project

£5,940 for 12 months

Contents

Records surveyed during this project have been listed and classified under the names of the social reform movements that produced them.

Page 2: 1. Prathyaksha Raksha Daiva Sabha (PRDS)

Page 26: 2. Breakaway Movement from Prathyaksha Raksha Daiva Sabha (PRDS), led by Njaliyakuzhi Simon Yohannan

Page 98: 3. South Indian Gospel Association (SIGA)

Page 104: 4. Sadhu Jana Paripalana Sangham (SJPS)

Page 106: 5. The Separate Administration Movement (SAM)

Page 121: 6. East Kerala Diocese of the Church of South India

Page 127: 7. Movement led by Akhila Kerala Cheramar Hindu Maha Sabha (AKCHMS)

Page 141: 8. All Kerala Harijan Federation (KHF)

Page 142: 9. Depressed Class United Front, subsequently Dravida Class United Front (DCUF)

Further Information

This document is a shortened version of the collections. If you would like to access the comprehensive spreadsheets, please contact the EAP team at endangeredarchives@bl.uk

1. Prathyaksha Raksha Daiva Sabha (PRDS)

Code No.	Organisation's name and brief history/description			Location of original material	Custodial history	Description of the collection
292/PRDS/JJ/002	<p>Prathyaksha Raksha Daiva Sabha (PRDS) began in 1910 under the leaderships of Poikayil Yohannan, and Njaliyakuzhi Simon Yohannan and Koduveli Varghese. Poikayil Yohannan was the founding leader of the movement and the President of the movement until his death in 1939. Due to the caste prejudices existed in various Christian denominations such as the Anglican Church of the Church Missionary Society, Marthoma and Brotheren Churches, Poikayil Yohannan left all these Church denominations and became an independent preacher founding PRDS. Yohannan's prophetic power and charisma attracted many people to follow him and join PRDS. Under his leadership they developed a movement that encouraged people to acquire modern education, land and other assets. On many occasions the followers of the movement gifted land to construct PRDS institutions. During his lifetime itself his prophecies and revelations led to the construction of a divine persona of Poikayil Yohannan who was conceived as a saviour of lower castes. After his death there emerged disputes between the co-founder Njaliyakuzhi Simon Yohannan (Njaliyakuzhi Asan) and Poikayil Yohannan's wife V. Janamma on the question of religious faith and leadership of the movement. Towards the end of 1940s the movement got split into two religious sects under the leadership of Njaliyakuzhi Simon Yohannan and Janamma. While a group under the leadership of Janamma declared themselves to be Hindus the other group under Njaliyakuzhi Asan remained in the old manner of the PRDS and described themselves as PRDS Christian sect, 'Asan PRDS' after the popular name of Njaliyakuzhi Simon Yohannan. The documents in this collection pertain to this period of the complex history of the PRDS movement. The documents in this collection include originals of court cases that were fought between the Janamma faction and Njaliyakuzhi faction, manuscripts of early history of the movement, private letters, copies of memorandums, transcripts of songs, registers of the members of the movement, account books etc.</p>			Njaliyakuzhi House, Eraviperoor, Post Office, Thiruvalla, Pathanamthitta	Mr. J. John is a member of PRDS Christian in the Marthomite church. He possessed the documents from his father, Njaliyakuzhi Simon Yohannan (Asan).	The collection of documents produced before 1950 include manuscripts of registration documents and notices. Legal documents contain title deeds and gift deeds of purchase and gift of land for constructing PRDS institutions, statements of court cases between V. Janamma and Njaliyakuzhi Simon Yohannan on the question of religious belief and leadership, bylaw of 'Asan PRDS', notices of court cases, etc. The documents after 1950 include originals of court cases that were fought between the Janamma faction and Njaliyakuzhi faction, manuscripts of early history of the movement, private letters, copies of memorandums, affidavit, minutes, notice, back issue of magazine, registers of the members of the movement, etc.
Code No.	Type of the material	Interrelationship	Content/Historical event	Language(s)	Date/Period	Code No.

292/PRDS/JJ/002/001p1-p4	Manuscript (Legal document)		Title deed of land transaction registered between Poikayil Yohannan and advocate Parameshwaran Nair in 1917 when the former purchased 55 acres and 36 cents of land from Advocate Nair for PRDS movement to establish its own institutions.	Malayalam		292/PRDS/JJ/002/001p1-p5
--------------------------	-----------------------------	--	---	-----------	--	--------------------------

292/PRDS/JJ/002/002p1-p8	Manuscript (Legal document)	Refers to the dispute between Poikayil Yohannan's wife Ms. Janamma and PRDS co founder Mr. Simon Yohannan after Yohannan's death.	Documented statement of the third witness of defendant given by Varkey Mathoo, a Syrian Christian in the case number 97 of 1121 M.E. (1946) registered in the Kottayam district court.	Malayalam	1121 M.E./1946	292/PRDS/JJ/002/002p1-p9
292/PRDS/JJ/002/003	Manuscript		Gift deed of a plot of 5 cents of land given to Ms. Janamma by Mattathil Yohannan's son Yohannan in 1950. The land was gifted to Janamma as the donor had ardent faith in PRDS.	Malayalam	1950	292/PRDS/JJ/002/003
292/PRDS/JJ/002/004	Manuscript		Title deed of land sold to Ms. Janamma by Thenmavinvilavil Amos's son Mathai in 1943.	Malayalam	1118 M.E./1943	292/PRDS/JJ/002/004
292/PRDS/JJ/002/005	Manuscript		Title deed of land sold to Ms. Janamma by PRDS member Vedhamanikkyan's son Chellappan in 1947	Malayalam	1947	292/PRDS/JJ/002/005
292/PRDS/JJ/002/006	Manuscript		Title deed of a plot of 4 cents of land contributed to Ms. Janamma for constructing the institutions of PRDS by Chungathumaliyil Kochukunju's son Yohannan, Kochammini's son Mathai and Thankkappan's son Veluttha in 1930.	Malayalam	1930	292/PRDS/JJ/002/006

292/PRDS/JJ/002/007	Manuscript		Gift deed of a plot of 20 cents of land given to Ms. Janamma for constructing institutions of PRDS by Chemban's son Pothiyam in 1945	Malayalam	1945	292/PRDS/JJ/002/007
292/PRDS/JJ/002/008	Manuscript		Gift deed of a plot of 25 cents of land contributed to Ms. Janamma by Chatthan's sons Daniel, Vedamanikkyam and Manuvel in 1944	Malayalam	1944	292/PRDS/JJ/002/008
292/PRDS/JJ/002/009p1-p2	Manuscript		4 acres of land leased in from Ms. Janamma, PRDS leader by a group of 10 people, Suryakumar, Pилanathakumar, Yohannan Samuel, Adhichanandhakumar, Ramannandakumar, Kumarannandakumar, Ramandevakumar, Thevan Neelakandan, Karumban John, and Yohannan Anugraham	Malayalam	1950 Sep 6	292/PRDS/JJ/002/009p1-p3
292/PRDS/JJ/002/010	Notice		Court notice issued to the defendant Mr. Njaliyakuzhi Simon Yohannan to appear before the High Court Ernakulam	Malayalam	1120 M.E./1945	292/PRDS/JJ/002/011

292/PRDS/JJ/002/011p1-p11	Manuscript (Legal document)	The document sheds light on the legal disputes between Ms. Janamma and Njaliyakuzhi Simon Yohannan after the death of Yohannan.	Documented statement of Puthenpurayil Ouseph, seventh witness of the defendant.	Malayalam	1124 M.E./1949	292/PRDS/JJ/002/011p1-p12
292/PRDS/JJ/002/012	Manuscript		Title deed of a plot of 10 cents of land sold to Ms. Janamma by Naduvan's son Narayanan in 1950	Malayalam	1950	292/PRDS/JJ/002/012
292/PRDS/JJ/002/013	Manuscript		Mortgage deed of a plot of land lease signed between Azhaki's daughter Pogaya and Ms. Janamma when the latter received the land for establishing the institutions of PRDS in 1943.	Malayalam	1118 M.E./1943	292/PRDS/JJ/002/013
292/PRDS/JJ/002/014p1-p4	Manuscript (Legal document)	Refers to the dispute on the question of religious faith	Documented statement of defendant, Njaliyakuzhi Simon Yohannan in 1949. The defendant in his statement refutes the claim of the plaintiff, Ms. Janamma that PRDS is a Hindu religious sect.	Malayalam	1124 M.E./1949	292/PRDS/JJ/002/014p1-p5
292/PRDS/JJ/002/015p1-p4	Manuscript		Title deed of land sold to PRDS by Pastor Kunjukunju's son Moses et.al in 1935	Malayalam	1102 M.E./1927	292/PRDS/JJ/002/015p1-p5
292/PRDS/JJ/002/016p1-p2	Manuscript		Title deed of land sold to Ms. Janamma by Valakkuzhikkal Cheriyan in 1944	Malayalam	1119 M.E./1944	292/PRDS/JJ/002/016p1-p3

292/PRDS/JJ/002/017p1-p3	Manuscript (Legal document)	Refers to the disputes on various issues such as the question of religious faith, leadership, etc.	Legal document prepared for the use in court referring to the disputes within the PRDS movement. Main dispute was on the question of religious faith of PRDS between Ms. V. Janamma and Mr. Njaliyakuzhi Simon Yohannan. In addition to this, there was dispute over the leadership of the movement whether it should be Ms. Janamma or Njaliyakuzhi Simon Yohannan.	English	1120 M.E./1945	292/PRDS/JJ/002/017p1-p4
292/PRDS/JJ/002/018	Manuscript		Mortgage deed of land lease for establishing the institutional activities of PRDS	Malayalam	1122 M.E./1947	292/PRDS/JJ/002/019
292/PRDS/JJ/002/019p1-p4	Manuscript (Legal document)	Sheds light on the legal dispute between Janamma and Njaliyakuzhi Simon Yohannan on the question of religious belief and leadership	Documented statement of Mr. Chacko Oomman, the first witness of the plaintiff who was an advocate earlier. In the statement he opined that he was working in the English medium High School, Eraviperoor and was also familiar with the leaders of PRDS movement.	Malayalam	1121 M.E./1946	292/PRDS/JJ/002/019p1-p5

292/PRDS/JJ/002/020p1-p8	Manuscript (bylaw)	The document sheds light on the context in which new sects and schisms emerged within the movement. It also refers to the bylaw of the PRDS group led by Njaliyakuzhi Simon Yohannan popularly known as 'Asan PRDS.' The term Asan is derived from the Malayalam word 'Asan' meaning teacher. Njaliyakuzhi Simon was a teacher in one of the schools run by the Church Missionary Society.	Bylaw of the splinter group of PRDS under the leadership of Njaliyakuzhi Simon Yohannan who follows Christian practices. The split within the movement after the death of Poikayil Yohannan led to the emergence of schisms in PRDS. While a majority of people remained under the leadership of Ms. Janamma who declared it as a Hindu sect, Mr. Simon Yohannan and his group ('Asan PRDS') declared themselves as continuing within Christianity. In a meeting they prepared a new bylaw of the organization which laid the rules and regulations of its administrative procedures, general instructions to the members, details of the management of properties and educational institutions, customary rules to be observed by the members of the community on the occasions such as birth, marriage, prayers, burials, etc., are also mentioned.	Malayalam	C. 1948	292/PRDS/JJ/002/020p1-p9
292/PRDS/JJ/002/021p1-p2	Manuscript		Title deed of land given to PRDS by Puthenparampil Marcose's son Varghese et.al	Malayalam	1098 M.E./1923	292/PRDS/JJ/002/021p1-p3
292/PRDS/JJ/002/022p1-p4	Manuscript (Legal document)		Title deed of land given to PRDS by Parayil Ithakku in 1927.	Malayalam	1102 M.E./1927	292/PRDS/JJ/002/022p1-p5
292/PRDS/JJ/002/023	Manuscript		Gift deed of a plot of 10 cents of land contributed to Ms. Janamma for initiating the institutional activities of PRDS by Vellukunnel Christian Yohannan's son Chacko in 1945.	Malayalam	1945	292/PRDS/JJ/002/023

292/PRDS/JJ/002/024	Notice	The document refers to the disputes emerged after the death of Poikayil Yohannan	The notice sketches out an overview of the movement including the new dimensions of PRDS. Though PRDS was considered as a non-episcopal church the notice states that the movement under the leadership of Ms. V. Janamma controlled its administration from 1941 onwards and declared it as a Hindu religious sect.	Malayalam	C. 1948	292/PRDS/JJ/002/024
292/PRDS/JJ/002/025	Manuscript(Stamp paper)	Sheds light on the split between both the groups within PRDS. The document refers in flash to the religious fluidity of the movement as well as its liminality.	Documented statement of Mr. Kandan Somanathan, the witness of the plaintiff Ms. Janamma. In his statement he stated that he has seen the accused running away from the site of the burning PRDS place of worship.	Malayalam	1951-July 3	292/PRDS/JJ/002/025
292/PRDS/JJ/002/026p1-p2	Manuscript	Refers to the context of dispute between both the groups within PRDS	The decree proclaimed by the Additional District Judge prohibited the accused from exercising any power as granted by the official position that they had in the PRDS as they became Hindus. The decree prohibits them from performing Hindu worship and rituals. In addition to this they are deprived of their right to manage the property of the movement.	Malayalam	1952	292/PRDS/JJ/002/026p1-p3

292/PRDS/JJ/002/027	Manuscript		Mortgage deed of land lease to Ms. Janamma in 1952 December for establishing the institutional activities of PRDS	Malayalam	1952 December	292/PRDS/JJ/002/028
292/PRDS/JJ/002/028p1-p64	Manuscript (Stamp paper)	Refers to the petition against Ms. Janamma and the court case between both the groups	The documented trial proceedings of a court case filed against Ms. Janamma in the Kottayam district court by the PRDS group under the leadership of Mr. Njaliyakuzhi Simon Yohannan. The proceedings of this particular case was continued for 17 years from 1952 March up to 1969.	Malayalam	1952-1969	292/PRDS/JJ/002/028p1-p65
292/PRDS/JJ/002/029p1-p4	Manuscript (Stamp paper)	Refers to the conflict within PRDS	The objection statement documented of the petitioner Nayomi Kurian and others in a case filed against them in the Kottayam District Court to evict the leased land.	Malayalam	1952	292/PRDS/JJ/002/029p1-p5
292/PRDS/JJ/002/030p1-p7	Manuscript (Stamp paper)	Refers to the conflict within PRDS and the resultant legal disputes	Documented statement of the petitioner Ms. V. Janamma, President of PRDS against the defendant Mr. Njaliyakuzhi Charles Samuel in 1952 in the Kottayam district court.	Malayalam	1952	292/PRDS/JJ/002/030p1-p8
292/PRDS/JJ/002/031p1-p3	Manuscript (Stamp paper)	Refers to the legal dispute between two opponent groups within PRDS	Documented counter suit of Mr. Njaliyakuzhi Charles Samuel in 1952 in the Kottayam district court against the petition filed by Ms. V. Janamma.	Malayalam	1952	292/PRDS/JJ/002/031p1-p4

292/PRDS/JJ/002/032p1-P12	Manuscript (Stamp paper)	Refers to the legal disputes and allegations between two opponent groups within PRDS	Documented counter suit of the defendant Ms. V. Janamma, PRDS President against the plaintiff Mr. Njaliyakuzhi Simon Yohannan in 1952 in the Kottayam district court. She presents programme details and negates the fact that the plaintiff ever had membership in the PRDS. Also stated that the PRDS is not a Christian movement and the members too are not following Christian religious belief. She negates the claim of Plaintiff's right on PRDS properties. She says that Simon Yohannan had no role in PRDS from the beginning onwards.	Malayalam	1952	292/PRDS/JJ/002/032p1-P13
292/PRDS/JJ/002/033p1-p30	Manuscript (Stamp paper)	Refers to the conflicts and resultant legal disputes between both the groups within PRDS	Documented petition statement of the plaintiffs Mr. Njaliyakuzhi Simon Yohannan, Yohannan Samuel and Patrose Patrose in 1952 in the Kottayam district court against Ms. V. Janamma. He claims that PRDS is a Christian movement and sect which follows Christian religious practices. Another claim was regarding the presidential position which was held by Simon Yohannan after Yohannan's death.	Malayalam	1952	292/PRDS/JJ/002/033p1-p31

292/PRDS/JJ/002/034p1-p9	Manuscript (Stamp paper)	Refers to the legal disputes and allegations between both the groups within PRDS	Documented petition of the defendant of PRDS court case, Ms. Janamma against Thodipara Krishnan Patrose in 1952 in the Kottayam district court. As she states in the petition a court order had already issued from the High court rejecting the petition filed by the Plaintiff Mr. Njaliyakuzhi Simon Yohannan.	Malayalam	1952	292/PRDS/JJ/002/034p1-p10
292/PRDS/JJ/002/035p1-p6	Manuscript (Stamp paper)	Refers to the conflicts that erupted after the death of Yohannan and the resultant legal disputes	Documented grievance petition of Thodipara Krishnan Patrose in 1952 in the Kottayam district court. As he states in the petition that the disputed land held under lease is in his use and he has already got approval to buy the land from Koipram Land Tribunal Court.	Malayalam	1952	292/PRDS/JJ/002/035p1-p7
292/PRDS/JJ/002/036p1-p3	Manuscript (Affidavit)	Refers to the legal disputes and split within PRDS after the death of Poikayil Yohannan	Documented affidavit of the first plaintiff Valyathannikkal Joseph's son John in the case number 34/1952 in the Kottayam district court. His affidavit states about his role in the movement along with Njaliyakuzhi Simon Yohannan. However he complains of Mr. J. John's malpractices after his father Simon Yohannan died.	Malayalam	1952	292/PRDS/JJ/002/036p1-p4

292/PRDS/JJ/002/037p1-p2	Manuscript (Statement)	Refers to various kinds of conflicts that erupted after Yohannan's death.	The document states about the strategic move by which Janamma took over several units of PRDS and prominent Sabha workers into their fold. It also states how dominant forces represented by people like Mannath Padmanabhan played a crucial role in accentuating the split and drawing a group towards Hinduism and pushing leaders like Njaliyakuzhi Simon Yohannan out of the movement.	Malayalam	1952	292/PRDS/JJ/002/037p1-p3
292/PRDS/JJ/002/038p1-p2	Manuscript	Refers to various kinds of conflicts that erupted after Yohannan's death.	Power of Attorney signed by Njaliyakuzhi Simon Yohannan in 1963 January 8th giving Mathai, Anthony's son the right to look after some of the matters of PRDS as he is aging. The document includes the conditions of PRDS after Poikayil Yohannan's death. The access to power operated by Janamma and her two sons Baby and Thankappan and how it destroyed the movement's original spirit is mentioned in it.	Malayalam	1963 January	292/PRDS/JJ/002/038p1-p3

292/PRDS/JJ/002/039p1-p3	Manuscript (Register)		Membership register of PRDS. The document carries details of the date on which people became members of the Church. Their name, date of birth and occupation of the people who joined into the Sabha is also included in it.	Malayalam	C. 1952	292/PRDS/JJ/002/039p1-p4
292/PRDS/JJ/002/040	Manuscript (Notice)	Refers to various kinds of conflicts that erupted after Yohannan's death.	Statement of the current situation of PRDS. The document criticizes the changes in the faith and practice of PRDS after the death of Poikayil Yohannan in 1939. As stated by J. John it was started as a non-episcopal church. In 1950 Janamma and her followers became Hindus and even changed Yohannan's name into Kumara Gurudevan and declared through a resolution that the PRDS was a Hindu religious organization. This particular document states that they should be prevented from holding any position in the movement or in its administration	Malayalam	1950	292/PRDS/JJ/002/041

292/PRDS/JJ/002/041p1-p8	Magazine (fortnightly journal)		Adiyar Deepam, fortnightly journal consists of various articles, poems, short stories, news, etc. The short story Kanneerum Kailesam by Thankappan Konniyoor presents the beauty of village life. A short passage is included about Adiyar Deepam. Success of 5 year plan in India and need for an industrial growth is stressed in the article of K K Sukumaran, Ranni under the title Socialist pattern and policy of nonalignment. A poetry Ponkinavu, is also included. A short life history of Sri. Sahodaran Ayyappan, a prominent rationalist social reformer of twentieth century Kerala, is given in it. Article of Nirmalananda Yogi titled Jatiyathakkethire speaks about the social discrimination in India based on caste and religion.	Malayalam	1963-Nov 15	292/PRDS/JJ/002/041p1-p9
--------------------------	--------------------------------	--	--	-----------	-------------	--------------------------

292/PRDS/JJ/002/042p1-p4	Manuscript	Refers to various kinds of conflicts that erupted after Yohannan's death.	An article titled 'Prathyasha Rasha Daiva Sabha' by J.John, son of Njaliyakuzhi Simon Yohannan. He explains the context in which PRDS was established as a non-episcopal church in 1910 by Poikayil Yohannan & Njaliyakuzhi Simon Yohannan. After Poikayil's death Njaliyakuzhi Simon Yohannan was elected as president. In 1941 Ms. Janamma became president of the Sabha and took control over its properties. In 1950 they declared themselves as Hindus & changed Yohannan's name into Kumara Gurudevan. J. John, author of the article deals at length with various aspects of the faith of the movement which he affirms as Christian. He provides detailed information on the fraught court cases that eventually decided in favour of Njaliyakuzhi Simon Yohannan rejecting claims of Janamma in 1962. His aim in writing this article was to make public the fact that PRDS was a Christian movement & that the arbitrary decision of Janamma led to the declaration that PRDS was a Hindu sect. He laments the fact that the responsible government officials & MLAs participated in a Hindu prayer while the High court injunction had already made unlawful any Hindu worship within PRDS premises at Eraviperoor. Mr. John considers it as a challenge to authority of judiciary as well as democratic right of the people.	Malayalam	1963	292/PRDS/JJ/002/042p1-p5
292/PRDS/JJ/002/043p1-p16	Manuscript	Refers to various kinds of conflicts that erupted after Yohannan's death.	Details of cross examination procedure of the case No. 34/1952 in the district court Kottayam during 1962-1964.	Malayalam	1962-1964	292/PRDS/JJ/002/043p1-p17

292/PRDS/JJ/002/044	Notice		Announcement of the first death anniversary observation of of Njaliyakuzhi Simon Yohannan, president of PRDS is scheduled to be held on 9th and 10th December 1964 with various programmes.	Malayalam	1964-Nov 16	292/PRDS/JJ/002/045
292/PRDS/JJ/002/045p1-p5	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Court statement filed by Advocate V.V. Ananthapadmanabha Iyer on behalf of the first defendant Ms. V. Janamma which gives direction to the Receiver to give possession of the plaint schedule of properties to the first defendant along with the court order passed on 7th April 1967 in the high court of Kerala case No. O.S. No. 34 of 1952. As the first defendant filed an appeal before the high court of Kerala the high court dismissed the earlier suit and issued order supporting the claims of the first defendant Ms. Janamma	English	24563	292/PRDS/JJ/002/045p1-p6
292/PRDS/JJ/002/046p1-p4	Legal document		Documented statement and court order of the revision petition filed by third plaintiff Patrose Patrose in the Ernakulam High Court in 1967 Nov 27 against O.S. 34/52 of District Court, Kottayam.	English	1967 Nov 27	292/PRDS/JJ/002/046p1-p5

292/PRDS/JJ/002/047p1-p16	Manuscript (Minute)	Refers to various kinds of conflicts that erupted after Yohannan's death and the split within PRDS	The procedures of various meetings for dealing with the future activities of the PRDS is announced. In a special meeting of the PRDS representatives held on 29th October 1967 in the Koduveli Church they passed the movement's Creed. Their president Mr. J. John led the prayers and worships. P.V. John, Koduveli John Joseph and Devasya Daveed delivered speeches based on the Bible. It was also decided to hold meetings to workout future activites of the movement.	Malayalam	1966-1968	292/PRDS/JJ/002/047p1-p17
292/PRDS/JJ/002/048p1-p3	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Kerala High Court, Ernakulam delivered the judgement on the appeal filed by Ms. Janamma, first defendant of the case against I.A. 2361of 1968 as in O.S. 34/52 of the district high court, Kottayam. The first defendant won the suit in the court.	English	26-8-1970	292/PRDS/JJ/002/048p1-p4

292/PRDS/JJ/002/049p1-p3	Legal document	Refers to the legal dispute between two opponent groups within PRDS	Collection of exhibits Plaintiff submitted to the court which include Golden Lyrics a collection of PRDS songs published by the defendant in 1940, documents of sales deed and mortgage deed, newspaper reports, resolutions passed in the meetings, notices, and copy of Decree issued from Thiruvalla Munsiff's court.	English	1952	292/PRDS/JJ/002/049p1-p4
292/PRDS/JJ/002/050p1-p6	Legal document	Refers to the legal dispute between two opponent groups within PRDS	Written statement of the second defendant J. John, son of Njaliyakuzhi Simon Yohannan filed under Order 8 rule I C.P.C. as in O.S. 35 of 1971 in the sub court Kottayam.	English	1971	292/PRDS/JJ/002/050p1-p7
292/PRDS/JJ/002/051p1-p21	Legal document (Stamp paper)	Refers to the legal dispute between two opponent groups within PRDS	Appeal Memorandum filed before the Appellate Authority by Ms. V. Janamma against the order of the case in the land tribunal, Koipuram O. A. 57/72 in October 1972.	English	1972	292/PRDS/JJ/002/051p1-p22

292/PRDS/JJ/002/052p1-p9	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Documented Court events including the Order issued on the petition filed by the first plaintiff in the court of the subordinate judge, Kottayam on August 8th 1972. Court issued an interim injunction to restrain the defendants from obstructing the entry to the place of worship in the plaint schedule property. Regarding the possession of the disputed properties a receiver shall be appointed to take charge of the assets. However, the first defendant, Ms. V. Janamma filed a counter petition opposing it.	English	1972	292/PRDS/JJ/002/052p1-p10
292/PRDS/JJ/002/053p1-p21	Legal document (Stamp paper)	Refers to various kinds of conflicts and legal disputes that emerged after Yohannan's death	Statement of appeal memorandum filed against the order issued in 22-1-1972 as O.A. 56/71 in the Koippuram Land Tribunal. The appellant in this case is Ms. V. Janamma.	English	1972	292/PRDS/JJ/002/053p1-p22
292/PRDS/JJ/002/054p1-p6	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Copy of the memorandum of civil revision petition filed by the first defendant, Ms. V. Janamma in the high court of Kerala at Ernakulam as C.R.P. No. 925 of 1975 against the C.N.A. No. 50 of 1972 of the District court Kottayam.	English	1975	292/PRDS/JJ/002/054p1-p7

292/PRDS/JJ/002/055p1-p2	Letter of Complaint		Grievance letter of Kunjipennu addressed to the Police Inspector of Thiruvalla complaining of threats and mean actions of neighbours especially Thaipparamphil Sara and Punnavelil Ammini. The letter requests proper action as she and her daughter are widows and living with her daughters' children.	Malayalam	17-1-1973	292/PRDS/JJ/002/055p1-p3
292/PRDS/JJ/002/056p1-p2	Letter of Complaint	Refers to various kinds of conflicts that erupted after Yohannan's death and the legal disputes	Complaint letter of Thanka Santhakumaran addressed to the Police Inspector of Thiruvalla complaining of the torments and troubles created by Ms. V. Janamma and her group of people. The petitioner says that after she got a plot of 6 cents of land as a tenancy deed in PRDS colony Janamma with the support of her group used to create various troubles to her . The letter requests proper action against the people who are behind it.	Malayalam	17-1-1975	292/PRDS/JJ/002/056p1-p3

292/PRDS/JJ/002/057p1-p3	Grievance Petition	Refers to various kinds of conflicts that erupted after Yohannan's death.	Grievance petition signed by 11 members who are the residents in PRDS colony. In the petition they mention the contributions they gave to PRDS leaders by selling even their parents' properties for their mobilizational activities. The document also mentions the legal disputes between two groups and the resultant split between them on the basis of religious affiliations either to Hinduism or Christianity. They complain of the torments and nuisances created by Ms. V. Janamma with the help of a rowdy party to evict them from the colony when the land tribunal court sanctioned them the tenancy right. Petitioners include Thodipara Krishnan Patrose, Sasthamkotta Narayanan Narayanan, Mukkanjiram Thanka Santhakumar, Maramkulam Chandran Vijayakumari, Thottapuzha Appukuttan Narayanan, Companymala Chacko Yohannan, Njaliyakuzhi Charles Samuel, Kulamkuttiyil Daniel Chacko, Kinattukara Animan Thoma, Kinattukara Thoma Samuel & Njaliyakuzhiyil Kurian	Malayalam	23-1-1973	292/PRDS/JJ/002/057p1-p4
292/PRDS/JJ/002/058	Letter		Letter addressed to Ms. V. Janamma from the managing director of Srivardhini Chit Fund Private Ltd. The manager requests her to clear up the arrear dues, which came around Rs. 420-42, without further delay.	English	30-7-1973	292/PRDS/JJ/002/058

292/PRDS/JJ/002/059	Affidavit	Refers to various kinds of conflicts that erupted after Yohannan's death.	Statement of affidavit given by the petitioner Ms. V. Janamma against the respondents Mr. A.P. John and others in the high court of Kerala at Ernakulam as C.R.P. No. 925 of 1975.	English	1975	292/PRDS/JJ/002/059
292/PRDS/JJ/002/060p1-p5	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Details of the petition filed by A.P. John against V. Janamma and another appeal was filed by P.I. Mathai against J.John. A detailed rendering of legal grounds has also been given on the basis of which the appeal was allowed.	Malayalam, English	1971	292/PRDS/JJ/002/060p1-p6
292/PRDS/JJ/002/061p1-p4	Manuscript (Legal document)	Refers to various kinds of conflicts that erupted after Yohannan's death.	The document carries counter petition filed by Janamma against the petition of Aleyamma John. In relation to the case pending under consideration of special Thahasildar, Thiruvalla land tribunal as 131 of 1975 Janamma appealed to the Thahasildar that there was a case in process of hearing in Kottayam district court (34 of 1952) which will decide the petitioner Aleyamma John's legal right to get land in the PRDS property which she claims as hers. Janamma requests the Thahasildar to defer any pronouncement of verdict in the case until the verdict is delivered in the Kottayam district court.	Malayalam	17-9-1975	292/PRDS/JJ/002/061p1-p5

292/PRDS/JJ/002/062p1-p7	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	A sworn deposition given by Pennamma, the 4th witness of the plaintiff in Kottayam Additional District Court in 1975 February 20th as civil no. 34 of 1952. The document also include the statement of cross examination taken from Pennamma and the objection petition of Charles Samuel.	Malayalam	1975	292/PRDS/JJ/002/062p1-p8
292/PRDS/JJ/002/063p1-p4	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	A sworn deposition given by Charles Samuel, the first witness of the plaintiff who is the grandson of Njaliyakuzhi Simon Yohannan, in Kottayam Additional district court in 1975 February 20th as civil no. 34 of 1952. His objection statement also carries cross examination.	Malayalam	1975	292/PRDS/JJ/002/063p1-p5
292/PRDS/JJ/002/064p1-p3	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	Statement of witness Velutha Kunjuthampi given on 16th November 1974 describing the events of 9-4-1974 in which PRDS chapel at Eraviperoor was destroyed.	Malayalam & English	1974	292/PRDS/JJ/002/064p1-p4
292/PRDS/JJ/002/065p1-p17	Manuscript (Stamp paper)	Refers to the legal disputes between both the groups within PRDS	A copy of judgement pronounced by Judicial second class magistrate Thiruvalla acquitting J.John, Aleyamma John and others in the case no. 205 of 1974 charging them with destruction of PRDS Chapel.	Malayalam	1974	292/PRDS/JJ/002/065p1-p18

292/PRDS/JJ/002/066p1-p3	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	A sworn deposition given by Hanuman Thoma, the sixth witness of the plaintiff in the Kottayam Additional district court in 1975 February 20th as civil no. 34 of 1952. The document also carries cross examination statement.	Malayalam	1975	292/PRDS/JJ/002/066p1-p4
292/PRDS/JJ/002/067p1-p4	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	A sworn deposition given by Surendran P.V., a witness of the defendant in the Kottayam Additional district court on 20th December 1976 as civil no. 34 of 1952. The document also carry his cross examination statement.	Malayalam	1976	292/PRDS/JJ/002/067p1-p5
292/PRDS/JJ/002/068p1-p48	Manuscript (Stamp paper)	Refers to various kinds of conflicts that erupted after Yohannan's death.	Documented Court events including the Order issued on the court case between Njaliyakuzhi Charles Samuel and others with V. Janamma and her groups in the District court of Kottayam in 1979 August 9th.	English	1979	292/PRDS/JJ/002/068p1-p49
292/PRDS/JJ/002/069	Legal document	Refers to various kinds of conflicts that erupted after Yohannan's death.	Filled in order form of the code of civil procedure in the high court of judicature of the state of Kerala. This High court notice issued to the respondents in the appeal suit no. 4 of 1980 directing them to appear before the High court of Kerala.		1980-Mar 21	292/PRDS/JJ/002/070

2. Breakaway Movement from Prathyaksha Raksha Daiva Sabha (PRDS), led by Njaliyakuzhi Simon Yohannan

Code No.	Organisation's name and brief history/description		Location of original material	Custodial history	Description of the collection
292/PRDSM/ KTR/001	<p>Prathyaksha Raksha Daiva Sabha (PRDS) began in 1910 under the leaderships of Poikayil Yohannan, Njaliyakuzhi Simon Yohannan and Koduveli Varghese. Poikayil Yohannan was the president of this movement and carried a leading role until his death in 1939. He was born in a Paraya community and became an active preacher following missionaries. Though he converted to join CMS, Marthomite and later Brothren churches realizing the existence of caste prejudices in the church he left all these Christian denominations and became an independent preacher founding PRDS. The power in his preaching and Bible readings attracted many people to follow him and joined PRDS. Many of his followers gifted landed properties to facilitate the activities of PRDS. He posed trenchant critic against the church denominations and Hinduism for their unfair treatment of lower castes such as Pulayas, Parayas, Kuravars, etc. Later he even criticized the Bible saying that it is written for corinthians, Romans and, not for Pulayars and Parayars. In his later period he himself declared as a saviour of Pulayas, Parayas, Kuravars and all other depressed classes. After his death the disputes on the question of religious belief and leadership of the movement between the co-founder Njaliyakuzhi Simon Yohannan (Njaliyakuzhi Asan) and Poikayil Yohannan's wife Ms. V. Janamma finally led the movement to split into various schisms mainly based on Christian and Hindu religious sects. A group under the leadership of Ms. Janamma declared themselves as the followers of /belonging to Hindu religious sect. There have also emerged various schisms of PRDS Christian sects under the initiatives of Simon Yohannan, Koduveli Varghese, etc.</p>		<p>Karimpolil House, Pariyaram P.O., Kadamury, Ktm-686 021</p>	<p>Mr. K.T. Rejikumar is a member of this movement. He is also a researcher who has already published couple of booklets on the PRDS movement. As a researcher he possesses the materials which he accessed from various sources.</p>	
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period

292/PRDSM/ KTR/001/00 1p1-p19	PRDS Administration Report	PRDS Administration Report of 1116 M.E.(1941) till the end. by V.Janamma	PRDS administration report of 1116 M.E.(1941). The report gives account of the major initiatives of Poikayil Yohannan, the founding chairman of PRDS and the way the movement is restructured under the leadership of Mrs. Poikayil V. Janamma after his death. Poikayil Yohannan was also acted as a representative member of all lower castes in the Sree Mulam Praja Sabha and took maximum effort for the development of Dalits. After his death as stated by V. Janamma in the report there emerged disputes and conflicts within the movement especially between V. Janamma and other founding leaders of the movement such as Njyalikuzhi Simon Yohannan and Koduveli John. Court cases emerged between them on the issue of properties. A committee under the presidentship of Simon Yohannan was appointed for the management of PRDS school. As a result of the increasing conflicts within the movement, in 1941 Mrs. Janamma dismissed the existing committee and selected new committee members under her own leadership. The discussion meeting held in 1941 decided to hand over all responsibility of the committee to Mrs. Janamma. Following this, a resolution was passed in a special meeting to submit a memorandum to the then Diwan of Thiruvithamkoor. Also prepared rules, proper records, year based accounts of expenditure and income, etc of the movement. With the permission of the government they have also started a weaving school at Amara. The report also gives a list of plans to be fulfilled.	Malayalam	1116 M.E./1941
292/PRDSM/ KTR/001/00 2	Certificate	All Thiruvithamkoor Hindu Maha Sabha, Kottayam. by S. Krishnayar, Pres. of Mahasabha	Certificate proving religious conversion of Mariam Anna to Hinduism receiving a Hindu name Chinnakunju Pennu. The certificate was issued by Akhila Thiruvithamkoor Hindu Mahasabha, Kottayam.	Malayalam	1116 M.E./1941

292/PRDSM/ KTR/001/00 3	Income and Expense account	Thiruvithamkoor Prathyasha Rasha Daiva Sabha account of income and expenditure beginning from 1116 M.E. Chingam to Edavam.	Monthly income for the months of Malayalam Chingam to Edavam of 1116 M.E.(1941). Main items of income were monthly contributions, offerings, marriage fees, lease, etc.,	Malayalam	1116 M.E./1941
292/PRDSM/ KTR/001/00 4	Proclamation	Proclamation by HRH the great king stopping slave trade in Thiruvithamkoor . by HRH Ramaraja Bhahadur	Proclamation ending the slave trade in Thiruvithamkoor announced by HRH the great Maharaja Ramaraja Bahadur. The statement cancel permission to sell and buy human beings for any purpose.	Malayalam	1030 M.E./1855
292/PRDSM/ KTR/001/00 5	Photograph (Black &White)		An old group photograph of PRDS members under the leadership of V.Janamma		
292/PRDSM/ KTR/001/00 6	Photograph (Black &White)		Group photograph of PRDS members under the leadership of V. Janamma		
292/PRDSM/ KTR/001/00 7	Photograph (Black &White)		A group photo of PRDS members on the occasion of a funeral in the community		
292/PRDSM/ KTR/001/00 8	Manuscript	By Ponni T. Kunjan	A debenture bond registered between Ponni T. Kunjan and Athirampuzha Chakkalayil Kurian Mathai	Malayalam	1093 M.E./1918

292/PRDSM/ KTR/001/00 9p1-p2	Notice	Agendas by Njaliyakuzhiyil Simon Yohannan	Circular of PRDS dated 1117 M.E. (1942) Malayalam month Chingam 29. It announces major resolutions passed in the meeting held under the chair of Njaliyakuzhi Simon Yohannan. The meeting decided to celebrate HRH the Maharaja of Thiruvithamkood's 29th birth anniversary in a grand manner. Also decided to select a new working committee with the strength of 21 members and a council of 7 members for the management of PRDS. Earlier it was the managing committee and PRDS council that managed its affairs.	Malayalam	1117 M.E./1942
292/PRDSM/ KTR/001/01 0p1-p118	Manuscript (Bible study notes)		Bible notes on various themes prepared for speeches and moral classes. It includes Bible narrations and its interpretations, meanings and explanations of prophecies in the Bible, etc. The notes prepared for speeches include themes such as human salvation, godliness of Jesus, false pieces of advice and various occasions in which pieces of false advice are given to mislead people as in the case of Adam and Eve, instances of curse in the narrations of the Bible and the way it is connected to the present age, Moses' mission, etc	Malayalam	
292/PRDSM/ KTR/001/01 1p1-p63	Manuscript (collection of songs)		Collection of devotional songs composed by the members of PRDS. The song represents Bible themes such as the birth of Jesus as a saviour in this world, Adam and Eve's sin and the curse happened to the humans, Jesus' mercy for the poor and ill-health, etc.	Malayalam	
292/PRDSM/ KTR/001/01 2p1-p41	Manuscript (collection of songs)		Collection of devotional songs composed by the members of PRDS. These songs represent various Biblical themes.	Malayalam	
292/PRDSM/ KTR/001/01 3p1-p2	Song list		List of PRDS songs	Malayalam	

292/PRDSM/ KTR/001/01 4p1-p30	Manuscript (collection of songs)		Songs representing Dalit experience of slave sufferings. Some songs articulate their gratitude to God for giving them an organization such as PRDS. Along with this we also find several Biblical themes being discussed.	Malayalam	
292/PRDSM/ KTR/001/01 5p1-p8	Minutes	The minutes of the joint meeting of Njaliyakuzhi and V. Janamma.	Minute of PRDS meeting held on 1125 M.E.(1950) Malayalam month Kanni 17th at Eraviperoor. After the death of Thiru: Poikayil Yohannan there emerged split within the movement. However both the groups under the leadership of V.Janamma and her opponent Njaliyakuzhi Simon Yohannan assembled together, after 8 years, in a meeting to discuss the future management of PRDS. Committee members also attended the meeting and both the groups have delivered their own statements about joint support for the development of PRDS. Also decided to organize a spiritual meeting of all the members from both the groups in Malayalam month Thulam 5th and 6th of 1950. In this meeting they jointly selected an action council of 21 members for its management.	Malayalam	1125 M.E./1950
292/PRDSM/ KTR/001/01 6p1-p2	Letter	By Poikayil Yohannan	Letter written by Poikayil Yohannan asking the PRDS members at Kottayam to welcome pastor Kochukunju whom he sends.	Malayalam	1107 M.E./1932
292/PRDSM/ KTR/001/01 7	Letter	By Poikayil Yohannan	Poikayil Yohannan's letter asking the PRDS members in Kottayam to listen and follow pastor Kochukunju. Also informed that Yohannan was coming to Kottayam the following day. He advises them not to bring any other evangelist to enhance the members. Also permitted to do all arrangements for Rakshanirayam (convention to determination of salvation) He has also advised them to evangelize people and there by increase the strength of people to a minimum of 1000.	Malayalam	1109 M.E./1934

292/PRDSM/ KTR/001/01 8p1-p3	Memorandum	By Poikayil Yohannan	On behalf of PRDS Poikayil Yohannan submitted a memorandum to the then Diwan of Travancore to nominate him in the popular assembly to represent	English	1093 M.E./1918
292/PRDSM/ KTR/001/01 9p1-p3	Memorandum	By Kuttikkal John	On behalf of PRDS Kuttikkal Philip John and others submitted a memorandum to the then Diwan of Travancore seeking government order nominating one member, preferably Mr. P.K. John himself, to the ensuing Popular Assembly to represent the Sabha. The memorandum also seeks government grant for a plot within the town to build up a branch office of Sabha as no members of Sabha possess any piece of land within the town.	English	1098M.E./1923
292/PRDSM/ KTR/001/02 0p1-p3	Memorandum	By Poikayil Yohannan	Poikayil Yohannan, Sree Moolam Popular Assembly member submitted a memorandum to the then Diwan of Travancore seeking some clarifications regarding the information of depressed classes given in the census report. In his memorandum he has raised doubts about the information given about Sambavar, Cheramar and lynavar. Census counting the number of their children had not been taken. Another drawback pointed out is that their religion, and caste titles and occupations haven't been mentioned properly. Statement of income, debt and land too were not accurate. Therefore he makes an appeal to the government to permit them to collect correct information about 'them' and thereby bring out fine census data on them.	Malayalam	1106 M.E./1931
292/PRDSM/ KTR/001/02 1p1-p2	Letter of application	By Poikayil Yohannan	Request letter submitted by Poikayil Yohannan to the then Diwan of Travancore Sir C.P. Ramaswami Ayyar appealing to him to inaugurate PRDS weaving school and cottage industry, and the colonies under his management.	Malayalam	C.1921

292/PRDSM/ KTR/001/02 2p1-p3	Letter of application	By Poikayil Yohannan	Letter of application submitted by Poikayil Yohannan to the Director of Public Instruction seeking permission to start a middle school at Amara. As stated by him they are in need of an English high school and a Malayalam Vernacular Medium school in each four divisions of Travancore to elevate the educational status of depressed classes. But now they have only a primary school in Amara, Changanassery and an English medium school at Anicad, Mallappally. They made an appeal to the Director to grant recognition to start the 5th class at Amara.	English	1112 M.E./1937
292/PRDSM/ KTR/001/02 3p1-p2	Circular	By Mannuthadam Joseph et al.	Announced the resolutions passed in the committee with Poikayil Yohannan on the chair and also stated its rules and regulations. An agreement was reached undersigned by four members to introduce an organization for Ainavar communities.	Malayalam	1111M.E./1936
292/PRDSM/ KTR/001/02 4p1-p2	Letter of application	By Poikayil Yohannan	Letter of application submitted by Poikayil Yohannan to the then Diwan of Thiruvithamkoor appealing to issue a special order of providing a clerical job to Mr. P.V. Chacko, a member of Sambava community. Due to financial problem Mr. P.V. Chacko could not complete his intermediate course and his parents too are coolies (daily wage earners). Though he got government scholarship it was not sufficient to meet his expenses. Therefore, Sree Moolam Popular Assembly Member Mr. Poikayil Yohannan submitted a memorandum in this regard.	English	1108M.E./1933

292/PRDSM/ KTR/001/02 5p1-p3	Letter of application	By Azhakan Azhakan, Pres. of Eastern Pulayas	Memorandum submitted by Kerala Kizhakka (Eastern) Pulaya Mahajana Sangam President Mr. Azhakan Azhakan to the Chief Secretary to the Government appealing to nominate him as the representative of Eastern Pulayas in the ensuing session of the Sree Moolam Assembly. As stated by him no members of Eastern Pulayas have been nominated in the Assembly, whereas eleven members from Western Pulayas were nominated so far. Therefore, he requests to nominate him and thereby accommodate the interests of Eastern Pulayas too.	English	1112 M.E./1937
292/PRDSM/ KTR/001/02 6p1-p5	Circular		Announced the resolutions, rules and regulations of 'Kerala Scheduled Castes Federation' (KSCF) a united front of all scheduled castes irrespective of their religion such as Christian or Hindu. The main aim of the organization is to mobilize all depressed classes for their educational, political and economic rights and reservations. The membership of the organization is limited to the groups belonging to scheduled caste Hindus and converted Christians. A taluk committee of 15 members represent each taluk and total 18 divisions are there comprising of different taluks. Each division has its own officer to manage the administration. Director board is the main committee which decided election procedure, power of each officers, etc. Members of the director board include federation president, General Secretary, the treasurer and 18 division officers.	Malayalam	1125 M.E./1950
292/PRDSM/ KTR/001/02 7	Notice	By Poikayil Yohannan	Poikayil Yohannan announced a meeting of depressed groups in relation to the welcome meeting of the Hon' India Viceroy Wellington in front of Thiruvalla T.B. on 24th.	Malayalam	

292/PRDSM/ KTR/001/02 8	Notice	Notice	One week of oration based on the Bible is stated to be held from 8th to 15th of Dhanu at Eraviperoor, Kallumalikkal. Four members are identified to give the speech. Poikayil Yohannan, pastor Kochukunju, C.V. Mathai and C.M. Varghese are the speakers of the programme.	Malayalam	1110 M.E./1935
292/PRDSM/ KTR/001/02 9	Notice	Notice by Njaliyakuzhiyi Simon Yohannan et al.	PRDS annual convention of the year 1938 announced to be held from Malayalam month Makaram 7th to 10th at Eraviperoor, Kallumalikkal. Catechism classes too are arranged along with it. The notice seeks wide public participation for the conventions. Missionaries like J.N. Ghalwar stated to be delivering speeches.	Malayalam	1113 M.E./1938
292/PRDSM/ KTR/001/03 0	Notice	Notice	Five days Bible speech announced to be held from 1st to 5th of Malayalam month Kumbham in the specially arranged hall at Kottarakkara Trikkannamangal. The notice seeks public participation. Poikayil Yohannan and pastor Muthoor Kochukunju are stated to be delivering speeches on various biblical themes and issues.	Malayalam	1110 M.E./1935
292/PRDSM/ KTR/001/03 1	Notice	Notice by Poikayil Yohannan & Athiyalil Mathai	PRDS notice suggesting to send all unemployed members to their weaving school. Also stated that they are going to arrange boarding from Malayalam month Edavam 1st onwards and those who wish to stay there during their weaving training pay only Rs. 10 as boarding fees and apply before 15th of Malayalam month of Medam.	Malayalam	1114 M.E./1939
292/PRDSM/ KTR/001/03 2p1-p25	Transcription of Songs	Gospel on the Cross	Songs composed of various Biblical themes, human sufferings in this world especially their forefathers' sufferings as slaves, caste divisions and quarrels between various castes, etc. Many of the songs articulate Dalits' protection from and reliance on Jesus.	Malayalam	C.1930

292/PRDSM/ KTR/001/03 3p1-p12	Magazine	Suviseshadeepam by C.M. Abraham, Puthupally	Pamphlet gives interpretation of the Bible consisting of the Old and New Testaments. The Biblical narratives and messages are interpreted in a new manner.	Malayalam	C.1926
292/PRDSM/ KTR/001/03 4	Census Report	Census Report 1941	Copy of the census report of the year 1941.	English	1941
292/PRDSM/ KTR/001/03 5	Application form	The Independent Bharath Bank Ltd.	Application form of 'The Independent Bharat Bank Ltd's share. Each share costs Rs. 5/-	Malayalam	1114 M.E./1939
292/PRDSM/ KTR/001/03 6	Grievance Letter	His Royal Highness Sree Chithira Thirunal Maharaja. by Manakkachira Ouseph Ouseph	Grievance letter submitted by Manakkachira Ouseph to HRH Sree Chithira Thirunal Maharaj exposing the corruption by two opponent PRDS groups under the leadership of Njaliyakuzhi Simon Yohannan and V. Janamma. The letter seeks solution to stop the corruption of both the groups.	Malayalam	1124 M.E./1949
292/PRDSM/ KTR/001/03 7	Notice	PRDS 7th annual grand meetings introduce fasting. by	In commemoration of the 7th death anniversary of PRDS founding leader Thiru: Poikayil Yohannan. The notice issued by the PRDS stated to organize a week long fasting and special prayers from Malayalam month Midunam 9th to 16th of 1941. The meeting announced to be held with Mrs. V. Janamma on the Chair at Head Quarters, Eraviperoor	Malayalam	1121 M.E./1941
292/PRDSM/ KTR/001/03 8	Proclamation	Proclamation by HRH the great king stopping slave trade in Thiruvithamkoor . by HRH Ramaraja Bhahadur	Proclamation ending the slave trade in Thiruvithamkoor announced by HRH the great Maharaja Ramaraja Bahadur. The statement cancels permission to sell & buy human for any purpose.	Malayalam	1030 M.E./1855

292/PRDSM/ KTR/001/03 9	Proclamation	Proclamation by HRH the great Maharaja stopping slave trade in Thiruvithamkoor . by HRH Ramaraja Bhahadur	Proclamation ending the slave trade in Thiruvithamkoor announced by HRH the great Maharaja Ramaraja Bahadur. The statement cancel permission to sell & buy human for any purpose.	Malayalam	1030 M.E./1855
292/PRDSM/ KTR/001/04 0	Transcription of document on palm leaf	A True copy of an old palm leaf document. by	A printed copy of the document written on palm leaf. The document agrees to hand over all control of a Pulaya woman and her son to Kannampurathu Varki Chacko from Vadakkedathu Raman Kochukunju	Malayalam	1019 M.E./1844
292/PRDSM/ KTR/001/04 1	Newspaper Report	"We are not Christians" Declaration by PRDS Leaders.	PRDS leaders' statement that they shouldn't be treated as Christians in any sense as they believe in Hindu Dharma. In a meeting of Hindu Mahila Samajam (Hindu women's association) a group under the leadership of Poikayil Janamma asserted that they follow Hindu Dharma and not belong to Christians in any sense.	Malayalam	1125 M.E./1950

292/PRDSM/ KTR/001/04 2p1-p6	Memorandum	Memorial. by N.John Joseph	On behalf of the Depressed Class Christians N. John Joseph, Sri Mulam Legislative assembly member submitted a memorial to the Hon' members of the British Parliament. He has stated a few issues related to the Depressed Class Christians. The memorial began with the numerical strength of various Christian denominations and the caste-ridden and oppressive nature of upper caste Christians who even take advantages by asking for rights in the name of Depressed Class Christians as they are above 6 lakhs. As he stated in proportion to the numerical strength of the community upper caste Christians used to get representation in the legislative bodies and high posts in the service of the Travancore government. However, they have never shared it with depressed class Christians. As the demand put forward by them a separate classification has been made for themselves to safeguard their interests in 1933 and issued the statement that such converts hereafter be classified as 'Depressed Class Christians'.	English	1110 M.E./1935
------------------------------------	------------	-------------------------------	--	---------	----------------

292/PRDSM/ KTR/001/04 3p1-p14	Manuscript	by Parathotty Chandrakumar	A short biographical note of Poikayil Yohannan written by Parathotti Chandrakumar. The biography begins with a miraculous description of the birth of Poikayil Yohannan. He is described as the incarnation of God on the earth for the salvation of all depressed classes. His description includes miraculous events in his life time, important journeys and meetings, especially the special prayer meetings and rituals to save people, and court cases charged against him by church authorities and others. One of the important cases against him was the Kulangara Sara case of 1921. According to Chandrakumar as no one had the capability to disprove Yohannan's teachings of gospel and prophetic messages every community showed their enmity towards him. To alleviate all problems such as the increasing harm and discord against the PRDS a woman named Sara from Chettiyattu Kulangara has been offered to God and became pregnant. Though he has been charged with the crime later the case was rejected by the court.	Malayalam	1124 M.E./1949
-------------------------------------	------------	-------------------------------	--	-----------	----------------

292/PRDSM/ KTR/001/04 4p1-p26	Manuscript (Bible Study Notes)		Bible study notes written by a missionary called V. Nagal. The notes mainly give explanation of the question of Baptism and its symbolic meaning. The author finds link between baptism especially the ceremony of covering in water with Jesus' death, burial and resurrection. The author negates the goodness of infant baptism as it should be a faithful declaration of one's unity in God. One should attain the unity by following the path of Jesus christ. According to him a sinner should submit herself/himself to death following Jesus. Instead of giving offerings or prayers to save from sin one should internally experience death on a cross. Everyone should follow the foot prints of Jesus. To attain resurrection or new birth one should surrender herself/himself at the feet of Jesus and follow the life of Jesus to attain heaven along with him.	Malayalam	1898 October
292/PRDSM/ KTR/001/04 5	Newspaper clipping	Grand Birthday Celebration	Report of the 75th grand birthday celebration of Sri. Poikayil Kumara Gurudevan. In the presidential address of the programme Sri. Mannathu Padmanabhan gives the message that Gurudevan was a real Hindu.	Malayalam	1951 Feb 22
292/PRDSM/ KTR/001/04 6	Newspaper clipping	Set fire in Violence: Communal goons set fire to Sree Kumara Gurudevan temple	Report of setting fire to Sree Kumaragurudevan temple by the unknown criminal forces. The official group alleged it to be the work of opposing group of Christian PRDS to express their contempt in declaring PRDS as a Hindu sect.	Malayalam	1951 Feb 27

292/PRDSM/ KTR/001/04 7p1-p271	Notice (Circular)	Circular Part I 1953-1960	Bundle of circulars dealing with manifold subjects and activities of PRDS from 1953 - 1960. Detailed guidelines aimed at the smooth and disciplined running of the organization are given in the circulars. The guidelines include the suggestions to collect the first fruit from each and every family, note on special occasions such as marriage, death and festivals, suggestions to keep moral standard and values, guidelines for prayers and worships in various units, etc. The bundle of circulars contain themes such as special announcements, discourse on spiritual themes to make one think moral and organizational issues, the early history especially the bygone glory of Adi-dravidars, their decay and liberating mission, section on health reform, etc. The writings based on spiritual themes incorporate ideas from various religious texts such as the Bible. There are circulars consisting of the report of the monthly meetings and the message of Gurudevan. Some of the circulars mention the timely collection of funds for different development programmes. Certain others emphasise the need for observing fast. The grand birthday of Gurudevan used to be celebrated every year. we also come across the formation of youth groups and construction of the holy shrine. One notice was on the Formation of Bharat Kumar Dharma Samajam another organization within the movement that aimed at the over all development such as economic, educational, cultural and mental of the backward people from low caste community.		1953-1960
292/PRDSM/ KTR/001/04 8p1-p2	Notice (Circular)	Circular No.1/1961 by P R M Kumar, General Secretary	Circular includes report of the meeting held in the previous month, especially the reports of various unions and the resolutions passed during the meeting. Members were asked to pay their subscription dues without much delay. The high council has also taken the decision to celebrate the 83rd birth day celebration of Gurudevan.	Malayalam	1961- Jan 20

292/PRDSM/ KTR/001/04 9p1-p8	Notice (Circular)	Circular No.2/1961 by P R M Kumar, General Secretary	Circular carries the report of the 83rd grand birthday celebration of Gurudevan held from 15-17 February 1961, It also includes resolutions of high council and detailed statement of income and expenditure for the month of January and February. The high council resolutions include setting up of a committee for the formation of Sunday study class curriculum, circle wise division of areas, assignment of responsibilities for secretaries and activists, etc.	Malayalam	1961-Mar 29
292/PRDSM/ KTR/001/05 0p1-p3	Notice (Circular)	Circular No.3/1961 by P R M Kumar, General Secretary	Circular consists of various activities of PRDS such as Youth meeting, study class and the decision to conduct gurukula training class in May 1961. A note on the temporary responsibilities of circle secretaries and guidelines for marriage procedures are also given.	Malayalam	1961-Apr 26
292/PRDSM/ KTR/001/05 1p1-p2	Notice (Circular)	Circular No.5/1961 by P R M Kumar, General Secretary	Circular carries the report of the 22nd death anniversary memorial service of Gurudevan held from 28-30 June 1961. On that occasion a fasting prayer meeting also was conducted. The circular also includes a statement of expenditure estimated for the construction of a shrine along with a note on various funds to be collected.	Malayalam	1961-Jul 8
292/PRDSM/ KTR/001/05 2p1-p2	Notice (Circular)	Circular No.7/1961 by P R M Kumar, General Secretary	Circular includes report of the meeting held in the previous month and progress report of the construction of a shrine for Gurudevan. For the collection of funds members have been classified into A B C grade on the basis of their economic status.	Malayalam	1961-Sep 20

292/PRDSM/ KTR/001/05 3p1-p4	Notice (Circular)	Circular No.1/1962 by P R M Kumar, General Secretary	Circular encompasses the report of the meeting conducted on 13th and 14th January 1962, and a statement of the shrine construction. It lauds the members for the timely payment of funds for the holy shrine. Also carry narrations of the divine birth of Poikayil Kumara Gurudevan, a new name with which the followers of the Hindu sect addressed him.	Malayalam	1962-Jan 23
292/PRDSM/ KTR/001/05 4p1-p3	Notice (Circular)	Circular No.2 /1962 by P R M Kumar, General Secretary	Circular includes the report of the 84th grand birthday celebration of Gurudevan held from 16 to 18 February 1962. Members were asked to be more generous in contributing money for the construction of the holy shrine for Gurudevan. Notes on various PRDS activities are also included in the circular.	Malayalam	1962-Mar 5
292/PRDSM/ KTR/001/05 5p1-P2	Notice (Circular)	Circular No.3/1962 by P R M Kumar, General Secretary	Circular consists of the report of the foundation stone laying ceremony of Sri. Kumara Gurukkalari. Various speeches on the occasion carry the narrations of slave sufferings in the past and Yohannan is described as a saviour who came for the liberation of Slaves. A note on the shrine construction is also included in the circular.	Malayalam	1962-Apr 26
292/PRDSM/ KTR/001/05 6p1-p4	Notice (Circular)	Circular No.4/1962 by P R M Kumar, General Secretary	Circular consists of the teachings of Gurudevan that the universe is guided by a law and similarly the PRDS members are asked to follow the guidelines given for their regular practices. Self evaluation is one way suggested to assess the everyday activities of each members. They are also asked to contribute according to their economic status. Notes on various activities of PRDS are also given in the Circular.	Malayalam	1962-May 26

292/PRDSM/ KTR/001/05 7p1-p4	Notice (Circular)	Circular No.5/1962 by P R M Kumar, General Secretary	Report of the 23rd death anniversary observation of Gurudevan held from 28-30 June 1962. Circular includes the ceremonies conducted on the occasion and various activities of PRDS including the formation of a Voluntary group for the construction of the shrine for Gurudevan. It also carry descriptions of Yohannan's services for the uplift of slave castes.	Malayalam	1962-Jul 20
292/PRDSM/ KTR/001/05 8p1-p5	Notice (Circular)	Circular No.6/1962 by P R M Kumar, General Secretary	Circular contains the report of the new year meeting conducted on 16th and 17th August 1962 and the summary of the speech by Smt. Janamma on the occasion. The need of having a progressive thought in one's life is emphasised in the speech. Details of various events and guidelines are also given in the circular.	Malayalam	1962-Sep 3
292/PRDSM/ KTR/001/05 9p1-p4	Notice (Circular)	Circular No.8/1962	Report of the memorial day meeting of slave emancipation held on 16 and 17 October 1962 in PRDS head office at Sreekumar Nagar. High council resolutions, notes on various events and marriage custom and rules, etc., are also included in the circular.	Malayalam	1962
292/PRDSM/ KTR/001/06 0p1-p3	Notice (Circular)	Circular No.10/1962 by V K Vijayan, Secretary	Circular carries various high council resolutions, suggestions, details of court cases, appeals to contribute money for meeting the expense of court, and report of protest meeting held etc. Details of the court cases are also mentioned as the case with the group of Njaliyakuzhi Simon Yohannan on land issue was continuing. Certain information on the verdicts such cases are also communicated through the circular.	Malayalam	1962-Nov 30

292/PRDSM/ KTR/001/06 1p1-p132	Magazine (Annual suppliment)	Aadhiyar Deepam Annual Suppliment by Chief Editor, Poikayil P.J. Thankappan	Magazine includes photographs of various PRDS personalities, poetries, short stories, articles, short life history of Dalit leaders, etc. Biography of Dr. Bhimrao Ramji Ambedkar is cited in the article of K.P. Keshava Menon. He emphasizes the need for the unification of various Adivasi groups in Kerala. N. T. Gopalan refers to the condition of Harijans in Kerala through his writing titled 'Harijans and Journalism'. He advises them to be more active in journalism in order to draw the attention of political parties, social workers and governments into the poor condition of Harijans and thus try to struggle to achieve their demands. Kuzhithura Sugathan discusses 'Progressive Literature and Harijans'. T.H.P. Chentharasser, in his article states the historical stages of evolution and development of Adi-dravidars. Articles are there on the promulgation of weaving industry by P.R.M. Kumar and writing on 'Our Artists' by John Kuzhiveli. P.N. Vijayakumar writes about Martin Luther King under the title Nigro Gandhi explaining his fight against racial discrimination. An article on Sree Ayyankaliby Appukkuttan Kunnukuzhyis also there in the magazine. Special session of essays deal with the life history and divinity of Kumara Gurudevan (Poikayil Yohannan), short biographical sketch of V. Janamma, and P.J. Baby. M.S. Thankappan's article gives a detailed study of the poems of Sri. Poikayil Kumara Gurudevan. Viswanathan Nayar Pattom writes on the divinity of Gurudevan. Article by R. Raghavan Pongummoodu deals with the nobility of Adi-dravidars tracing the historical evolution and glory of Dravida culture and their kings such as Ravana, Mahabali, etc. Historical background of Eraviperoor is discussed in the magazine by P. Devraj. Some of the short stories are Puthiya Velicham by Poika, Enakilikal by Rose C. R., Perumattam by Paul Chirakkaro, Mochanam by Solaman, Nashttapetta Parudheesa by G. Kozhencherry, Nombaram puranda oratmavu by M. M. Bashir, etc.	Malayalam	1969-Oct 16
292/PRDSM/ KTR/001/06 2p1-p12	Booklet	Sixtieth birth anniversary memorial booklet by	The booklet includes photo and a short life history of Ms. V. Janamma, Poikayil Yohannan's wife and the president of PRDS centered on Hindu Dharma. The biographical sketch includes the achievements and various contributions made by Janamma for PRDS movement. Construction of school buildings and worship place, especially the weaving school at Amara, five storied shrine of Gurudevan, etc., are some of the achievements occurred during her period. It is stated in the booklet that she could successfully overcome the crucial and unpleasant problems in PRDS.	Malayalam	1972-Feb 15

292/PRDSM/ KTR/001/06 3p1-p24	Magazine	Aadhiyar Deepamby P J Thankappan, Chief Editor	A suppliment published on the eve of the inauguration of Sri. Kumara Guru Deva memorial shrine (Smaraka Mandapam). Article of K. Thampi Kottayam deals with the services of Poikayil Yohannan, especially his representations and speeches for the uplift of depressed groups. As stated in the article he was very much disturbed about the social disparities existed in Kerala and mobilized people against it. N. Sisupalan's article, 'Independent India after a Quarter Century' discusses the condition of India after Independence till the time. Emmass in his article traces out the historical context of customary practices formulated in PRDS. There are articles on 'Harijans, the depressed..' by K.R. Thankappan, essay on spiritual matters by V. Janamma, untouchability in Keralam by T. Chandrakumar, the 'Real Sound and Spirit of Ancient Dravidians' by Pattom Viswanathan Nair.	Malayalam	1974-Jan 6
-------------------------------------	----------	---	--	-----------	------------

292/PRDSM/ KTR/001/06 4p1-p59	Magazine (Souvenir)	Birth Centenary Memorial Souvenir by Poikayil P J Thankappan	Poikayil Yohannan's birth centenary memorial souvenir. It includes various poems, essays, photographs of leading personalities of PRDS, monograph, etc. Some of the essays are written on the basis of the moral lessons of Bhagawat Gita, a holy text of Hindus. A monograph of Narayanan Thiruvalla titled 'Sree Kumara Gurudevan and Contemporary social reformers' place Kumara Gurudevan along with the prominent reformers like Buddha, Sri Sankara, Sree Narayana Guru, Ayyankali, etc., who fought against the prevailing superstitious practices and beliefs in society. T. H. P Chentarassery talks about the problem of caste in Indian society and suggests the need of promulgating mixed marriages to eradicate caste practices from the society. Biography of Poykayil Gurudevan is also published in the magazine. Other essays are: the historical facts in the traditional songs of Athimar by K. Thampy Kottayam; Revolutionary initiatives of Poikayil Appachan by P.K. Choti Thiruvalla; the context of customary differences among the depressed groups by K.K. Santhakumar; Religion, Man and Sree Kumara Gurudevan by M.S. Thankappan; Woman's personality through ages by Vijayamma Manjanamkuzhiyil; the story of joining PRDS by Puthiyaveetil Satyanathan who was a Marthomite. In most of the articles caste is harshly criticized and identified as an evil practice of human beings. M.S Thankappan writes about the specific religious teaching of Gurudevan which according to him was different from other religious leaders'.	Malayalam	1978-Feb 17
-------------------------------------	------------------------	--	--	-----------	-------------

292/PRDSM/ KTR/001/06 5p1-p66	Monograph	Thannathan Valarnnavar(Those who grew by their own) by N D Joshi	Monograph on the life history of Poikayil Gurudevan by N.D. Joshy. Poikayil Appachan was born in a lower caste Paraya family. According to him he used to question the practice of caste system from his early age onwards. He was a daily wage earner till the age of 18. At the age of 21 he became a pastor. In M.E. 1083 (1908) he founded PRDS. The monograph includes narrations of Yohannan's childhood days, the pathetic conditions of the lower caste children in schools, his life as a Christian pastor in CMS, Marthoma and Brothren churches, introduction of PRDS leaving all Christian churches due to the caste prejudices existed in these churches, his initiatives as a member of legislative assembly, his prophetic life and death in 1939.	Malayalam	1979-Feb
Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection	

292/PRDSM/ SBR/001	Prathyaksha Raksha Daiva Sabha began in 1910 under the leaderships of Poikayil Yohannan, Njaliyakuzhi Simon Yohannan and Koduveli Varghese. Poikayil Yohannan was the president of this movement and played a leading role until his death in 1939. He devoted his life to resolve the problems of lower castes such as Pulayas, Parayars, Kuravars, etc., in both the material and spiritual realms. Though PRDS developed in the context of missionary Christianity the movement moved away from the boundary of Christianity and offered critique of it. In his biblical teachings he criticized the domination of upper castes within the church. His preachings and prophetic messages challenged to the missionaries	Edathara House, Vattakotta, Kummanad P.O., Pathanamthitta District, Kerala, India	Mr. Santhosh Babu is a member of this movement. The materials were possessed from his father Mr. V.K. Raman, former president of the PRDS movement.	The manuscript which is a note on various themes prepared by an anonymous leader of PRDS dates from the early 20th century i.e., 1925-26. Through alternative interpretations of the Bible, and prophetic messages, Yohannan/PRDS used to contest the teachings of the missionaries and various Christian denominations. Critique of caste dominance prevailing in the church is a major theme that features these writings. The lack of unity among various Christian denominations have been criticised. The notion of 'truth', 'revelation', etc., are the foundational categories much discussed in the writings. The circulars that have been used for the inner community communication encompasses the most significant documents of this collection. This was the medium through which the central ideas of the PRDS was communicated. It was pastiches of the teachings of Poikayil Yohannan selectively adapted to their requirements. It also shows the hybridity of the ideas in a different way. There was an effort to bring in ideas from dominant Hindu texts even as the Bible provided the template for their articulation. This situation becomes much pronounced in the later decades when the ideological pulls and the desire to represent themselves as Hindus became unavoidable. All these become evident in the circulars.	
Code No.	Type of material	Title and Author	Content/Historical event	Language(s)	Date/Period

292/PRDSM/ SBR/001/00 1p1-p72	Manuscript	Truth and untruth	<p>This manuscript is on various themes prepared by an anonymous spiritual leader of PRDS and dates from the early 20th century ie,1925-6. Some of the themes discussed in the article include truth and untruth, Cheramar and Christianity, Ups and Downs of depressed classes, Christ and Jews, Adi-Dravidars, Human life, Gospel and Christianity, Prayers, Instructions to Pulayas and Parayas, Message to PRDS, Jesus and Apostle, God and his incarnations, etc. The author begins the essay confronting the allegations against PRDS leaders such as Poikayil Yohannan for preaching "false" interpretations and prophecies on the basis of the Bible. According to the author God's creation and revelations are not from untruth but from truth. Criticizing the allegations of churches and others anyone who has raised doubts about PRDS is advised to observe their preachings, worships, and doings and compare them with the ideas in the Bible. Author compares the present allegations made by Christian churches against PRDS preachings with the Biblical narrations of harmful allegations against Jesus and his teachings made by the Jewish authority. Some of the depressed class Christians too are criticized for their allegations against PRDS. As the author says Christianity should be manifested in one's life in this world. Other issues addressed in the manuscript included the lack of unity among various Christian denominations, various steps towards hell, readings on God's creation and doings, message of the Gospel, moral teachings based on the Bible, mission of Apostle, problems of Christianity today, God and His form, etc.The author has also addressed the issue of depressed class Christians such as Cheramar, Pulayar and Parayar leaving Catholicism, CMS, and Brotheren Churches. Lower castes' glorious past and present backwardness is another theme discussed in the writing. In almost all narrations the lower castes of today have been described as the original inhabitants and kings who reigned in a glorious historical past. Their present slave conditions were due to the conquest and forceful control by Aryans. Self-assertion and realization of Dalit condition are the guiding principles to achieve wisdom and development through education, jobs and wealth. As an example of their lack of self-awareness and insightfulness the author points out the fact that though slavery was abolished by the government they were not aware of it for a long time and continued to work for their masters without proper wages. Therefore the author cautioned all depressed classes to strive hard for their self elevation & freedom instead of depending others for it. Comparing the instances from the Bible that people of Israel have been sent to land of Canan and freed from slavery by God's decision the author advised all depressed classes to have faith in God and the Bible for their spiritual development and liberation. Criticising the split and lack of unity within Christianity the essay points out the value of Apostolic mission based on Gospel and how their life became a model for Christian faith. One part of the text deals with the problems within the PRDS movement especially the conflict based on faith, prophecies and the Bible interpretations. The author makes an appeal to all the members of PRDS not to listen the words of those who left PRDS to join other Church organizations or those who found their own Churches giving their own interpretations based on the Bible and special ceremonies like 'Rakhsahnirayam'. The document also criticizes them for making harmful allegations against PRDS and doing ceremonies like 'Rakhsahnirayam' which, as the author claims, is associated with the PRDS movement. The article also suggested to the members not to entertain and protect any of these ex-members of PRDS. Another section of the note deals with the topic 'God, Jesus, Holy Spirit, the Bible and me.' Hindu religious beliefs such as the incarnation of God, etc., are criticized in it. As the author says one's birth would be divine only if s/he comes from God through divine birth</p>	Malayalam	1101 M.E./1926
292/PRDSM/ SBR/001/00 2p1-p4	Notice (Circular)	Circular No.1/1963	<p>Circular carries the spiritual lessons based on the teachings of Poykayil Sree Kumara Guru Devan. Divine incarnations are mentioned as the embodiment of God in manifold forms to redeem human being at different times. As indirectly referred in the circular, Kumara Guru Devan is identified as one such who descended from God to the earth with a definite purpose to redeem the downtrodden lower caste slaves from their misery.</p>	Malayalam	1963

292/PRDSM/ SBR/001/00 3p1-p5	Notice (Circular)	Circular No.2/1963 by V K Vijayan, Secretary	Circular consists of the report on the 85th grand birthday celebration of Sri. Poykayil Kumara Gurudevan. Different aspects of the functions during the celebration are explained in the circular such as the procession held, general meeting etc. A note is also included about the monthly activities of PRDS.	Malayalam	1963-Feb 2
292/PRDSM/ SBR/001/00 4p1-p2	Notice (Circular)	Circular No.3/1963 by V K Vijayan, Secretary	Report on the meeting held on 14th and 15th March 1963 where the committee has passed certain resolutions such as the need to maintain unity among the community members and the practical means to be adopted for it. A separate monthly meeting is recommended to be held in every unit.	Malayalam	1963-Mar 21
292/PRDSM/ SBR/001/00 5p1-p4	Notice (Circular)	Circular No.4/1963	Circular seeks financial support from each unit to repay the debt over the acquisition of Eraviperoor and Amara lands' income. Guidelines are given for Sunday study classes. Sri. K K Kuttappan has been assigned as the director of Sunday study class and P K Dileep as the assistant director. A detailed list of the unit wise collection of fund and the arrears to be paid is also mentioned.	Malayalam	1963
292/PRDSM/ SBR/001/00 6p1-p4	Notice (Circular)	Circular No.6/1963 by V K Vijayan, Secretary	Circular deals with the Malayalam new year programmes held on 16th and 17th August 1963, moral lessons, formation of a new working committee, special announcements, statement of income, etc. On the occasion of new year programmes Smt. V Janamma and Sri. Vivekanadan delivered messages to lead a new life.	Malayalam	1963-Sep 2
292/PRDSM/ SBR/001/00 7p1-p2	Notice (Circular)	Circular No.7/1963 by V K Vijayan, Secretary	Circular deals with the reports of each unions, election of assistant secretary and regular activities of PRDS. It is also decided to appoint an assistant secretary in each union.	Malayalam	1963-Sep 2

292/PRDSM/ SBR/001/00 8p1-p4	Notice (Circular)	Circular No.8/1963 by V K Vijayan, Secretary	The philosophical and religious teachings are the main themes dealt with in the circular. A detailed list of people who have committed to perform voluntary work in the community is also given. Various PRDS activities for the coming month are also noted.	Malayalam	1963-Sep 23
292/PRDSM/ SBR/001/00 9p1-p2	Notice (Circular)	Circular No.11/1963 by V K Vijayan, Secretary	Man's devotion to God and God centered life is highlighted in the circular. It asserts that the basis of all beings in the universe are centered in an almighty the supreme power. Circular also includes a description of various events of PRDS.	Malayalam	1963-Dec 27
292/PRDSM/ SBR/001/01 0p1-p4	Notice (Circular)	Circular No.2/1964 by V K Vijayan, Secretary	The circular carries report of the 86th grand birthday celebration of Sri. Poykayil Kumara Gurudavan which has been celebrated from 15 to 19 February 1964 at Eraviperoor. Procession, community meeting, meeting of women, general meeting, etc were conducted during the occasion. A section of the document deals with the religious teachings meant for the spiritual advancement of the members.	Malayalam	1964-Feb 30
292/PRDSM/ SBR/001/01 1	Notice (Circular)	Circular No.3/1964 by V K Vijayan, Secretary	Circular insists the members to pay their dues on time for dealing with the expenses of Eraviperoor land. A campaign is launched to intensify the collection of funds in all circles	Malayalam	1964-Mar 16
292/PRDSM/ SBR/001/01 2p1-p4	Notice (Circular)	Circular No.4/1964 by V K Vijayan, Secretary	Members are asked to be punctual in giving their monthly subscription to PRDS. Certain steps were taken to collect these earnings without delay from all units. Notes on restrictions of marriage in certain months of the year and youth meeting are also included in the circular.	Malayalam	1964-Apr 30

292/PRDSM/ SBR/001/01 3p1-p4	Notice (Circular)	Circular No.5/1964 by K C Karunakaran BA, Secretary	A section of special advice along with moral suggestions are given in which people are asked to work hard and contribute generously to the betterment and growth of PRDS; members are advised to be capable of overcoming the obstacles that come across their life. Circular also deals with regular announcements.	Malayalam	1964-May 22
292/PRDSM/ SBR/001/01 4p1-p5	Notice (Circular)	Circular No.7/1964 by K C Karunakaran, Secretary	The circular includes report of the Malayalam new year programmes held from 15 to 16 August 1964; it also refers to special session of spiritual discourse, as well as reference to various resolutions, etc.	Malayalam	1964-Sep 7
292/PRDSM/ SBR/001/01 5	Notice (Circular)	Circular No.9/1964 by K C Karunakaran, Secretary	Circular consists of the notice on various subjects such as the collection of funds from various unions, meeting for the newly wedded couples etc.	Malayalam	1964-Oct 21
292/PRDSM/ SBR/001/01 6	Notice (Circular)	Circular No.11/1964 by K C Karunakaran BA, Secretary	Reminds the members of the dues to be given to various unions and to submit it as early as possible. Union secretaries and assistant secretaries are asked to submit their address in the office. A notice on the next working committee meeting is also included in the circular.	Malayalam	1964-Dec 26
292/PRDSM/ SBR/001/01 7p1-p2	Notice (Circular)	Circular No.10/1964 by K C Karunakaran BA, Secretary	Circular deals with the inadequacy of the funds collected from different unions and reminds about it. Special circle wise meeting is planned to make the fund collection easy and fast. It is also decided to make the collection of first fruits from each family in the 30th of Malayalam month Vrichikam. It also includes notices of regular events and the details of working committee members transferred from their earlier committee.	Malayalam	1964-Nov 19

292/PRDSM/ SBR/001/01 8p1-p3	Notice (Circular)	Circular No.2/1965 by K C Karunakaran BA, Secretary	The circular includes report on the 87th grand birthday celebration of Sri. Poykayil Kumara Gurudevan held from 4 to 6, 1965, the grand procession, general meeting and various programmes. Teaching on spiritual life and man's strive for the attainment of heaven is noted in a special session.	Malayalam	1965-Feb 26
292/PRDSM/ SBR/001/01 9p1-p4	Notice (Circular)	Circular No.3/1965 by K C Karunakaran BA, Secretary	The circular carries the message that human being is not able to know God fully as he does not know himself fully. He does not even understand the origin and end of his life as his knowledge is limited. By certain practices people may get certain aspect of a notion of God. Circular also provides pieces of advise for the members.	Malayalam	1965-Mar 19
292/PRDSM/ SBR/001/02 0p1-p2	Notice (Circular)	Circular No.9/1965 by P C Ramachandran, Secretary	The circular includes report on the meeting conducted on 17th September 1965 in which certain important resolutions on community issues were passed. It was decided to collect of Rs. 1.50 from each family to meet the expense of a legal dispute in the high court. The circular also provides a note of new appointment of certain members as office bearers.	Malayalam	1965-Sep 21
292/PRDSM/ SBR/001/02 1p1-p2	Notice (Circular)	Circular No.10/1965 by P C Ramachandran, Secretary	The circular carries report of the observance of the memorial day meeting of slave emancipation conducted on 16th October, 1965 with various programmes. The meeting was inaugurated by Sri. P. Vivekanandan ex. MLA. New working committee, managing committee and advisory council were elected on 16th October evening. List of new managing committee and advisory committee members are given in the circular. A session deals with a special lecture on the existence of caste slavery even after the abolition of slavery. The lecture invokes people to take proper effort for their liberation realising the present backwardness .	Malayalam	1965-Oct 27

292/PRDSM/ SBR/001/02 2p1-p4	Notice (Circular)	Circular No.12/1965 by P R M Kumar, Secretary	Circular consists of certain resolutions passed in the advisory council held on 17th December 1965 such as the membership certificate, guidelines for marriage, etc. Note also is given about the court case, the collection of first fruits, sunday study class, etc.	Malayalam	1965-Dec 30
292/PRDSM/ SBR/001/02 3p1-p2	Notice (Circular)	Circular No.1/1966 by P R M Kumar, Secretary	Report on the meeting and study class conducted on 13th January 1966, the details of agenda to be taken up in the next meeting and the notice of the birthday celebration of gurudevan, etc., are included in the circular. The grand birthday celebration would be conducted from 17th to 20th February 1966 with various programmes. A festival committee has also been constituted for its smooth functioning.	Malayalam	1966-Jan 23
292/PRDSM/ SBR/001/02 4p1-p3	Notice (Circular)	Circular No.2/1966 by P R M Kumar, Secretary	Circular deals with the report of 88th grand birthday celebration of Poykayil Sri. Kumara Gurudevan along with his religious teachings. The teachings carry the message that the members should work hard continuously for their improvement in life and to be vigilant on their ways not to fall in hidden pits.	Malayalam	1966-Mar 2
292/PRDSM/ SBR/001/02 5p1-p2	Notice (Circular)	Circular No.6/1966 by P R M Kumar, Secretary	Report on the 27th death anniversary meeting of Kumara Gurudevan lasted for three days from 14 to 16 June 1966 in Sreekumar Nagar at Eraviperoor. Another session deals with his teachings. There are special notes on the forthcoming new year meeting.	Malayalam	1966-Jul 20
292/PRDSM/ SBR/001/02 6	Notice (Circular)	Circular No.7/1966 by P R M Kumar, Secretary	Circular deals with new year programmes held on 16th and 17th August 1966 and it also has various suggestions for its members to follow. It was decided to take certain actions on those who are not participating in the prayer meeting continuously for three months and who fails to give the specified fraction of their income the unit. Transfer of working members is also noted in the circular.	Malayalam	1966-Aug 26

292/PRDSM/ SBR/001/02 7p1-p4	Notice (Circular)	Circular No.9/1966	As stated in the religious teachings the mysteries of God are identified as beyond human thoughts. But they are manifested through the chosen people by God. Quoting incidents from the Bible the birth of Jesus Christ and of Sree Krishnan's life in Hindu mythology it is pointed out that they are the examples of manifestations of Good. As stated in the lecture the current generation is running for salvation here and there but fails to attain it. Notes and notices of meetings and programmes are also included in the circular.	Malayalam	
292/PRDSM/ SBR/001/02 8p1-p3	Notice (Circular)	Circular No.10/1966 by P R M Kumar, Secretary	The religious teachings throw light on the need of a real knowledge from God to lead human beings to their ultimate goal. Two songs are included in the circular along with certain resolutions.	Malayalam	1966-Nov 23
292/PRDSM/ SBR/001/02 9p1-p4	Notice (Circular)	Circular No.II/1966 by P R M Kumar, Secretary	The circular includes a note on the meeting conducted in the head quarters on 15-16 December 1966, notes on lectures on spiritual matters, and major resolutions passed. The main theme of the lecture was God's creation of man and the Earth.	Malayalam	1966-Dec 20
292/PRDSM/ SBR/001/03 0p1-P4	Notice (Circular)	Circular No.1/1967	Circular consists of a note on the meeting conducted on 13th and 14th January 1967. The 89th grand birthday celebration of Kumara Gurudevan is decided to celebrate in February from 25 to 26, February 1967 and each family is asked to contribute Re.1 towards the expense of the celebration. Detailed list of the festival committee members and festival executive committee members are also given in the circular.	Malayalam	1966-Dec 20

292/PRDSM/ SBR/001/03 1p1-p3	Notice (Circular)	Circular No.3/1967 by P R M Kumar, Secretary	Circular consists of religious discourse, and detailed instructions on the responsibilities and credentials to be fulfilled by the committee members and the secretary. Certain instructions are given to the common man also. They are asked to live a life based on truth and instructions. Notes on working members' transfer, appointment of new working members, etc are also given in the circular.	Malayalam	1967-Mar 3
292/PRDSM/ SBR/001/03 2p1-p2	Notice (Circular)	Circular No.4/1967 by P R M Kumar, Secretary	The circular deals with the report, resolutions and instructions. The main resolution was to set up an ad hoc committee to draft laws and regulations which govern the members of the community.	Malayalam	1967-Apr 25
292/PRDSM/ SBR/001/03 3p1-p3	Notice (Circular)	Circular No.5/1967 by P R M Kumar, Secretary	Circular deals with various announcements for the coming meetings. It reminds members of being in fasting for 15 days. A passage is given on fasting and its importance by quoting from the Bible. Certain songs are also included in the circular.	Malayalam	1967-Jun 19
292/PRDSM/ SBR/001/03 4p1-P4	Notice (Circular)	Circular No.6/1967 by P R M Kumar, Secretary	The circular includes a report on Poykayil Sree Kumara Gurudevan's 28th death anniversary meeting that had taken place from 28 to 30 June 1967 at Sreekumar Nagar. Apart from this, the early history of adi-draavidars, "the present day slaves" and their current situations are traced. Songs, resolutions and notices are also included in the circular.	Malayalam	1967-Jul 19
292/PRDSM/ SBR/001/03 5p1-P2	Notice (Circular)	Circular No.7/1967 by P R M Kumar, Secretary	Circular consists of the report of the new year meeting held on 16th and 17th August 1967. Along with this there are songs, general announcements related to the working of the organization, and religious discourse on the need of taking new resolutions and responsibilities for others.	Malayalam	1967-Aug 24

292/PRDSM/ SBR/001/03 6p1-p3	Notice (Circular)	Circular No.8/1967 by P R M Kumar, Secretary	Circular includes the report on the previous meeting held on 16th and 17th Septemeber 1967, discourse on Onam festival, notices, resolutions, working members' transfer, etc. Members are alsos asked to contribute generously to the fund collection for the construction of a shrine for Gurudevan.	Malayalam	1967-Sep 21
292/PRDSM/ SBR/001/03 7p1-p4	Notice (Circular)	Circular No.9/1967 by P R M Kumar, Secretary	The circular includes report of the memorial day meeting of slave emancipation conducted on October 15th and 16th of 1967. It also deals with religious discourse encompassing the messages from the Bible and Hindu religious texts. As stated in the discourse God manifests heavenly mysteries in human hearts and such people are the redeemers. Details of resolutions, workers' transfer, and announcements are too specified.	Malayalam	1967-Oct 22
292/PRDSM/ SBR/001/03 8p1-p3	Notice (Circular)	Circular No.10/1967 by P R M Kumar, Secretary	Circular includes a report of the meeting held on 17th November 1967, note on the construction of a shrine for Gurudevan, songs and moral lessons to motivate them religiously. Members are asked to contribute their dues to the fund collection for the construction of the shrine as early as possible.	Malayalam	1967-Nov 17
292/PRDSM/ SBR/001/03 9p1-p2	Notice (Circular)	Circular No.11/1967 by P R M Kumar, Secretary	Circular includes the report of the working committee meeting held on 15th and 16th December 1967, update on the shrine construction and a statement of income and expenditure for the month of October 1967. Circular mainly speaks about the deficiency of fund for the construction of the shrine and people are asked to pay their dues without delay.	Malayalam	1967-Dec 18

292/PRDSM/ SBR/001/04 0p1-p3	Notice (Circular)	Circular No.1/1968 by P R M Kumar, Secretary	Circular deals with the report of the meeting conducted on 14th and 15th January 1968, update on the construction of the shrine, notices on Gurudevan's 89th birthday celebration and meeting of PRDS constitution drafting ad hoc committee. A joint meeting of PRDS constitution drafting ad-hoc committee and advisory council is scheduled to conduct on 16th February 1968 in the headquarters.	Malayalam	1968-Jan 17
292/PRDSM/ SBR/001/04 1p1-p3	Notice (Circular)	Circular No.3/1968 by P R M Kumar, Secretary	Circular consists of the report on the meeting conducted on 12th and 13th April 1968, discouse on 'earth, country and sons of the country', update on the shrine construction, notice on youth meeting etc. The discourse emphasises the idea of a new world. The birth of Gurudevan in this world is seen as to annihilate the caste system among human beings and to build up the downtrodden people into one community. Update on the construction of the shrine demands the early contribution of the dues from the members.	Malayalam	1968-Apr 27
292/PRDSM/ SBR/001/04 2p1-p3	Notice (Circular)	Circular No.4/1968 by P R M Kumar, Secretary	Circular deals with the report of the youth meeting held on 11th and 12th May 1968, special message for the youth, regular events and announcements. Youths are asked to be loyal to Gurudevan's teachings and to grow in the light of his messages. Amounts are assigned for each individual according to their economic status and profession to be contributed to the shrine construction. Certain notices on PRDS activities are also included in the circular.	Malayalam	1968-May 15

292/PRDSM/ SBR/001/04 3p1-p4	Notice (Circular)	Circular No.5/1968 by P R M Kumar, Secretary	Circular includes the report of the 29th death anniversary meeting of Gurudevan held on 28th and 29th June 1968. A fasting along with meditation is observed on 28th and special worship was held on 29th morning. The need of unity among people is stressed in the message. Update on the construction of the shrine, new year meeting, election of new working committee members, notices on various subjects etc., are included in the circular.	Malayalam	1968-Jul 5
292/PRDSM/ SBR/001/04 4p1-p4	Notice (Circular)	Circular No.6/1968 by P R M Kumar, Secretary	Circular deals with the report on the new year meeting, discourse on divine wisdom, songs, resolutions and notes on various matters. As stated in it the mystery of God is intrinsic in God itself and it is revealed to only those whom he wants to reveal. Resolutions include reports on special meeting of the youths to be conducted on 7th September 1968.	Malayalam	1968-Aug 24
292/PRDSM/ SBR/001/04 5p1-p2	Notice (Circular)	Circular No.7/1968 by P R M Kumar, Secretary	Circular includes the note on the working committee meeting on 15th and 16th September 1968, update on the construction of the shrine, notices and notes on various events, etc., All unions are asked to give the detailed list of the people who have given their dues and those who have not yet given to the construction of the shrine. Reminder is also given about the dues pending on the first fruit collection.	Malayalam	1968-Sep 18

292/PRDSM/ SBR/001/04 6p1-p8	Notice (Circular)	Circular No.8/1968 by P R M Kumar, Secretary	Circular deals with the report on the memorial day meeting of slave emancipation held from 13th to 15th October 1968. Special worship was held in the shrine during the occasion. A general meeting was also conducted and speeches delivered on the occasion have been published for the wider public. In their speeches they emphasized the need of hardwork and look forward into the future through the history of past years. Circular also deals with a short message from the teachings of Gurudevan which carried the message that the children of God should be independent from all bondage as God is independent. Transfer of working members, notes on various subjects, advise etc are given in the circular.	Malayalam	1968-Oct 21
292/PRDSM/ SBR/001/04 7	Notice (Circular)	Circular No.9/1968 by P R M Kumar, Secretary	Circular includes the report on the working committee meeting held on 15th and 16th November 1968 and an update on the construction of the shrine. Meeting of the advisory council and youth secretaries is scheduled to take place on 14th December to discuss certain important matters.	Malayalam	1968-Nov 25
292/PRDSM/ SBR/001/04 8p1-p2	Notice (Circular)	Circular No.10/1968 by P R M Kumar, Secretary	Circular includes the report of the meeting conducted on 14th and 15th December 1968, religious discourse on God, statement of income, and notices of the PRDS events. It is stressed in the discourse that the concept of 'one God' is named after different names by man. As man lacks the real wisdom and God is seen to them as different.	Malayalam	1968-Dec 17
292/PRDSM/ SBR/001/04 9p1-p3	Notice (Circular)	Special Circular 1968 by P R M Kumar, Secretary	A special circular consists of the report on the 90th grand birthday celebration of Sri. Kumara Gurudevan, messages from the teachings of Gurudevan, update on the construction of the shrine, etc. A detailed statement of income and expenditure for the construction of the shrine is also given.	Malayalam	1968-Feb 20

292/PRDSM/ SBR/001/05 0p1-p2	Notice (Circular)	Circular No.1/1969 by P R M Kumar, Secretary	Circular includes a short report on the working committee meeting held on 13th and 14th January 1969. It was decided to celebrate the 91st birth day on 15th February 1969 without much fanfare due to the sudden demise of Sri. Poykayil Baby, the elder son of Gurudevan. A silent procession is scheduled to be held during the occasion followed by a condolence meeting.	Malayalam	1969-Jan 25
292/PRDSM/ SBR/001/05 1p1-p4	Notice (Circular)	Circular No.2/1969 by P R M Kumar, Secretary	Circular consists of the report of the procession and condolence meeting held over the demise of Sri. Poykayil Baby. It also includes philosophical thoughts on human understanding of God, special suggestions on the construction of the holy shrine and a detailed list of income and expenditure of the meeting held on the 91st birthday of Gurudevan.	Malayalam	1969-Feb 25
292/PRDSM/ SBR/001/05 2p1-p2	Notice (Circular)	Circular No.3/1969 by P R M Kumar, Secretary	Circular includes a short report on the meeting held from 13 to 15 March 1969, moral teachings, transfer of working members, certain notes etc. Members are instructed to be more active in the work for the completion of the shrine (Gurumandapam).	Malayalam	1969-Mar 20
292/PRDSM/ SBR/001/05 3p1-p3	Notice (Circular)	Circular No.4/1969 by P R M Kumar, Secretary	Circular consists of a short report on the meeting held from 13 to 15 April 1969, philosophical writing, note on youth festival, working members' transfer, and suggestions on various matters. It was also stated that God would intervene to redeem the slaves from their servitude.	Malayalam	1969-Apr 24

292/PRDSM/ SBR/001/05 4p1-p4	Notice (Circular)	Circular No.5/1969 by P R M Kumar, Secretary	The special circular includes a note on the youth convention held on 11th May 1969. During the occasion a general meeting also was conducted in which various personalities emphasized in their speech about the need of spiritual awakening among the youth. Youths are asked to involve more in the PRDS activities. A list of new committee members, by law drafting committee members and their meeting, etc are noted in the circular.	Malayalam	1969-May 12
292/PRDSM/ SBR/001/05 5p1-p3	Notice (Circular)	Circular No.6/1969	Circular encompasses a short report on the meeting held on 14th and 15th May 1969, moral lessons, and notes of lecture delivered on the occasion of youth convention are included in the circular. Early history of PRDS especially the struggles and agitations led by PRDS under the leadership of Poikayil Yohannan and its growth are mentioned in the passage.	Malayalam	
292/PRDSM/ SBR/001/05 6p1-p5	Notice (Circular)	Circular No.7/1969 by P R M Kumar, Secretary	Circular includes report on Poykayil Sri. Kumara Gurudevan's 30th death anniversary meeting taken place in June from 28 to 30 June 1969. In relation to this a fasting cum meditation was observed on 28th evening and performed special worship on the dawn of 29th June. Working committee meeting was also conducted on the occasion. There are narrations based on spiritual uplift and the early history of adi-dravidars, the present day slaves. The circular also includes notices, suggestions, resolutions, etc.	Malayalam	1969-July 20
292/PRDSM/ SBR/001/05 7p1-p4	Notice (Circular)	Circular No.8/1969 by P R M Kumar, Secretary	Circular consists of a short report on new year meeting held on 16th and 17th August 1969, religious writing, suggestions and guidelines for occasions such as marriage, working members' transfer and notice on the coming working committee meeting. Working hard for a better tomorrow was the core message of the writing.	Malayalam	1969-Aug 23

292/PRDSM/ SBR/001/05 8p1-p4	Notice (Circular)	Circular No.9/1969 by P R M Kumar, Secretary	Circular includes a note on the meeting of 16th and 17th September 1969, narrations evoking inspiration to work for PRDS, notices on various occasions, working members' promotion and transfer. Members are asked to work for PRDS and to guard it from the attack of enemies. They are asked to give their individual contribution to PRDS without delay and hesitation.	Malayalam	1969-Sep 22
292/PRDSM/ SBR/001/05 9p1-p3	Notice (Circular)	Circular No.10/1969 by P R M Kumar, Secretary	Circular includes report on the memorial day meeting of slave emancipation held from 18 to 20 October 1969. A special meeting for youth was held on the occasion. The origin of slavery, the contesting identity of slaves, and the context in which they became slaves, etc were the major themes and questions addressed in the meeting. It also deals with various PRDS activities and notices too.	Malayalam	1969-Nov 1
292/PRDSM/ SBR/001/06 0p1-p3	Notice (Circular)	Circular No.11/1969 by P R M Kumar, Secretary	Circular deals with a short report of the meeting held from 15 to 17 November 1969 and a religious discourse encompassing instances mainly from the Bible. The importance of women in family, society, and nation are highlighted in the writing. It reads a divine relation between woman and God in the creation of the human. Guideline for marriage, notices etc., are included in it. Special announcements are there regarding the High court judgement as it favours them in a case filed between the group of V. Janamma and the opponent group under the leadership of Njalihakuzhi Simon Yohannan.	Malayalam	1969-Nov 25

292/PRDSM/ SBR/001/06 1p1-p4	Notice (Circular)	Circular No.12/1969 by P R M Kumar, Secretary	Circular consists of the report of the meeting held on 15th to 17th December 1969, and a discourse on divine power and the power of illusion (maya). As stated in it, divine power helps people for a mutual understanding and the realisation of God. The power of illusion is made out of God's anger and curse which is also called as Satan. Notices on various events are also given in the circular.	Malayalam	1969-Dec 24
292/PRDSM/ SBR/001/06 2p1-p4	Notice (Circular)	Circular No.1/1970 by P R M Kumar, Secretary	Circular includes a short report of the working committee meeting held from 21st to 23rd January 1970 column of spiritual teachings, announcements and updates, guidelines and suggestions. PRDS is depicted as a divine federation meant for the total redemption of the downtrodden people. All members are asked to cooperate with the venture of PRDS especially for the liberation of the slaves castes.	Malayalam	1970-Jan 30
292/PRDSM/ SBR/001/06 3p1-p6	Notice (Circular)	Circular No.2/1970 by P R M Kumar, Secretary	Circular includes the report on the golden jubilee meeting of PRDS and the 92nd grand birthday celebration of Kumara Gurudevan. General meetings, various cultural programmes, prayer meetings, procession etc were conducted on the occasion. Circular also speaks about the context in which the PRDS movement emerged. It is due to Gurudevan, an embodiment of God who started the movement to redeem the people who were in darkness for a very long time. Certain resolutions are also included in the circular.	Malayalam	1970-Feb 25
292/PRDSM/ SBR/001/06 4p1-p3	Notice (Circular)	Circular No.3/1970 by P R M Kumar, Secretary	Circular carries the report on the meeting held on 14th and 15th March 1970 and a discourse on the presence of almighty God and the power of illusion (negative power). It is stated that due to the negative power man falls into sin and death. PRDS members are asked to understand these two powers and lead their life with the former. Notes and notices are also included in the circular.	Malayalam	1970-Mar 15

292/PRDSM/ SBR/001/06 5p1-p4	Notice (Circular)	Circular No.4/1970 by P R M Kumar, Secretary	Circular consists of the report on the meeting held on 13th and 14th April 1970, and a discourse on the relation between man and God. The importance of the creation of human is mentioned in it. A comparison is made between the people of Israel in bondage in Old Testament and the condition of the depressed class people in India. The writing evokes the depressed groups to develop spiritually to free themselves from their servitude. Suggestions, working committee members' transfer, notes on various subjects etc., are also included in the circular.	Malayalam	1970-Apr 18
292/PRDSM/ SBR/001/06 6p1-p4	Notice (Circular)	Circular No.5/1970 by P R M Kumar, Secretary	The circular mainly deals with a discourse on spiritual and material life of man especially the eternal relation of man with God is highlighted. This relation is built by soul and it is a way of life. The salvation and punishment of generation is carried through the chosen by God. A special notice about the decision to divide the existing circles into division, regular events and guidelines too are included in the circular.	Malayalam	1970-May 20
292/PRDSM/ SBR/001/06 7p1-p4	Notice (Circular)	Circular No.6/1970 by P R M Kumar, Secretary	The circular carries a report on one day fasting observed on 28th June 1970. It has also carried information on the meeting held from 28th to 30th June 1970 on the eve of Gurudevan's 31st death anniversary. Quoting from the Bible the writing traces the relevance and importance of fasting with a definite purpose. Notice on working committee meeting, formation of youth committees in certain unions, etc., are also given in the circular.	Malayalam	1970-Jul 01
292/PRDSM/ SBR/001/06 8p1-p4	Notice (Circular)	Circular No.7/1970 by P R M Kumar, Secretary	Circular includes report on the new year meeting held on 16th and 17th August 1970, various notices, and a new year message wishing a prosperous days ahead.	Malayalam	1970-Aug 25

292/PRDSM/ SBR/001/06 9p1-p4	Notice (Circular)	Circular No.8/1970 by P R M Kumar, Secretary	Circular consists of a short note on the working committee meeting held on 17th and 18th September 1970 followed by a religious discourse. Guidelines and suggestions for resolving various problems, appointment and transfer of working members, etc are also included in the circular. An update about the construction of santimandapam is also given.	Malayalam	1970-Sep 20
292/PRDSM/ SBR/001/07 0p1-p4	Notice (Circular)	Circular No.9/1970 by P R M Kumar, Secretary	Circular includes a report on the commemoration meeting of slave emancipation followed by a religious discourse encompassing ideas from various religions. The meeting was held from 17th to 19th October 1970. Various leaders including Ms. V Janamma spoke on the occasion. Behind the creation of the universe, according to the discourse, lay the plan of God to meet the needs of man. Members are asked to give their dues for various activities of the federation at the earliest. Notices and resolutions are also included in the circular.	Malayalam	1970-Nov 01

292/PRDSM/ SBR/001/07 1p1-p6	Notice (Circular)	Circular No.10/1970 by P R M Kumar, Secretary	Circular includes report of the working committee meeting held on 15th and 16th November 1970, transcription of a special speech delivered, resolutions of advisory council, etc. As per the resolution of the advisory council the bride and groom should be saved and redeemed through a symbolic ritual of PRDS to perform marriages. Members of PRDS are asked to be free from the consumption of drugs and alcohols. Students are also asked to be members in sunday study class and youth group till the age of 18. The speech articulates the notion that Poikayil Yohannan, posthumously Kumara Gurudevan, is a divine person who came to this world to save all depressed groups. Also made serious allegations against the opponent groups of PRDS for their conflicting interests and initiatives. PRDS working members are also advised to share the issues discussed in the speech with one another on the occasion of family visits.	Malayalam	1970-Nov 25
292/PRDSM/ SBR/001/07 2p1-p4	Notice (Circular)	Circular No.11/1970	Circular consists of the short report of the working committee meeting held on 15th and 16th December 1970, religious discourse and the resolutions of working committee held on 17th December 1970. An action council of nine members were elected for giving leadership to the community activities. A publicity committee of seven members was also formed. The circular also reported of a protest meeting conducted against the attack of progressive council leaders,another splinter group of the PRDS.	Malayalam	

292/PRDSM/ SBR/001/07 3p1-p3	Notice (Circular)	Circular No.1/1971 by P R M Kumar, Secretary	Circular carries contesting narration on adi-drauida tradition, their decay and uplift, notice on the 92nd grand birthday celebration of Gurudevan, list of festival committee members, various suggestions and notes for the celebration. Suggestions include the instructions for conducting the commemoration day meeting of the second death anniversary of Sri. P J Baby on 22nd January 1971. Also reminds each union to collect the first fruits at the earliest.	Malayalam	1971-Jan 19
292/PRDSM/ SBR/001/07 4p1-p4	Notice (Circular)	Circular No.2/1971 by P R M Kumar, Secretary	Circular includes report of the golden jubilee convention and the 93rd grand birthday celebration of Gurudevan held from 17 to 22 February 1971 at PRDS headquarters. The golden jubilee convention was inaugurated by Thiruvananthapuram city Mayor Mr. M Kunjuraman. The speech of various personalities on the occasion carried the message that Gurudevan and his activities came from divine power. They evaluate the anti-caste initiatives of PRDS even at the critical juncture. A discourse on birth and various notices are also included in the circular.	Malayalam	1971-Mar 10
292/PRDSM/ SBR/001/07 5p1-p3	Notice (Circular)	Circular No.3/1971 by P R M Kumar, Secretary	Circular include a short note on the working committee meeting held on 14th and 15th April 1971, a discourse on the appearance of God as a human to save and redeem people, suggestions and guidelines, working members' transfer, and notes on various events. Main suggestios were to conduct meetings with less expenses in all unions, encourage the people from outside to join the union etc. Notice also given about the special meeting for the youths on 16th May 1971.	Malayalam	1971-Apr 27

292/PRDSM/ SBR/001/07 6p1-p4	Notice (Circular)	Circular No.5/1971 by P R M Kumar, Secretary	Report on the new year meeting held on 16th and 17th August 1971 at PRDS headquarters, a new year message, various suggestions, contributors' list to buy a tape recorder, notes on various events, etc are given in the circular.	Malayalam	1971-Aug 27
292/PRDSM/ SBR/001/07 7p1-p4	Notice (Circular)	Circular No.6/1971 by P R M Kumar, Secretary	Circular consists of the report of the commemoration of slave emancipation held from October 16th to 18th of 1971, a discourse on the importance of people's reliance on God, suggestions, notes on various events such as the transfer of working members, forthcoming working committee meeting, etc. Members are asked to make generous financial contribution to meet the expenses of the construction of the holy shrine (mandapam).	Malayalam	1971-Oct 20
292/PRDSM/ SBR/001/07 8	Notice (Circular)	Circular No.7/1971 by P R M Kumar, Secretary	Report on the last working committee meeting conducted on 16th and 17th November 1971 and various notices are included in the circular. A reminder is given about the collection of funds for the construction of the shrine. Notice states a special meeting for the youths on 26th December 1971 to take some important decisions. Another notice was regarding the petition filed in the Changanassery Munsif court and its judgement that was delivered in their favour.	Malayalam	1971-Dec 02
292/PRDSM/ SBR/001/07 9p1-p4	Notice (Circular)	Circular No.8/1971 by P R M Kumar, Secretary	Circular includes note on the working committee meeting held on 15th and 16th November 1971, a religious discourse, notes on youth meeting and another meeting related to the grand birthday celebration, and notices on various programmes. The youth meeting is planned to conduct from 7th to 9th January 1972. A contribution is also decided to collect to meet the expenses of grand birthday celebration of Gurudevan.	Malayalam	1971-Dec 20

292/PRDSM/ SBR/001/08 0p1-p5	Notice (Circular)	Circular No.1/1972 by P R M Kumar, Secretary	Circular carries a note on the working committee meeting held on 14th and 15th January 1972, a discourse on light and dark, resolutions of festival committee, certain notes to various branches of the movement, etc. The 93rd grand birthday of gurudevan is decided to celebrate from 16th to 21st February 1972 at PRDS headquarters. Various programmes are planned during the occasion. A list of central committee members are also given in the circular.	Malayalam	1972-Jan 18
292/PRDSM/ SBR/001/08 1p1-p4	Notice (Circular)	Circular No.2/1972	Circular deals with the elaborate report of the 93rd grand birthday celebration of Gurudevan and the 60th birthday of Ms. V. Janamma, both were celebrated jointly in February from 16th to 21st 1972 at PRDS headquarters. The celebration has been commenced with the hoisting of the flag by the president of PRDS. General meeting, special worship, procession etc were carried out during the occasion. Circular also includes a religious discourse especially it draws parallel lines between the birth of Jesus Christ and Kumara Gurudevan.	Malayalam	
292/PRDSM/ SBR/001/08 2p1-p2	Notice (Circular)	Circular No.3/1972 by P R M Kumar, Secretary	Circular consists of a short report of the working committee meeting held on 13th and 14th March 1972 at PRDS headquarters, resolutions passed, certain notes on various events and details of union members' transfer. It was also decided to collect contributions for the construction of the building.	Malayalam	1972-Mar 15

292/PRDSM/ SBR/001/08 3p1-p4	Notice (Circular)	Circular No.4/1972 by Convenor and Secretary, Youth federation	Report of the working meeting conducted on 12th and 13th April 1972 at PRDS head office, discourse on the festival Vishu, suggestions and guidelines, resolutions passed, notice of youth federation etc., are included in the circular. Through the campaign rhetoric the members are advised to work hard and make progress and achieve an independent life. A notice is also given about the joint meeting of working committee, managing committee, advisory councils and working secretaries to take decision on all the cases in the court .	Malayalam	
292/PRDSM/ SBR/001/08 4p1-p4	Notice (Circular)	Circular No.5/1972 by P N Vijayakumar M A, General Secretary	Circular consists of a short report of the working committee meeting held on 13th and 14th May 1972 and a discourse incorporating ideas from the Bible and Hindu religious texts. The concept of slave and slavery are perceived from a spiritual point of view. Resolution of the working committee, various suggestions and notes, union members' transfer, union news, youth federation news, sunday study class news, etc are also included in the circular.	Malayalam	1972-May 19
292/PRDSM/ SBR/001/08 5p1-p4	Notice (Circular)	Circular No.6/1972 by P N Vijayakumar M A, General Secretary	A discourse on tradition is given in the first part of the circular. Various suggestions, notices, notes, union news, etc., are also included in the circular. All unions are asked to submit their statement of union materials. Members are also asked to pay their month end subscription to the union without fail. The writing discusses about the life based on material and spiritual path. Bringing the example of Jesus and his way of life the writing talks about the need for going back to their sagely tradition and their spiritual way of life.	Malayalam	1972-Jul 20

292/PRDSM/ SBR/001/08 6p1-p5	Notice (Circular)	Circular No.7/1972	The circular mainly consists of a discourse on equality and freedom, a note about thiruvonam, notice of working members' transfer, union news, appointments, etc. The concept of God's creation of everything in the world is put forward in the writing. The fall of man from the union of God and the subsequent origin of sin on earth is highlighted in it.	Malayalam	
292/PRDSM/ SBR/001/08 7p1-p4	Notice (Circular)	Circular No.8/1972	The writing on spiritual theme carries the idea that the chosen people of God might be brought back to Him after some time even if they go away from God by committing sin. The circular refers to the great tradition of Israel which shows God's concern for the. Similarly tracing the glorious tradition of Adi-dravidars, the original inhabitants of India, the writing articulates their firm hope in God's special concern for them. They draw a parallel between the efforts of Poikayil Yohannan among Adi-dravidars and that of the efforts of Jesus. The instances, are to a great extent taken from the Bible. They used Thirukkural Vedam, Njanavattiyar, etc., to trace their tradition and culture, and to show how God favours them. Transfer of union members, notes, various union news, youth federation news, etc., are also included in the circular.	Malayalam	
292/PRDSM/ SBR/001/08 8p1-p4	Notice (Circular)	Circular No.9/1972	A detailed report of the 118th memorial day meeting of slave emancipation held from October 14th to 16th of 1972 is given in the circular. The meeting was inaugurated by P J Thankappan, convenor of youth federation. Various cultural programmes were conducted during the occasion. Special worship along with a special religious discourse was also delivered on the occasion. Notices and notes are also given in the circular.	Malayalam	

292/PRDSM/ SBR/001/08 9p1-p4	Notice (Circular)	Circular No.10/1972 by P N Vijayakumar M A, General Secretary	The circular includes note on the working meeting held on 15th and 16th November 1972 and a religious discourse. God has a definite plan about everything but man loses this plan. Man commits sin and the fruit of this sin is experiencing from generation to generation. And thus the cause of the origin of slaves became the result of the sin of their ancestors. Notice on state convention, update on the construction of the shrine, various notes etc are also given in the circular.	Malayalam	1972-Nov 2
292/PRDSM/ SBR/001/09 0	Notice (Circular)	Circular No.11/1972 by P N Vijayakumar M A LLB, General Secretary	Circular consists of the notice on the state convention scheduled to conduct on 30th and 31st December 1972. A total participation of members in the convention is requested. A reminder about the collection of one lakh rupee for the construction of a holy shrine also noted in the circular. Another announcement was regarding the favourable judgement of the famous 'Varakukala case' filed against Mr. Njaliyakuzhi Simon Yohannan in the Kottayam district court.	Malayalam	1972-Dec 26
292/PRDSM/ SBR/001/09 1p1-P4	Notice (Circular)	Circular No.1/1973 by P N Vijayakumar M A LLB, General Secretary	The question of worshipping the almighty God is highlighted in the religious discourse. Taking the example from the Old Testament the writing shows the mode of real worship. It has also expressed the doubt the feasibility of a real worship in this progressive world. Spiritual advise is given to the members for a real worship of God. Reminder about the collection of one lakh rupee for the construction of the holy shrine, and various notices are also included in the circular.	Malayalam	1973-jAN 16

292/PRDSM/ SBR/001/09 2p1-p4	Notice (Circular)	Circular No.2/1973 by P N Vijayakumar M A LLB, General Secretary	Circular includes a detailed report of the 91st grand birthday celebration of Gurudevan commenced on 17th February 1973. General meetings, processions, speech of eminent personalities, etc., were conducted during the occasion. The celebration was concluded on 19th February 1973 with a concluding meeting. Writing based on spiritual themes, songs, notices on various subjects etc., are also given in the circular.	Malayalam	1973-Feb 26
292/PRDSM/ SBR/001/09 3p1-p4	Notice (Circular)	Circular No.3/1973 by P N Vijayakumar M A LLB, General Secretary	The writing points out the spiritual and physical dimensions of the work. Mention is also made of the concept of slave, slavery, hope in Gurudevan and his prophecies. Resolutions of advisory council, update on the construction of the shrine, notice on study class anniversary, etc., are also noted in the circular.	Malayalam	1973-Mar 24
292/PRDSM/ SBR/001/09 4p1-p4	Notice (Circular)	Circular No.5/1973 by P N Vijayakumar M A LLB, General Secretary	The circular carries note on the previous working committee meeting, discourse on the need of peoples' reliance on God, songs, suggestions, notices, union workers' transfer, youth federation news, etc. The relation between God and man and the failure of man to keep his reliance on God is highlighted in the writing. Gurudevan, has been portrayed as an embodiment of God who came to reunite the broken relation between the new generation of Adi-dravidars and God. Members are asked to conduct ward level meetings and family prayers in every week.	Malayalam	1973-May 25

292/PRDSM/ SBR/001/09 5p1-p4	Notice (Circular)	Circular No.6/1973 by P N Vijayakumar M A LLB, General Secretary	Circular consists of a discourse incorporating ideas from various religious texts such as the Bible, songs, resolutions of advisory committee, various notes, youth federation news, etc. In the writing the members are advised not to wear ornaments and also warned that those who do so will be expelled from the community. The 34th death anniversary meeting of Gurudevan is decided to be held from 28th to 30th June 1973.	Malayalam	1973-Jun 25
292/PRDSM/ SBR/001/09 6p1-P4	Notice (Circular)	Circular No.7/1973 by P N Vijayakumar M A LLB, General Secretary	The circular mainly deals with a discourse on the question of fasting, notice on marriage, notes on new appointment, youth federation news, songs, etc. The purpose of observing fasts, its importance, etc., are described in it. Fasting is observed to come closer to God braking the bondage (sin) of man which blocks the relation between man and God.	Malayalam	1973-Jul 20
292/PRDSM/ SBR/001/09 7p1-p4	Notice (Circular)	Circular No.8/1973 by P N Vijayakumar M A LLB, General Secretary	A short report on the new year meeting held on 17th and 18th August 1973 at the PRDS head office, a discourse on new year, note on the youth camp conducted on 25th and 26th August 1973 are included in the circular. Circular also carries some local news too.	Malayalam	1973-Aug 25
292/PRDSM/ SBR/001/09 8p1-p4	Notice (Circular)	Circular No.9/1973 by P N Vijayakumar M A LLB, General Secretary	The circular includes a discourse on spirituality, notices on various functioning of PRDS activities. The writing holds the view that slavery was due to the result of the alienation of man from God. The estrangement happened because of the pride of man. Passage from the Old Testament is quoted to show the past history of slavery and God's intervention through Moses to redeem them from the bondage of slavery.	Malayalam	1973-Sep 18

292/PRDSM/ SBR/001/09 9p1-p4	Notice (Circular)	Circular No.10/1973 by P N Vijayakumar M A LLB, General Secretary	Circular consists of the report of the 119th memorial day meeting of slave emancipation held in October 16th of 1973, a religious discourse, notes and notices on various PRDS activities.	Malayalam	1973-Oct 20
292/PRDSM/ SBR/001/10 0p1-p4	Notice (Circular)	Circular No.11/1973 by P N Vijayakumar M A LLB, General Secretary	The circular includes a short report on the working committee meeting held on 15th and 16th November 1973, a religious discourse, notice on various subjects, details of the people who gave donation, youth federation news, etc.	Malayalam	1973-Nov 20
292/PRDSM/ SBR/001/10 1p1-p4	Notice (Circular)	Circular No.12/1973 by P N Vijayakumar M A LLB, General Secretary	The circular includes writing on spiritual subject, notice on the state convention, various notes, details of donation, working members' transfer, etc. The writing holds the view that faith is important in life and it can be seen in one's action. One's faith is manifested in his life and action. Quotes from the Bible are given here to show the importance of faith in life and religion.	Malayalam	1973-Dec 18
292/PRDSM/ SBR/001/10 2p1-p6	Notice (Circular)	Circular No.2/1974 by P N Vijayakumar M A LLB, General Secretary	A detailed report of the 93rd grand birthday celebration of Kumara Gurudevan is given in the circular. The celebration lasted for three days starting on 16th February 1974. Ms. V. Janamma president of PRDS hoisted the flag on the occasion. Grand procession, general meeting, special worship, speeches, cultural programmes, etc. were conducted during the occasion. The celebration was concluded on 18th February 1974. The circular also includes discourse on spiritual theme, youth federation news, various notices, etc.	Malayalam	1974-Feb 20

292/PRDSM/ SBR/001/10 3p1-p3	Notice (Circular)	Circular No.3/1974 by P N Viajayakumar M A LLB, General Secretary	Circular mainly consists of a short report of the working committee meeting held on 14th and 15th March 1974 and a religious discourse stating the divine mission of Gurudevan. Women are advised not to wear ornaments as it lead them to doom. Conduct study class in all unions, morning and evening worship should be made in all families etc are some of the guidelines given for the members. Circulr also include notices, note on various donations, etc.	Malayalam	1974-Mar 16
292/PRDSM/ SBR/001/10 4p1-p5	Notice (Circular)	Circular No.4/1974 by P N Viajayakumar M A LLB, General Secretary	The circular includes a short report of the working committee meeting held on 13th and 14th April 1974, special messages encompassing moral lessons from various religious texts, notices, youth federation news, etc. The suspension of certain members from the union who failed to attend the working committee meeting is noted in the circular. Those people are asked to give reason for the failure in attending the meeting.	Malayalam	1974-Apr 18
292/PRDSM/ SBR/001/10 5p1-p6	Notice (Circular)	Circular No.5/1974 by P N Viajayakumar M A LLB, General Secretary	The circular includes a short report of the working meeting held on 14th and 15th May1974, religious discourse encompassing moral lessions and suggestions, notices, youth federation news, etc. The 48th birthday of Sri. Poykayil P J Baby is announced to be celebrated in all unions on 10th June 1974. All unions were divided into seven zones and each zone is assigned with special workers.	Malayalam	1974-May 16

292/PRDSM/ SBR/001/10 6p1-p4	Notice (Circular)	Circular No.6/1974 by P N Vijayakumar M A LLB, General Secretary	The circular carries report of the 35th death anniversary of Kumara Gurudevan conducted on 27th June 1974 at Eraviperoor head office, religious discourse encompassing moral lessons and suggestions, song, notices, details of donations given, election of various committee members, youth federation news, etc. The death anniversary meeting was inaugurated by Prof. G Sukumaran Nair and Smt. V Janamma presided over the meeting. The importance of observing fasting in life is advised.	Malayalam	1974-Jul 1
292/PRDSM/ SBR/001/10 7p1-p4	Notice (Circular)	Circular No.7/1974 by P V Surendran Msc, General Secretary	The circular carries a short note on the working meeting conducted on 16th and 17th August 1974, a discourse encompassing moral advises and spiritual lessons, special announcements, various notices, details of donations, suggestions for contributing to Lechimatha fund, election of advisory council members, youth federation news, note on the next working meeting, etc. Tracing the early history, especially the hardships under slavery the writing advises the members to work for their freedom and independence.	Malayalam	1974-Aug 20
292/PRDSM/ SBR/001/10 8p1-p4	Notice (Circular)	Circular No.8/1974 by P V Surendran Msc, General Secretary	The power of woman especially her role in bringing goodness and evil in the world is explained in the writing. It is said that everything in the universe is based on the power of woman. The sin came through a woman. However the divine grace could be seen when a woman gave birth to the redeemer. The idea is well explained with the help of quoting passages from the Bible. The formation of Church in Christianity and more such ideas are taken into account in the writing. Circular also consists of notices and reminders on various subjects.	Malayalam	1974-Sep 19

292/PRDSM/ SBR/001/10 9p1-p4	Notice (Circular)	Circular No.9/1974 by P V Surendran Msc, General Secretary	Circular consists of the report of the memorial day meeting of slave emancipation held on 16th October 1974, discourse tracing the history of slavery, especially the context which led the slaves and depressed groups, and notes and notices on various PRDS activities. The writing also carries the idea that everything in the universe is led by the plan of God. Human pride and the origin of consequent sin which led to the birth of slaves is also mentioned in the writing.	Malayalam	1974-Oct 21
292/PRDSM/ SBR/001/11 0p1-p4	Notice (Circular)	Circular No.10/1974 by P V Surendran Msc, General Secretary	A short report on the working committee meeting held on 15th and 16th November 1974, religious discourse, song, notices, transfer of working members, youth federation news, etc are included in the circular. Discourse encompasses the story of ad-dravidar's bygone glory, decay and the liberating missions. As stated in it, one should acquire purity of mind for the grace of God and wisdom. A note on the formation of PRDS, its purposes, present condition etc. are also mentioned in it. Various PRDS camps are decided to conduct in all units.	Malayalam	1974-Nov 20
292/PRDSM/ SBR/001/11 1p1-p4	Notice (Circular)	Circular No.11/1974 by P V Surendran Msc, General Secretary	Circular consists of the note on the last working committee meeting held on 15th and 16th December 1974, a spiritual discourse, notices, notes on various donations etc. The writing speaks about the life soul dwelling in the body of man. The soul is defiled by human pride. The main message given to the members of PRDS was to strengthen the mobilizational activities unitedly. Also aims the spiritual and material uplift of the members.	Malayalam	1974-Dec 18

292/PRDSM/ SBR/001/11 2p1-p4	Notice (Circular)	Circular No.1/1975 by P V Surendran Msc, General Secretary	A short note on the working committee meeting conducted on 13th and 14th January 1975, a religious discourse, explanatory meetings held, notes on the formation of new union, donations, youth federation news, etc., are included in the circular. Note is given on the activities of a new union at Chengannoor. The discourse is rhetorical about leading a life that is worth with the principles of PRDS.	Malayalam	1975-Feb 18
292/PRDSM/ SBR/001/11 3p1-p8	Notice (Circular)	Circular No.7/1975 by P V Surendran Msc, General Secretary	Report on the new year meeting held on 16th and 17th August 1975, religious discourse incorporating ideas from various religious texts, songs, passage on Onam, suggestions, resolutions passed, youth federation news, list of donations, various notices, etc constitute the circular. It is stated that the slave condition of Adi-Dravidars in India was due to the result of their separation from God and their sin/unfaithfulness to their God. A comparison is made between the slaves in India and those noted in the Old Testament who were liberated by Moses from the hands of Pharaoh.	Malayalam	1975-Aug 30
292/PRDSM/ SBR/001/11 4p1-p4	Notice (Circular)	Circular No.8/1975 by P V Surendran Msc, General Secretary	A note on the last working meeting held on 16th and 17th September 1975, religious discourse, suggestions, and various notices are included in the circular. The members are asked to donate their small amount for the progress of the community.	Malayalam	1975-Sep 25
292/PRDSM/ SBR/001/11 5p1-p4	Notice (Circular)	Circular No.9/1975 by P V Surendran Msc, General Secretary	Short report on the working meeting conducted on 18th and 19th October 1975, discourse on religion, notices, committee resolutions, union workers' transfer, youth federation news, donations, etc are included in the circular. The passage from the speech of Gurudevan highlights the fact that the slave people viz downtrodden are still lacking the real freedom even after the proclamation of slave emancipation.	Malayalam	1975-Oct 22

292/PRDSM/ SBR/001/11 6p1-p7	Notice (Circular)	Circular No.10/1975 by P V Surendran Msc, General Secretary	Circular consists of the last working committee report and a discourse incorporating ideas from various religious texts. It sheds light on the poor condition of the slave people in India and the attempts made for changing their condition by PRDS. Members are asked to work unitedly for the overall development of the organization. Various notices, youth federation news, transfer of union workers etc are also included in the circular	Malayalam	1975-Nov 20
292/PRDSM/ SBR/001/11 7p1-p4	Notice (Circular)	Circular No.11/1975	Circular consists of the report of the last working meeting held on 15th and 16th December 1975, religious discourse incorporating ideas from various religious texts such as Bible, notices on Sunday study class and 97th grand birthday celebration of Gurudevan, youth camps etc. The concept of the term embodiment, its purpose and relevance are discussed on the basis of the religious texts.	Malayalam	
292/PRDSM/ SBR/001/11 8p1-p4	Notice (Circular)	Circular No.2/1976 by P V Surendran Msc, General Secretary	A detailed report of the 97th grand birthday celebration of Gurudevan is noted in the circular. The celebration had been held for five days starting from 15th February 1976. The programme was commenced with hoisting the flag by E C Njanasundran. A procession and various cultural programmes were also conducted on the occasion. Special meeting for the PRDS members are also held during the days. Youth federation news, various notices etc are also included in the circular.	Malayalam	1976-Feb 23
292/PRDSM/ SBR/001/11 9	Notice (Circular)	Circular No.3/1976 by P V Surendran Msc, General Secretary	Special suggestions and notices are included in this circular. The suggestions include instructions to all unions to conduct Thursday-worship without fail. Punitive actions are suggested against those who fail to participate in the worship continuously and fail to give their income dues to the office.	Malayalam	1976-Mar 22

292/PRDSM/ SBR/001/12 0p1-p5	Notice (Circular)	Circular No.4/1976 by P V Surendran Msc, General Secretary	The circular includes a short report of the working committee meeting held from 13th to 16th April 1976 and a religious discourse incorporating ideas from various religious texts. The historical narration behind the slaves in India is given in the writing. God's special intervention is highlighted to redeem them as they have become slaves due to their sin and separation from God. Special suggestions, notices, youth federation news, note on youth convention etc are also given in the circular.	Malayalam	1976-Apr 20
292/PRDSM/ SBR/001/12 1p1-p2	Notice (Circular)	Circular No.6/1976 by P V Surendran Msc, General Secretary	Circular consists of the short note on the last working meeting held on 13th and 14th May 1976 followed by a discourse incorporating ideas from various religious texts. Birth, death and resurrection of Jesus Christ is quoted in it as God's resurrection is explained as the penance for the original sin. Similarly it is also stated that the slave people also need to be redeemed from their state of servitude. The importance of observing fasting is also highlighted in the speech.	Malayalam	
292/PRDSM/ SBR/001/12 2p1-p5	Notice (Circular)	Circular No.7/1976 by P V Surendran Msc, General Secretary	Circular includes a detailed report on the 37th death anniversary of Gurudevan held from 15th to 27th June 1976 in all union offices and on 28th and 29th in PRDS head office, a short report on the last working meeting, a discourse on slave sufferings and mobilizational initiatives taken by Poikayil Yohannan, resolutions of the committee, suggestions and various notices. A fasting meeting, presided over by Smt. V Janamma was conducted during the occasion	Malayalam	1976-Jul 7

292/PRDSM/ SBR/001/12 3p1-p6	Notice (Circular)	Circular No.8/1976 by P V Surendran Msc, General Secretary	Short report on the new year meeting held from 15th to 16th August 1976, religious discourse, songs, suggestions, notices, note on the independence day celebration, youth federation and women federation news etc are included in the circular. Purity of heart is said to be the prime credential for adoring God in the religious teachings	Malayalam	1976-Aug 24
292/PRDSM/ SBR/001/12 4p1-p4	Notice (Circular)	Circular No.9/1976	Note on the last working meeting held on 15th and 16th September 1976 followed by a religious discourse, note on donation, committees' resolutions, special notices, etc are included in the circular. Quoting the Bible passage, embodiment of God in each generation and time at different forms to regain the lost ones is highlighted in the passage given.	Malayalam	
292/PRDSM/ SBR/001/12 5p1-p4	Notice (Circular)	Circular No.10/1976 by P V Surendran Msc, General Secretary	Circular consists of a short report on the previous working committee meeting conducted from 15th to 17th October 1976, a discourse encompassing the ideas of various religious texts such as Bible, resolutions of the committee, transfer of union workers, special notices etc. The writing on spiritual theme carries instances more from the New testament where the teaching of Jesus is quoted to explain the sinful state of man and the salvific plan of God to redeem the sinned man.	Malayalam	1976-Oct 25
292/PRDSM/ SBR/001/12 6p1-p4	Notice (Circular)	Circular No.11/1976	The circular includes a religious discourse which carry the message that the selected people of God had gone against the plan of God and sinned against Him. In order to bring them back to Him from their sinful state God had taken the embodiment on earth. Circular also includes the note on the previous working meeting, notices, youth federation news, etc.	Malayalam	

292/PRDSM/ SBR/001/12 7p1-p4	Notice (Circular)	Circular No.12/1976 by P V Surendran, General Secretary	The need of the intervention of God in man's life to reach the higher state of spirituality is highlighted in the religious discourse publicized in/through the circular. Circular also includes a note on the report of the working committee meeting held on 15th and 16th December 1976, notices, list of people who have given the special collection of fund etc.	Malayalam	1976-Dec 12
292/PRDSM/ SBR/001/12 8p1-p3	Notice (Circular)	Circular No.2/1977	The circular consists of a detailed report of the 99th grand birthday celebration of Gurudevan commemorated from 16th to 20th February 1977 at Eraviperoor Sreekumar Nagar and a religious discourse encompassing ideas from various religious texts such as Bible. For instance, Bible is quoted to speak of the original sin and its aftermath and the incarnation of Christ to regain the sinned man. The birthday celebration was commenced with the hoisting of the flag by Ms. V Janamma, PRDS president. Procession, special meetings, cultural programmes, etc were conducted on the occasion. Youth federation news and other notices, are also included in the circular.	Malayalam	
292/PRDSM/ SBR/001/12 9p1-p4	Notice (Circular)	Circular No.3/1977 by P V Surendran, General Secretary	The discourse publicized through the circular holds the view that the various names such as chandala jati, depressed class, scheduled caste, etc., ascribed to the downtrodden people are the result of the alienation of the people from God who were the children of God earlier. It is said that these people were guided by God in the early period but later they have gone astray. Now only God can save these people from their miserable condition through his selected people. Transfer of new union members, new appointments, note on donation, etc., are also included in the circular.	Malayalam	1977-Mar 23

292/PRDSM/ SBR/001/13 0p1-p3	Notice (Circular)	Circular No.4/1977 by P V Surendran Msc, General Secretary	A short report on the last working committee meeting held on 13th and 14th April 1977, discourse incorporating ideas from various religious texts, various notices, etc., are included in the circular. The writing holds the view that there is no truth in the world and the untruth prevailing in the world which is the work of Satan. It also speaks about the concept of original sin and quotes from the Bible passage telling the story of Adam and Eve who committed sin against God by their disobedience. The absence of truth, justice, etc., are due to the result of original sin and consequent move from God.	Malayalam	1977-Apr 16
292/PRDSM/ SBR/001/13 1p1-p6	Notice (Circular)	Circular No.5/1977 by P V Surendran, General Secretary	The circular carries a discourse aiming to uplift the members spiritually. It also includes suggestions, songs, various notices, statement of income and expenditure of Lechimatha fund, youth federation news, etc. It is pointed out that Gurudevan has redeemed his people from their original sin and servitude and brought them all to one abode viz. PRDS.	Malayalam	1977-May 30
292/PRDSM/ SBR/001/13 2p1-p6	Notice (Circular)	Circular No.6/1977 by P V Surendran, General Secretary	The circular includes report of the last meeting held and the fasting observed by the members in all unions on the eve of the 38th death anniversary of Gurudevan, discourse, various notices, etc. The discourse encompasses narrations of slave sufferings, the 'divine mission' of Gurudevan to liberate the people of slave generation. It states that Gurudevan is a divine person came to earth to redeem those who are in servitude.	Malayalam	1977-Jul

292/PRDSM/ SBR/001/13 3p1-p4	Notice (Circular)	Circular No.8/1977 by P V Surendran, General Secretary	A short report on the last working meeting held from 16th to 18th September 1977, a discourse incorporating ideas from various religious texts such as the Bible, notices on various subjects, etc., are consisted of in the circular. Tracing the slave sufferings and initiatives of uplift them the writing points out the way it affects present day slave generation especially the socio-economic and mental slavery prevailing in the life of PRDS members. It points out that the downtrodden people are still lacking the real freedom.	Malayalam	1977-Sep 24
292/PRDSM/ SBR/001/13 4p1-p5	Notice (Circular)	Circular No.11/1977 by P V Surendran, General Secretary	Circular consists of a note on the last working meeting held on 15th and 16th December 1977, a religious discourse, notices, youth federaton news, note on the formation of different committees for the 100th birthday celebration of Gurudevan, etc.	Malayalam	1977-Dec 22
292/PRDSM/ SBR/001/13 5p1-p4	Notice (Circular)	Circular No.2/1978	Circular mainly consists of a detailed report of the 100th grand birthday celebration of Gurudevan commemorated from 13th to 19th February 1978 at Eraviperoor headquarters with manifold programmes. The celebration was officially started with the hoisting of the flag by Ms. V. Janamma on 13th morning. Manifold programmes include meetings, processions, cultural programmes, etc. Special worship os also performed in the shrine. The circular also carries religious discourse incorporating narrations of a glorious Adi-Dravida past, their decay and slave sufferings, and divine mission to resurrect the present day group. It also points out the role of woman in their decay and liberation.	Malayalam	

292/PRDSM/ SBR/001/13 6p1-p4	Notice (Circular)	Circular No.3/1978 by General Secretary PRDS	Circular includes a note of the working meeting held on 13th and 14th April 1978, a religious discourse, report of purification ceremonies conducted, report of the convention conducted on behalf of Vakathanam unit, new appointments, special meetings for youths, etc.	Malayalam	1978-May 4
292/PRDSM/ SBR/001/13 7p1-p4	Notice (Circular)	Circular No.5/1978 by M S Kuttappan, General Secretary	Relevance of fasting, its purpose, etc., are dealt in the religious discourse. Jesus' 41 days fasting cited in the Bible is mentioned in it. Fasting of Mahatma Gandhi is also cited to explain the importance and purpose of fasting. A song given in the circular manifested itself the fruits of observing fasting. Various notices are also noted in the circular.	Malayalam	1978-Jun 19
292/PRDSM/ SBR/001/13 8p1-p4	Notice (Circular)	Circular No.6/1978 by M S Kuttappan, General Secretary	The circular includes reports, religious discourse, various notices, details of donations and fund collection, expenses, updates of the construction of new shrines at various places, etc. The religious discourse carries the idea that the feebleness of the downtrodden people happened due to their separation from God and their liberation from this pathetic condition will occur only by God.	Malayalam	1978-Jul 25
292/PRDSM/ SBR/001/13 9p1-p6	Notice (Circular)	Circular No.7/1978 by M S Kuttappan, General Secretary	Circular consists of various subject matters with regard to PRDS activities. Reports of the last working committee meeting and of the new year meeting are given in the circular. Resolutions passed, election of new committee members, collection of one lakh rupee fund, notice on next high council meeting, agendas, various notices and notes etc are also included in the circular.	Malayalam	1978-Nov 22

292/PRDSM/ SBR/001/14 0p1-p6	Notice (Circular)	Circular No.8/1978 by M S Kuttappan, General Secretary	Circular consists of a note on the working committee held on 16th and 17th September 1978, instructions on the fund collection of one lakh rupee for various purposes, notices, youth federation news, etc. To collect fund the members have been divided into three grade viz. A, B and C according to their financial status and are requested to pay rupees 150, 100 and 75 respectively.	Malayalam	1978-Sep 20
292/PRDSM/ SBR/001/14 1p1-p4	Notice (Circular)	Circular No.9/1978	Circular mainly consists of a detailed report of the 124th memorial day meeting celebrating the abolition of slave trade held from 14th to 16th October 1978 at PRDS head office and Victoria town hall and notice on the forthcoming grand birthday celebration of Gurudevan. Ms. V Janamma, president of PRDS hoisted the flag during the memorial day meeting. Mr. Sooranattu Kunjanpilla presided over the meeting. A reminder is also given regarding the collection of one lakh rupee fund along with various notices and suggestions.	Malayalam	
292/PRDSM/ SBR/001/14 2p1-p4	Notice (Circular)	Circular No.1/1979 by M S Kuttappan, General Secretary	Report of the new appointment of General Secretary, notice of the celebration of grand birthday of Gurudevan scheduled to be held from 13th to 19th February 1979 at PRDS headquarters, etc., are consisted of in the circular. The arrangements for the celebration is planned to a great extent forming different committees entrusting specific responsibilities. A dress code is demanded for all the members participating to the celebration.	Malayalam	1979-Jan 1
292/PRDSM/ SBR/001/14 3p1-p2	Notice (Circular)	Circular No.4/1979 by M S Kuttappan, General Secretary	Circular mainly consists of a short report of the last working committee meeting held from 14th to 16th May 1979, a religious discourse on the basis of Bhgawatgeetha, songs, various notices, guidelines, etc. The discourse was on four main ages, its characteristics and Godly embodiments during these period.	Malayalam	1979-May 29

292/PRDSM/ SBR/001/14 4	Notice (Circular)	Circular No.5/1979	A short note on the last working meeting held from 14th and 15th June 1979, song and discourse carrying narration of slave sufferings and divine mission of Yohannan are included in the circular. It points out that slavery happened due to their pride. Darkness, alienation and feebleness are the outcome of pride.	Malayalam	
292/PRDSM/ SBR/001/14 5p1-p2	Notice (Circular)	Circular No.6/1979 by M S Kuttappan, General Secretary	The document includes a discourse on the efforts of Gurudevan to invoke the activities of PRDS, note on the last working committee meeting, reports, notices, etc. The members are asked to abide by the instructions of Gurudevan and being loyal to PRDS. Circular invites the members to take part in the forthcoming new year meeting too.	Malayalam	1979-Jul 20
292/PRDSM/ SBR/001/14 6p1-p2	Notice (Circular)	Circular No.10/1979	Circular mainly consists of a discourse on the 'divine mission' of Gurudevan to invoke the mobilizational activities of PRDS. The members are asked to understand the essence of Gurudevan's philosophical principles clearly. It is also stated that the overall development of the members so far attained are the result of his continuous hard work.	Malayalam	
292/PRDSM/ SBR/001/14 7p1-p2	Notice (Circular)	Circular No.10/1979 by M S Kuttappan, General Secretary	The circular carries a short report of the working committee meeting conducted on 3rd November 1979 on behalf of Thiruvananthapuram zone at Thondiyara union office and from 16th to 18th November 1979 at the headquarters. It also includes notice on the explanatory meeting held under various unions, union working members' transfer, appointments, notices, etc.	Malayalam	1979-Nov 22
292/PRDSM/ SBR/001/14 8p1-p3	Notice (Circular)	Circular No.11/1979 by M S Kuttappan, General Secretary	Circular consists of the note on the last working committee meeting held, a religious discourse, notice on the 102th grand birthday celebration of Gurudevan, explanatory meetings, etc.	Malayalam	1979-Dec 20

Code No.	Organisation's name and brief history/description		Location of original material	Custodial history	Description of the collection
292/PRDSM/HQE/001	Prathyaksha Raksha Daiva Sabha began in 1910 under the leadership of Poikayil Yohannan. He was the president of the movement and carried a leading role in the movement until his death in 1939. Yohannan's prophetic power and charisma attracted many people to follow him and join the PRDS. Yohannan's activities were centered around Eraviperoor and the head quarters of the movement came to be established there. Yohannan was nominated to the Popular Legislative Assembly of Travancore State, Sri Moolam Praja Sabha twice in 1921 and 1931.		PRDS Head Office, Eraviperoor, Sreekumar Nagar, Thiruvalla	This collection of documents are kept in the head office of PRDS	The collection of documents are materials of PRDS produced before 1950. This collection of documents mainly comprises of letters and memorandum submitted by Poikayil Yohannan to the Government seeking proper action from the authorities to resolve the problems of dalit communities. Memorandus are those that have been submitted to various departments of the Travancore government seeking its intervention to resolve some of the long standing issues of Dalit communities. One of his main requests to the government was to distribute forest lands to the landless families for cultivation. Another demand was for providing scholarships to poor children to continue their studies. He has also made requests for government support for establishing industrial units and weaving schools.
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period
292/PRDSM/HQE/001/001	Letter	Government Chief Secretary	Letter of the Chief Secretary to the Government responding to the petition put forwarded by Advocate J.W. Rose on behalf of PRDS seeking permission from the Government to allot a site to erect a church for the PRDS. In reply to their petitions government informed its inability to grant a site for the church; with regard to the permission for establishing a place of worship they are advised to submit their application to the concerned Division Peishkar.	Malayalam	1091 M.E./1916

292/PRDSM/ HQE/001/00 2	Letter	Government Chief Secretary	In response to the petition of Poikayil Yohannan the Chief Secretary to the Government informed that their request for pieces of land on both the sides of the Manimala- Perumpuzha road to Karikkatoo reserve which is open for registration in the name of the Pulayas and other members of PRDS is rejected by the govt.	Malayalam	19-10-1917
292/PRDSM/ HQE/001/00 3p1-p3	Memorandum	His Royal Highness the Maharaja by Poikayil Yohannan	Memorandum submitted to the office of Diwan by PRDS chairman Poikayil Yohannan. The letter seeks concerned authority's attention to the miseries, troubles and hardships of depressed classes like Pulayas, Parayas and the Christian converts from these communities and especially the problems that they had to face due to landlessness. Referring to their sufferings and their hardwork that turned the jungles to cultivable lands he points out the problem of eviction they face during harvest season from upper caste kudiyaans who get ownership right for the same land through fraudulent means. Due to this as stated by him, on many occasions these people are forced to leave the place where they are settled and have to undergo severe sufferings to find another place to settle. With regard to this problem memorandums and letters had been submitted by legislative members to invite attention of the Government to this. He has also wanted the authorities to seriously consider their own declaration that 1 acre of land per family would be given to all landless people. The main request put forward by him was to grant title deed of a few acres of jungle land near Manimala-Perumpuzha road in the name of these depressed classes.	English	C.1920

292/PRDSM/ HQE/001/00 4	Grievance letter	His Royal Highness the Maharaja by Poikayil Yohannan	Grievance letter submitted by Sri Moolam Popular Assembly member Poikayil Yohannan to the Kottayam Division Peshkar seeking a solution to the problems faced by some of the depressed class people as they were not allowed to sell their wares like baskets, mats, brooms, etc., in Changanassery and Kottayam markets.	Malayalam	C.1920
292/PRDSM/ HQE/001/00 5	Grievance letter	His Royal Highness the Maharaja by Poikayil Yohannan	Letter addressed by Sri Moolam Popular Assembly member Poikayil Yohannan to the then Diwan of Thiruvithamkoor seeking Government permission for district and taluk level fund raising for compensating the Dalits who suffered from flood and deprivation. The floods left many people destitute especially in regions like Kuttanad.	English	C.1930
292/PRDSM/ HQE/001/00 6	Letter	Poikayil Yohannan	Letter addressed to the Protector of the Depressed Classes by Sri Moolam Popular Assembly member Poikayil Yohannan. The letter requests him to open up the western side of the Jubilee town hall, Thiruvananthapuram for the depressed to sell their wares such as baskets, mats, brooms, bundle of grass, straws, etc., after separating the portion of the compound.	Malayalam	1108 M.E./1933
292/PRDSM/ HQE/001/00 7	Memorandum	His Royal Highness the Maharaja by Poikayil Yohannan	Sri Moolam Popular Assembly Member Poikayil Yohannan's letter addressed to the Director of Industry appealing him to grant permission and support to start industrial schools of weaving, carpentry, smithy, basket and mat making.	Malayalam	1106 M.E./1931
292/PRDSM/ HQE/001/00 8	Letter	Poikayil Yohannan	Sri Moolam Popular Assembly Member Poikayil Yohannan's letter addressed to the Director of Industry appealing him for permission to start industrial schools of weaving, carpentry, etc., and also lending Rs1000 as working capital.	Malayalam	1108 M.E./1933

292/PRDSM/ HQE/001/00 9	Letter of application	His Royal Highness the Maharaja by Poikayil Yohannan	Sri Moolam Popular Assembly Member Poikayil Yohannan's letter addressed to the then Diwan of Thiruvithamkoor requesting to grant permission to organise meetings at two places welcoming the Hon' India Viceroy Lord Wellington on the occasion of his visit to Thiruvithamkoor. The letter makes an appeal to grant permission to arrange welcome meetings at two places by the members of depressed groups. The two places to be permitted to welcome the Viceroy are the compound near Thiruvananthapuram Jubilee Hall and another one in front of the Thiruvalla T.B.	Malayalam	C.1930
292/PRDSM/ HQE/001/01 0	Grievance letter	His Royal Highness the Maharaja by Poikayil Yohannan	Poikayil Yohannan, Sri Moolam Popular Assembly Member, in a letter addressed to the Kollam Division Office made an appeal to grant title deed of 500 acres of wasteland for those landless members of PRDS who are the current occupants of that land. He humbly requests the Government to grant ownership right of the land situated in Chengannur taluk to the members of the PRDS as they are poor and landless. He also requested immediate attention in this matter as they face threat of eviction from powerful Kudiyans (tenants).	Malayalam	C.1920
292/PRDSM/ HQE/001/01 1	Grievance letter	His Royal Highness the Maharaja by Poikayil Yohannan	The grievance letter submitted to the office of the Diwan by PRDS founding chairman Poikayil Yohannan. Stating the miseries and poverty faced by the members of PRDS, he makes an appeal to the Government to sanction a handicraft yard for the livelihood of the members who are skilled in producing handmade items out of bamboo, cane, etc., in Chenganoor Chathampuram market. The letter also complains about the lack of response from the Government authorities for the same appeal they made on the Malayalam month Midunam 30th of 1917.	Malayalam	1919

292/PRDSM/ HQE/001/01 2	Letter of application	His Royal Highness the Maharaja by Poikayil Yohannan	Letter of application submitted by PRDS founding chairman Poikayil Yohannan to the office of the Diwan. The letter seeks financial support for two children from poor families for their study. Stating the difficulties the depressed classes have been experienced for their admissions in schools during the past years the letter makes an appeal for providing scholarship to P.S. Matha, XI Standard student of Thiruvalla H.G.E. School and C.J. Matha II Standard Student, Chengannur H.G.S. As stated by him their parents are not capable of educating these children as they are poor.	Malayalam	C.1930
292/PRDSM/ HQE/001/01 3	Letter	Poikayil Yohannan	Letter from the office of the Protector of Depressed Classes, Trivandrum addressed to the member of Sri Moolam Popular Assembly Poikayil Yohannan. The letter directed him to send a detailed description of the cottage industries at Eraviperoor and Kadapra which have sought grant from government.	Malayalam	1109 M.E./1934
292/PRDSM/ HQE/001/01 4	Memorandum	Poikayil Yohannan	Memorandum signed by a group of women from depressed classes to the then Diwan of Thiruvithamkoor appealing to nominate a woman from Sambava community to the coming sessions of Sri Moolam Popular Assembly to represent all depressed class women. The memorandum states the importance of nominating a woman to bring their issues into the notice of authority as many of them face hardships and problems due to poverty, unemployment etc. They have also pointed out that most of the caste communities have their own woman representatives in the assembly whereas so far no woman from any of the depressed communities has been nominated as a member to represent them in the Sri Moolam Popular Assembly.	Malayalam	C.1930

292/PRDSM/ HQE/001/01 5	Letter of application	Poikayil Yohannan	Memorandum submitted by Sri Moolam Popular Assembly member Poikayil Yohannan to the Chief Secretary of Thiruvithamkoor appealing to issue him a copy of the Government order approving some of his demands. His demand was originally made when the Diwan Raghavayya was in office. The demand included among other things fees concession for depressed class students in both English and Malayalam schools and 10 acres land for each of the landless families belonging to the depressed classes. Though the Governmnet gazette announced the approval of fees concession in schools and allotment of three acres of land per family the Government did not issue a formal administrative order in this regard. Therefore, he requested to issue an order at an early date with regard to both the matters.	Malayalam	1108 M.E./1933
292/PRDSM/ HQE/001/01 6	Letter	Poikayil Yohannan	In a letter addressed to PRDS leader Poikayil Yohannan the Protector of Depressed Classes, Trivandrum made expressed his willings to meet him at Neyyattinkara T.B. when he comes there to enquire about the application submitted by Poikayil Yohannan.	Malayalam	1109 M.E./1934
292/PRDSM/ HQE/001/01 7	Letter	Poikayil Yohannan	In a letter responding to the Protector of Depressed Classes Poikayil Yohannan expressed his excuse for not reaching Neyyattinkara T.B. to meet him as he left for Eraviperoor the previous week. Therefore Yohannan requests his reply for further information.	Malayalam	1109 M.E./1934
292/PRDSM/ HQE/001/01 8	Letter	Poikayil Yohannan	In a letter addressed to PRDS president Poikayil Yohannan the protector of depressed classes, Trivandrum seeks details of the programme announced to conduct in the Malayalam month of Kumbam 29th. The protector has also informed that he may be able to attend the programme.	English	1108 M.E./1933

292/PRDSM/ HQE/001/01 9	Letter	Poikayil Yohannan	In a letter responding to the application of Poikayil Yohannan the protector of depressed classes informed that it was not possible for the government to take the land on leasehold of Rs. 1000/-.	English	1110 M.E./1935
292/PRDSM/ HQE/001/02 0	Letter	Poikayil Yohannan	In a letter responding to the application of Poikayil Yohannan the protector of depressed classes suggested him to inform the rate, extent and survey number of land considered to be bought for selling their industrial goods.	Malayalam	1110 M.E./1935
292/PRDSM/ HQE/001/02 1	Memorandum	Stephen Mathai et al.	Memorandum submitted by PRDS to the then Diwan of Travancore. The members of PRDS makes an appeal to nominate PRDS president Poikayil Yohannan for the ensuing session of the popular assembly to represent the interests and issues of PRDS.	Malayalam	C.1922
292/PRDSM/ HQE/001/02 2	Letter	Lieut Colonel, agent to governer General	In a letter responding to the request of Poikayil Yohannan with regard to the permission he asked to welcome the Hon' India Viceroy, the agent to the Governor-General informed that as the Hon' Viceroy is not stopping at any place on the way from Kottayam to Quilon it is not possible to arrange for a short halt at Thiruvalla to meet the depressed classes.	Malayalam	1108 M.E./1933
292/PRDSM/ HQE/001/02 3	Letter	Poikayil Yohannan	Poikayil Yohannan's letter to the then Diwan of Thiruvithamkoor who is also the legal advisor of HRH the Maharaja. The letter makes an appeal to the Diwan to grant him permission to meet HRH the Maharaja to communicate the revelations he had about the increasing agitations going to happen within the country and other critical issues personally.	Malayalam	C.1917

292/PRDSM/ HQE/001/02 4	Grievance letter	Poikayil Yohannan	In a letter addressed to the Kottayam Police Circle Inspector PRDS founding chairman Poikayil Yohannan submitted a complaint against a group of Syrian Christians' harmful enmity and torment towards him and other members of PRDS. Stating the falsity of the court cases they charged against him and the misleading statements published against PRDS. Yohannan in his letter accused them of their jealousy and anger towards PRDS' mobilizational activities and efforts for the promotion of depressed classes.	Malayalam	C.1926
292/PRDSM/ HQE/001/02 5	Letter	The all -Malabar Historical Directory	Concerned people from the office of the All-Malabar Historical Directory in a letter addressed to Poikayil Yohannan informed about the visit they paid to the office of PRDS while Yohannan was away from the office. They wanted to know if Yohannan was willing to include his photograph in the Directory. Similarly they wanted to give an advertisement of the institutional activities of of the PRDS movement. In view of his absence in the office the letter suggests him to send them a short biographical note, photos, institutional details along with the cost of publication.	Malayalam	1112 M.E./1937
292/PRDSM/ HQE/001/02 6	Letter	The Malayala Manorama by Manorama Sub Editor P.O. Abraham	The Sub-editor Malayala Manorama news paper, P.O. Abraham in a letter addressed to Poikayil Yohannan suggested to shorten and sharpen the matters to be published with excellent linguistic style and send them directly to him. The letter also stated their willingness to publish matters on the rightful claims of depressed classes.	English	C.1923
292/PRDSM/ HQE/001/02 7	Letter	The Travancore A. P. Bank Ltd., Anikkadu by Bank Manager Itty Ithacku	The manager of the Travancore A.P. Bank Ltd in a letter advised PRDS president Poikayil Yohannan to pay some money as interest liable to the bank.		1110 M.E./1935

292/PRDSM/HQE/001/028	Letter	The Malankara Standard Press Ltd	In a letter from the Malankara Standard Press addressed to Yohannan upadesi (Pastor) informed him that the pamphlet of the collection of songs worth 8 pages have already been printed and sent with some one. Also informed that the four songs given later to add along with it haven't been printed as it takes more time to finish and also cost more for paper, binding, and printing. Therefore the letter seeks his response in this matter.		1112 M.E./1937
292/PRDSM/HQE/001/029	Letter	K.George, Government Chief Secretary	In a letter responding to Poikayil Yohannan's representations at the 27th session of the Sri Moolam Popular Assembly government Chief Secretary to the Government K. George informed about the free release of timber required for building up an English high school. Also suggested to give specific application to the concerned department for further consideration.		1107 M.E./1932

3. South Indian Gospel Association (SIGA)

Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection
292/SIGA/CJ/003	The Organization Thennindia Suvishesha Sangham was founded in 1895 the last decade of the Nineteenth century by Chatham Puthur Yohannan in Maganam Village near Kottayam. A separate constitution for the movement was adopted in 1907. This movement was formed as an exclusive religious organization of Dalits for meeting their spiritual and material requirements. Such organizations developed as a radical response to caste domination within Christianity and the desire of the dalit communities to overcome such segregations. However, this was done by engaging in the religious sphere and establishing their own institutions. Between 1904-07 the movement ran English elementary school. Many of its members were also part of the PRDS movement. In other words there was a crossover of these movements. At a later stage many of them joined the PRDS movement.	Chembola, Manganam P.O., Manganam, Kottayam	Mr. Chembola James possessed the documents from his father, Chembola Abraham who was an active member of this movement.	The collection includes manuscripts of Bible study notes and medical notes. It also contains transcriptions of songs composed by PRDS leader Poikayil Yohannan and others. The documents in this collection are materials of South Indian Gospel Association produced before 1950

Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period
292/SIGA/CJ/003/001p1-p46	Manuscript (Bible study notes)		These notes are prepared on the basis of the Holy Bible. The author gives different/new interpretations and explanations of themes given in the Bible. The author renders Biblical narratives within the context of everyday life. Giving moral teachings based on the Bible the document is suggestive of the need for living in purity and holyness. It also states that great deal of patience and consistency of the mind are required to face the dreadful events of the day of the final judgement. Throughout the note the author articulates the symbolic meanings of rain, rivers, oil, salt, alkali, fish, snake, stone, scorpion, etc., by finding their connections with the Biblical narratives. Rain, a symbol of holy spirit, recurs throughout the writing. Similarly, referring to the story of Aban (2 Kings 5: 12) water is explained as a symbol of purity. Heaven and hell, final judgement, etc., are other themes discussed in the note. Hell itself is described as three different worlds. Another subject dealt within the note is the description of Hebrew Months with its translation into Malayalam months. On some occasions Jesus Christ is described as a high priest. The document is also critical of the differences between various social groups.	Malayalam	C.1930
292/SIGA/CJ/003/002p1-p43	Manuscript (Transcription of Music)	Sabha Geethangal (Congregational Music)	Notes of biblical songs with details of rhythm, chorus, and Charanam (route). It also expresses their affection to and reliance on God.	Malayalam	C.1930
292/SIGA/CJ/003/003p1-p54	Manuscript (Transcription of Music)	PRDS Golden Music by Poikayil Yohannan et.al	Songs representing various themes based on the Bible such as heavenly bliss, the love of god, eternal priesthood, the coming of Jesus Christ, Christ's second coming, Last Judgement, the marriage, etc. Most of these songs have been composed before 1939.	Malayalam	1940

292/SIGA/CJ/003/004p1-p49	Manuscript (Transcription of Songs)	Other songs by Poikayil Yohannan et.al	Similar to the other songs these songs have also been composed with the Biblical themes as central concerns. Most of these songs have been written in the 1930s. The themes in these songs are mainly based on the Christian concept of holy trinity. The community of worshippers used to sing these songs on occasions of worship, prayers, etc. There is a song which expresses the hope in a casteless society when Jesus comes again. Some of the songs blame satan for all the worst things in the world which include caste differences.	Malayalam	1930s
292/SIGA/CJ/003/005p1-p48	Manuscript (Transcription of music)	The songs in which changes brought	Unlike other songs most of the songs in this collection deals with the question of caste and slave sufferings. There are songs which offer severe criticism of caste prejudices existing in Christianity in Kerala and its practice in Churches. Many of the songs give different representation of the personality of Poikayil Yohannan, an image of a holy man or incarnation of God who came to the world to save all slave castes. Especially the songs written after 1114 ME (1939) articulate a divine image of Poikayil Yohannan. These songs also critique various Christian denominations. Seeing the sufferings of slaves from heaven Yohannan is represented in these songs as a divine person who has been taken the form of a slave descending to the earth to redeem the slave castes. In this redemption the Biblical knowledge plays a pivotal role. A few songs articulate their forefathers' sufferings and brutal murders and the separation of their fathers, mothers and children due to slave transaction. They articulate the slave experiences and sufferings in and through these songs. There are lines that exhort the community never to forget the slave experiences. In one song they make a plea to God to give them knowledge and wisdom	Malayalam	1100-1120 M.E. (1925-1945)

292/SIGA/CJ/003/006p1-p53	Manuscript (Transcription of Songs)	Some songs which emerged during the period from 1114 - 1130 M.E.(1939-1955)	<p>Even though the existence of caste prejudices in the Christian Churches were a subject of criticism which was expressed in the earlier collection of songs the Christian concept of trinity was not negated in that collection of songs. However, in this collection of songs the value of Christianity, its fundamental concept of holy trinity is not present at all. Most of the songs in this collection articulate Yohannan as a saviour who came from heaven to liberate and enlighten all slave castes. Some of the songs reveal a deviation from Christian religious beliefs. However many of the verses show the interface of missionary teachings and the ideology of Yohannan. There are songs which project a godlike image of Poikayil Yohannan similar to that of Jesus Christ. There are songs which articulate prophecies about Yohannan which include Yohannan's rising from the dead on the fortieth day after his death for the final judgement similar to the resurrection of Jesus and his expected second coming on the day of the judgement. As seen in most collections of songs some verses articulate the slave sufferings; the manner in which they have been bought and sold along with land, and the slave transactions describing that the owners may sell or kill as they wish. One song in this collection, composed by Poikayil Yohannan, has attracted much scholarly attention. The same song was also important to the rival sects of the PRDS. This song articulates a critique of both Hinduism and Christianity for the caste prejudices existing in them even today. This song has importance in the context of the PRDS movement's eventual return to Hinduism after the death of Poikayil Yohannan when the movement was under the leadership of Yohannan's wife Ms.V. Janamma. In another song Christian churches are criticised for the caste prejudices followed by upper caste Christians who according to Yohannan 'address lower castes as mothers and sisters/brothers inside the church while outside they pull them apart calling as Parakkalli and Pulakkalli (slangs for Paraya and Pulaya women respectively). Yohannan's prophetic messages are the central focus of much of the songs. A few songs articulate an anti-dravida past of the twentieth century slave castes and their backwardness is attributed to the forceful invasion of Aryans. One of his popular songs can be seen as a lament for the lack of the history of dalits.</p>	Malayalam	1114-1130 M.E. (1939-1955)
292/SIGA/CJ/003/007p1-p12	Manuscript		<p>Notes that reflect on various social themes such as caste and caste difference based on Bible. The essay begins with stating the value of Christianity by providing appropriate quotations from the New Testament. The question of caste, especially the existence of caste difference in social, political and mental spheres is addressed in and through various sections of the essay. Referring to some of the prominent opinions on the origin of caste differences the author opened up the theme for further discussion. While posing questions about the nature of changes affecting caste the discussion starts with the instance of God's creation of first human and other creatures (Genesis).</p>	Malayalam	C.1930

292/SIGA/CJ/003/008p1-p14	Manuscript (medical notes)		Medical notes on various human diseases, their features and herbal remedies. The notes begins with Sanskrit verses of the truth, importance of helping others and the need of giving respect to gurus (teachers).	Malayalam	C.1936
292/SIGA/CJ/003/009p1-p14	Manuscript (Notebook)	Lessons from Nature	Notes on various features, qualities, behaviour, physical structure and food habits of animals like cat, dog, pigeon, and hen.	Malayalam	C.1936
292/SIGA/CJ/003/010p1-p59	Manuscript (Songbook)	Songs aspiring for Zion	Songbook containing a collection of around 55 songs based on various Biblical themes. Most of the songs in this collection are paeans to Jesus and his message through the Crucifixion. Some verses express love to and reliance on Jesus to get out of all hardships especially their hope for liberation from caste barrier. God's special love and care for the people of Israel is another recurring theme of the songs evidently alluding to the slavery that the dalits experienced in Kerala and their craving for liberation. Some of the songs contains reference to slave sufferings; one song articulate a strong wish for a better tomorrow especially a stable family life for dalits who had been bought and sold during the times of slavery. A good number of songs articulate their plea for knowledge and wisdom, and guidance to follow Jesus, etc.	Malayalam	C.1930

292/SIGA/CJ/003/011p1-p206	Manuscript (Bible study notes)		Notes on various contentious themes from the Bible prepared by an anonymous author. Throughout the note book before interpreting each ideas the author makes pleasing requests to God, the father, to reveal the truth behind the prophecies in the Holy Bible. In this Bible reading the author proceeds with posing questions, expressing doubts, and gives contentious interpretations and replies to the questions he posed and finally reach concluding observations deviating from the interpretations and inferences of traditional Christianity. Therefore in a way the author offers a critique of Christianity, contesting the dominant views. The 206 pages of notes give a detailed analysis of many of the prophecies in the Bible. The notes on many occasions compare the prophecies in the Old and New Testament and reach some non conventional conclusion. The symbolic meanings of sun, moon, stars, etc., are explained in connection with the prophecies. Sun is identified as Jesus; the church is addressed as Stree (woman); Moon, the Decalogue; 12 stars, 12 disciples of Jesus. The coming of Jesus, the saviour, his crucifixion and resurrection, Serpent's (satan) vain efforts to destroy Jesus, the fight in the heaven, Jesus' second coming and the resurrection of the dead etc., are some of the contentious views articulated against the dominant interpretations of Christianity. For instance, Jesus' resurrection is depicted as a spiritual rebirth. Similarly, the star which led the way of the scholars from East to Bethlehem, birth place of infant Jesus, is described as serpent (satan).	Malayalam	C.1930
----------------------------	--------------------------------	--	--	-----------	--------

4. Sadhu Jana Paripalana Sangham (SJPS)

Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection
----------	---	-------------------------------	-------------------	-------------------------------

292/SJPS/PSI PS/004	<p>Sadhujana Paripalana Sangham was founded by Ayyankali along with his co-workers Thomas Vadhyar and Haris Vadhyar in 1907. The main aim of the organization was to protect the poor people from social oppression and discrimination based on caste. The organization under the leadership of Ayyankali took great efforts for the restoration of the rights of the untouchables. By the late 19th century itself Ayyankali had started his struggles and social activities challenging the caste rules for opening up public spaces for untouchables. He ride a villuvandi (bullock cart) through the forbidden public road in 1898. Another demand and effort was to get government sanction for untouchables to secure admission in public schools. Ayyankali was also nominated to the Sree Mulam Popular Assembly in 1911 to represent lower castes. He has also made demands for giving cultivable lands for lower castes. During 1914-15 the movement under the leadership of Ayyankali led struggles throughout the places like Pullad, Perinad, etc., for obtaining admissions in school. It has been pointed out that during this period the organization had more than one thousand units throughout Kerala. Protesting against the non accessibility of courts of law to dalits Ayyankali organized a 'social court' in which he was the high power judge. A monthly 'Sadhujana Paripalini' too was published from Changanassery in 1916. However the organization reached a critical juncture by the 1930s as there emerged split on the basis of subcaste. Ayyankali passed away in 1941.</p>			Rtd. DIG of Police, Ashirwad, VGRA-4, Vrindavan Garden, Pattom Palace, Tvm	Mr. Sasidharan, grand son of Ayyankali possessed these rare photographs from his father.	Documents of the organizational activities of Sadhujana Paripalana Sangham are not available today. Only some rare photographs of the early 20th century are included in this collection
Code No.	Type of the material	Title	Content/Historical event	Language(s)	Date/Period	
292/SJPS/PSI PS/004/001	Photograph (Black & white)		An old Photograph of Ayyankali sitting on a chair holding an umbrella			
292/SJPS/PSI PS/004/002	Photograph (Black & white)	Sree Chitra Harijan Hostel Trivandrum 1941-42	A group Photograph of the boarders of Sree Chithira Thirunal Harijan Hostel, Trivandrum 1941 - 42. The names of all the 42 members have been listed which include the photograph of former Indian President K.R. Narayanan in his teenage.		1941- 42	

292/SJPS/PSI PS/004/003	Photograph (Black & white)		An old Photograph of Ayyankali's aged parents sitting on a bench holding their walking stick		
292/SJPS/PSI PS/004/004	Photograph (Black & white)	Ayyankali and his family	A photograph of Ayyankali and his 13 family members. The names except of childrens and babies are mentioned on it.		
292/SJPS/PSI PS/004/005	Photograph (Black & white)		A group photo of a large number of members		
Code No.	Organisation's name and brief history/description		Location of original material	Custodial history	Description of the collection
292/SJPS/A MP/004	Sadhu Jana Paripalana Sangham was founded under the leadership of Ayyankali in 1907.		Perunkattuvila (H), Mukkola P.O., Trivandrum	The documents are possessed from Mr. Madhusoodhanan, son of Ayyankali's brother P.I. Velukutty	The documents in this collection include a rare photograph and two issues of the weekly magazine Velakkaran.
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period
292/SJPS/A MP/004/001 p1-p4	Weekly Magazine	Velakkaran by P.I. Velukutty, Chief editor & Manager	A weekly magazine of dalit community published under the ownership of Mr. P.I. Velukutty, brother of the most important dalit leader of Modern Kerala, Ayyankali. The news paper mainly deals with the general issues of depressed castes. The editorial of the news paper mainly articulates the social and economic oppression of Dalits. The weekly also contains issues of dalits' social development, and the demands and representations of depressed classes submitted to the government; it also contains general weekly news items.	Malayalam	05-May-51

292/SJPS/A MP/004/002 p1-p2	Weekly Magazine	Velakkaran by P.I. Velukkutty, Chief editor & Manager	The present issue of the magazine deals with problems such as the existence of slavery in 19th century American democracy; K.M. Kumaraswami's article on Mr. T. T. Kesavan Sastri (Ex. Deputy Speaker), general news of the week, etc.	Malayalam	21-Mar-52
292/SJPS/A MP/004/003	Photograph (Black & white)	The Family of Late Sri. Ayyankali, Ex. M.L.C. & C.	A group Photograph of the family members of late Mr. Ayyankali on 3-11-1956. The names of each members are also mentioned on it.		11-Mar-56
5. the Separate Administration Movement (SAM)					
Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection	

292/CMSAS AMK/TMY/0 05	The CMS Anglican Church was formed in 1964 as a substantial number of Dalit Christians came out of the Church of South India as they felt neglected by the Church hierarchy which was dominated by the upper caste Syrian Christians. Church of South India was formed in 1947 by bringing together all Protestant churches namely Anglican, Methodist, Presbyterian, and Congregationist. The background of the formation of the CMS Anglican Church is traced to the Seperate Administration movement of 1941 which was supported by the then Anglican Bishop of the Travancore and Cochin Diocese. The idea behind it was to treat the social problems and marginalisation of dalit Christians separately and not seperation from the Church. However even after the acceptance of the resolution of Seperate Administration nothing substantial came out. It was in this context that in the early 1960's the seperate administration resolution was reintroduced. The failure on the part of the CSI Church to favourably consider the resolution of seperate administration led to fissures in the Church leading to the breaking away of dalits under the leadership of Rev. Stephan Vattappara paving the way for the formation of the CMS Anglican Church	Thaiparamphil (H), Sachivothamapura m P.O., Ktm-686 532	Mr. T.M. Yesudasan was involved in Dalit Christian movement in the 1980's. As a researcher he has also produced works on the seperate administration movement. He got these documents from his father-in- law the Rt.Rev. Bishop Stephen Vattappara who was the leading light of the movement.	The documents in this collection especially the letters and memorandums submitted to the authorities of the Church Missionary Society refer to the early history of this movement. Similarly it also has documents pertaining to the early twentieth century dalit Christian history. It also contains the memorandums submitted to the CMS International secretary or Home Committee by the agitated Dalit Chrsitians. Similarly some other documents in this collection are statements or proclamations issued on behalf of the organizations of Dalit Christians. There were notices and pamphlets that have been published for the wider circulation of the dalit experiences of discrimination within the Church of South India in Particular. There are also some personal letters meant for private communication. Put together they will shed light on a very important face of the history of Dalits in Modern Kerala for which one has depend on the non governmental sources.	
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period

292/CMSAS AMK/TMY/0 05/001p1-p2	Memorandum	The Right Reverend B.C. Corfield M.A. by Rev. P.J. Isaac et al.	Memorandum signed by a group of backward class Christians of Travancore and Cochin Diocese. In the memorandum addressed to the Right Reverend B.C. Corfield M.A. they mentioned a number of issues faced by Dalits who joined Christianity. Although they stated the invaluable contributions of CMS missionaries for the cause of the outcastes raising them from ignorance, serfdom and illiteracy, comparing with the progress of other communities they pointed out that they still face backwardness in education, material resources and civilization. One request made by them was to exempt backward class congregations from the immediate financial implications of the Forward Movement, a new scheme launched recently. 2nd issue was their disagreement on the impending possibility of entrusting the administration of the diocese to an Indian Bishop. According to them an Indian Bishop will not be helpful to their community. Third request was to appoint more men missionaries in charge of Backward class districts. Though it involves more expenses for the CMS, considering the need of it the memorandum requested the mission to consider it. 4th demand was regarding promotion of education of their community. Pointing out government's withdrawal of fee concessions to their community and the present backwardness in this field they made a request for at least one residential English high school for Dalits. Another request was for continuance of the CMS grant to this diocese as most of the congregations are poor and require outside help. Finally, they requested the Bishop present their problems and difficulties before friends and well wishers among the home committee of the CMS there and win their sympathy and interest.	English	28-1-1944
292/CMSAS AMK/TMY/0 05/002p1-p2	Circular		A special meeting has been organized in the Malayalam month of Thulam 26th of 1940 under the chairmanship of Mr. N.John Joseph M.L.A. in his house at Trivandrum to discuss about the registration of an association called Cheramar Christian Mahajana Sabha. The chairman exhorted them about the need	Malayalam	1115 M.E./1940

292/CMSAS AMK/TMY/0 05/003p1- p34	Correspondence letters & Review		The document contains three parts, the Pulaya question in the Anglican Church, transcription of the correspondence on the subject with the Bishop and church committee in 1907 and 1909, and the Bishop's decision and a review of the final decision respectively. A group of Syrian Christians belong to the Anglican church, Kottayam had submitted a number of representations and grievance letters to Rev. Bishop of Travancore and Cochin Diocese about the arrangements made by Archdeacon Palmer in the C.N.I. Training School (Cambridge Nicholson Institution) in Kottayam. The main allegations and grievances put forward against the innovations of the principal Mr. Palmer was: 1) Compelling the Syrian Christian students in the C.N.I. to mess with the Pulaya Christian students undergoing training there. 2) trying to seat in the church the Pulaya Christian students of the C.N.I. along side of the Syrian Christian students of that institution instead of directing them to provided for people of their own community in a different part of the church. 3) Causing Syrian Christian children attending the C.N.I. to mingle freely with Pulaya students which hurt the feelings of Syrian Christians and lowering their social status. The memorandum undersigned by the representatives of Syrian Christians included four demands mainly to alleviate their grievances. 1) Provide separate quarters for the messing of Pulaya students undergoing training in C.N.I. 2) Train them with the children of their own community, not with Syrian Christian children. 3) Seat them in the church in the space set apart for other pulayas, and not comingling them with the Syrian students of the C.N.I. 4) Not force the Syrian students to mingle with Pulaya children in the training school. The final decision conveyed by the Bishop through his Secretary agreed to make different arrangements from the beginning of next term, with regard to the boarding of the students of the Institution. Regarding the seating arrangements in the church Bishop stated that it is the duty of the duly constituted authorities of the church to pay attention to the seats in the church considering the feelings and opinions of any portion of the congregation. Moreover, in the Parish meeting held on 11th March 1907 it was decided to establish a separate parish school for Syrian Christian children.	English	1910
292/CMSAS AMK/TMY/0 05/004	Memorandum	Humble Memorial Submitted Before Rev.C.S Millford M.A West Asia Secretary C.M.S. on Tour in India by For Cheramar Anglicans, P.A Mathew.	The Memorial refers to the issues between Church of South India (here after CSI) and CMS Anglicans who complain of their alienation and disregard as the high caste Christians along with all the priests and Bishops joined a new fangled CSI and holds the ownership of all church properties. Cheramar Christians belong to CMS Anglicans form 80% of the Anglican community. This group of CMS Anglicans pleaded to C.S. Millford for an immediate solution to the problems that they faced especially the dominance and control of upper caste Christians who form just 5% of the total membership of the community. They also requested Mr. Millford to consider some of their requests for their social advancement .	English	1951-Dec 28

292/CMSAS AMK/TMY/0 05/005	Notice (Proclamation)	Proclamation No.1.	Notice consists of the decisions taken in the meeting conducted at Chelakombu on 24th February 1952 which announced the formation of Malankara Cheramar Maha Janasabha. It also refers to the discriminatory policy towards the Harijans in the general election by various political parties especially the Congress Party.	Malayalam	1952
292/CMSAS AMK/TMY/0 05/006	Letter of Memorandum	For Cheramar Christians, P.A Mathew.	The letter carries the complaint of the representative of the Cheramar Christian Mahajana Sabha to the secretary, Home Committee, Church Mission Society, London. It refers to the dominance of the minuscule minority of upper caste Christians in the Church who formed a new fangled CSI Church controlling the possessions of the Anglican Church. He pleads for the deliverance of CMS Anglicans from the hands of high caste Christians in CSI.	English	1953-March
292/CMSAS AMK/TMY/0 05/007p1-p2	Letter	Rev. C.S Milford.	The letter carries the reply of Rev. C S Millford to P A Mathew, the representative of Cheramar Christians offering solutions and explanations to his concerns which he wrote to Millford. He is informed that his request for a separate Church for depressed class Christians is not agreed upon as it would be wrong in principle to have a Church whose membership is based on caste or class. Similarly, they have also sought guidelines to deal with the issue of the dispute regarding the Church at Kurichi with CSI. However, full support has been extended to the activities of depressed class Christians.	English	1953-May 28
292/CMSAS AMK/TMY/0 05/008	Notice (Proclamation)	Proclamation No.1 by For CMS Anglican church, P.A Mathew.	Notice deals with the land issue between CMS Anglicans and CSI. On behalf of CMS Anglican Church Council, Mr. P.A. Mathew, Secretary of the council stated their opposition to the CSI's move to sell the land which is under the possession of CMS. It also explains the long term consequences of the land sale.	Malayalam	1954-April 15

292/CMSAS AMK/TMY/0 05/009p1-p4	Leaflet (Essay)	Avasachristhavar Aevide?(Where the Dalit Christians are?) by Kaviyoor K.C. Raj.	Harijan Welfare Society's President Kaviyoor K.C. Raj's essay deals with the extremely poor condition of Dalit Christians who have been deprived of government jobs and other concessions. The article throws light on the present condition of the backward caste Christians who become the worst sufferers in the society.	Malayalam	1955
292/CMSAS AMK/TMY/0 05/010p1-p4	Notice	Statement by the Directors Board of Backward Class Christian Federation by For the federation, H.O. Changanassery	Statement of a discussion which had raised the need for joint work of two backward class Christian federations viz Thirukochi (Travancore-Cochi) backward class Christian Federation and BCCF both have been working for the social, political and educational rights of the ten lakhs dalit Christians in Travancore and Cochin. Consequently these two federations have been merged into one on 10th March 1956.	Malayalam	1956-April 11
292/CMSAS AMK/TMY/0 05/011p1-p4	Leaflet	Drum' - leaflet No 1.	In the Travancore Kochi great parish diocesan council which was convened on December 30th and 31st 1941 an important agenda was passed for the sole advancement of the backward communities in the diocese. Though there was majority support for this, the goal had not been achieved due to the procedures of Bishop Jacob in 1945. In this situation the dalit Christians started publishing leaflets and thereby trying to find out a solution for their miserable conditions. Along with this certain meetings have been summoned and committees were formed.	Malayalam	1958-Sep 17

292/CMSAS AMK/TMY/0 05/012p1-p2	Leaflet	Drum' - leaflet No 2.	The article, "Right? Wrong?" deals with the issue of upper caste Christian's caste ridden mentality and arrogance and the way it affects lower castes' developmental initiatives and liberation. People from different castes and communities were baptised and became the members of Christian Church since 1816 as the missionaries started their work. These converted people included Brahmins, Nayars, Ezhavars, Pulayar, Parayar, Kuravar, Malayar, etc. Out of this, the high caste Christians always held a high position in the Church and low caste people were kept away from them. Lower castes such as Pulays and Parayas though they were educated, kept away from the high positions of the Church. The article also traces out the growing disparity between both the caste groups. Another problem is that even the dead body of Dalit Christians were not allowed to be buried in a cemetery of Syrian Christians.	Malayalam	1959-Jan 5
292/CMSAS AMK/TMY/0 05/013p1-p2	Notice (Proclamation)	Christians and Hindus belong to Cheramar community present the Proclamation before the public by For the committee, M.J Samuel	Notice deals with the developmental problems of Christians and Hindus belong to Cheramar community. The proclamation of the formation of Kerala Cheramar Christian-Hindu Society is also announced for the community's development. A meeting of this organization was announced to be held on 20th September 1959.	Malayalam	1959-Sep 16

292/CMSAS AMK/TMY/0 05/014p1-p2	Notice	AvasaChristianikal Sanadanadharm a Madhathilekku (Lower caste Christians joining Sanathana Hindu religion).	Slaves and low castes were the inhabitants and original owners of the lands in Kerala in the Ancient period. But due to caste slavery, later these people were converted to Christianity with the arrival of Missionaries in Kerala. But the high class Christians still treated them as Parayas and Pulayas and kept them away from the mainstream. Considering their social condition, a movement has been developed inducing them to go back to Hinduism. This was formed by a group of lower caste Christians under the organization called Sanadhana Harijan Samajam.	Malayalam	1959-Aug 21
292/CMSAS AMK/TMY/0 05/015p1- p18	Booklet	Separate Administration Movement by V. J Joseph, E.J Mathai.	The lower caste Christians in the CSI Church demand a separate administration for their own governance. The disparity prevailed, from the beginning onwards, between the high caste Syrian Christians and lower caste Christians within the church was the main reason for them to begin such a movement. Especially they reign supreme in the governance of the church ignoring the rights of Dalit Christians.	Malayalam	1960-Dec 21
292/CMSAS AMK/TMY/0 05/016p1- p12	Memorandum	"Praise the Lord" by Representatives, V. J. Joseph, E.J. Mathai, P. J. Issaic.	Historical background of the separate administration movement for the lower caste Christians in the CSI church is noted. Discriminatory policies of the higher caste Christians to the lower castes divided the church and now the lower caste Christians demand a separate administration taking the historical background. The CMS missionaries also contributed a lot to the movement in its initial phase.	Malayalam	1961-Feb 2

292/CMSAS AMK/TMY/0 05/017	Letter	An Open Letter submitting before the Standing Committee of Central Kerala CSI Diocese by E. J. Mathai, Kadamuri Church Activist by E. J. Mathai.	E.J. Mathai, Kadamuri Church activist submitted an open letter before the Standing Committee of Central Kerala CSI Diocese about the backward condition of lower caste Christians in the Church and put forward a new proposal to give them equality in the administration of the Church. In his "Separate Administration alternative plan" he suggests certain measures that are favourable for the lower caste people and thereby suggested to prevent the separate administration movement in the Church.	Malayalam	1962-Feb 17
292/CMSAS AMK/TMY/0 05/018p1- p12	Booklet	Central Kerala CSI Diocese: Historical summary and future programmes of Separate Administration Movement	The booklet deals with a short history and future programmes of Separate Administration Movement. Dalit Christians in the diocese had started to demand for their rights from 1909 onwards and their achievements and failures are noted in the Booklet. Formation of Punarudhana Samgadana (Revival Association) in 1960 is one of their achievements which aimed the revival of the Dalit Christians. After 1960 the association has been changed its name into Separate Administration. Details of the movement, its various activities and future programmes are also highlighted in the booklet.	Malayalam	1962-Apr 23

292/CMSAS AMK/TMY/0 05/019p1-p8	Booklet	Stop the sale of institutions and materials earned by the CMS missionaries for the use of Depressed class Christians in the Central Kerala CSI diocese. by E. J. Mathai.	The booklet traces out the CMS missionary's progressive measures especially the plan of 1947, the properties they acquired for the benefit of lower castes in the Church, the counter measures and agendas taken to prevent the Separate Administration Movement, etc. The progressive measures adopted for dalit Christians by the CMS missionaries could not be implemented as they had to leave India by that time. Thereafter the Dalit Christians were subjugated by the upper class Christians in the CSI. In 1943, a covenant comprising the fundamental rights of dalit christians was passed by Bishop Corfield. But this was kept in the dark for the next 19 years. Separate Administration Movement argued for the implementation of the covenant that should suite the changed circumstances of 1962. But this attempt also failed. On behalf of the movement Mr. E.J. Mathai makes an appeal to the Bishop to stop selling the properties acquired by CMS for the welfare of Depressed class Christians. He also requests to implement the policy taking into account the changes over the decades.	Malayalam	1962-Aug 15
292/CMSAS AMK/TMY/0 05/020	Notice	Immediately resign the diocesan council secretaries of the Central Kerala CSI by Diocesan Council Member E. J. Mathai.	Diocesan council member E.J. Mathai demands the resignation of the diocesan council secretaries of the Central Kerala CSI as they have failed to pass the resolution that have already been passed in the Diocesan council. He accuses them of their crooked plan to work against the advancement of the lower caste people in the Church. He also requests to the Bishop to take corrective action against the secretaries of the council	Malayalam	1962 Mar 24

292/CMSAS AMK/TMY/0 05/021	Notice	Depressed Class Christians not to be cheated!	The document refers to the depletion of the popular support of the Separate Administrative Movement. The condition of lower caste Christians could not achieve much progress. As already mentioned they were deceived by the priests who took the leadership in the movement.	Malayalam	
292/CMSAS AMK/TMY/0 05/022p1-p2	Notice	We stay as CMS Church Kerala.	The Separation proposition of 1941 and the plan of 1943 did not bring any benefit for the dalit Christians in the Church rather they were dragged to CSI. Since the Separate Administration Movement was formed as the symbol of their thirst for freedom, the approach of the CSI Bishop to the depressed class Christians changed and which led the dalits to a more pathetic condition. In this situation a representative convention was summoned on 10th July 1964 where the 263 churches of depressed class Christians were divided into 59 parishes come under 11 districts and the members of these churches were asked to come back to CMS.	Malayalam	1964 Sep 1
292/CMSAS AMK/TMY/0 05/023p1-p2	Letter of Memorandum	An Open Letter to the Respected Diocesan Council Members of Central Kerala CSI Diocese by Rev. V. J. Stephen.	The open letter by Rev. V. J. Stephen consists of his complaint against the Bishop who withheld his regular salary due to the reason that his wife was employed. He also explains the poor condition of priests who live with minimum salary provided by the Church.	Malayalam	1964 Sep28

292/CMSAS AMK/TMY/0 05/024p1-p2	Letter of Resignation	Resignation Letter of Rev. Fr. V. J. Stephen.	The letter of resignation of Rev. V. J. Stephen, CSI pastor submitted to CSI Bishop Rt. Rev. M. M. John on 30th November 1964 is published for the knowledge of the Church community by general secretaries of CMS in 1965 April 28th in order to bring out the real facts. Rev. Stephen was suspended from the Church later by the Bishop ignoring his resignation	Malayalam	1965 Apr 28
292/CMSAS AMK/TMY/0 05/025p1-p2	Leaflet	The relevant portion of the Memorandum submitted to the Bishop M.M. John on 2nd February 1961 and Bishop's response are presented before the children of God	The leaflet consists of the important sections of the memorandum submitted to Bishop M. M. John by the representatives of Separate Administration Movement and the Bishop's reply to the same. The memorialist's request for a separate governing body for depressed class Christians is completely opposed by the Bishop in his reply and has also asked the people to keep away themselves from the teachings and principles of the movement as it is against the Church and Christianity.	Malayalam	1961 Nov 15
292/CMSAS AMK/TMY/0 05/026	Notice	The Grand Occasion of CMS Re-Inauguration	Depressed class Christians in the CSI Central Kerala Diocese are asked to join CMS and stand firm in Anglican faith following its practices. All those depressed class Christians who wish to join CMS Anglican are also invited to participate in the grand convention and rally scheduled to be held on 23rd March 1965 at Changanacherry town hall.	Malayalam	1965 May 15
292/CMSAS AMK/TMY/0 05/027p1-p2	Notice	We stand for Travancore Kochi Anglican Diocese.	The notice consists of the details of criminal cases filed in the court by CSI Bishop on the ownership of the church properties under the possession of the depressed class Christians who joined CMS Anglican Church.	Malayalam	1965 Aug 20

292/CMSAS AMK/TMY/0 05/028	Notice	C M S Grand Meeting.	The notice inviting the general public to the Grand Convention of CMS Anglican Church on 20th November 1965 at Bishop Gill Nagar in which Dr. John Tylor, CMS general secretary from England would address the public.	Malayalam	1965 Nov 12
292/CMSAS AMK/TMY/0 05/029p1-p8	Memorandum	Memorial.	The memorandum submitted to the Arch Bishop of Canterbury, London which carries the request of CMS Anglican Church in Kerala to send a commission of investigation to enquire into the conditions of the depressed classes. It includes a short description of what is happening in the Church of South India, especially the unfair treatment of Depressed Class Christians by the Syrian Christians in the church. It also states that the funds sent to Kerala from England for the uplift of the depressed classes are transferred to the hands of the wealthy. Therefore it was requested to make arrangements to hand over the properties and funds for the benefit of the Depressed Classes. The memorandum seeks the spiritual and moral support of the CMS in England. CMS Anglican Church also demanded a separate governing body that is totally independent from the Church of South India.	English	1965 May
292/CMSAS AMK/TMY/0 05/030	Notice	Urgent Meeting	The notice invites all standing committee members and church representatives of CMS to the meeting scheduled on 11th April 1965 at Thiruvalla Kuttappuzha prayer house to discuss the details of the grand convention programme to be conducted at Kottayam.	Malayalam	1965 April 3 rd

292/CMSAS AMK/TMY/0 05/031p1-p2	Notice (Proclamation)	Proclamation: Thiru-Kochi Anglican Diocese (CMS).	The diocesan secretaries announce the situation that led to the resignation of Rev. V. J. Stephen, pastor who was later suspended by the Bishop of the Church of South India for the reason that he had worked for Separate Administration. The notice also deals with the transfer and sale of Church properties by the Church of South India. It also mentions the conflict between depressed classes and CSI following the proclamation of CMS Anglican diocese.	Malayalam	1965
292/CMSAS AMK/TMY/0 05/032p1-p2	Notice (Proclamation)	C M S Proclamation	The grand re-inauguration of Travancore-Kochi Anglican (CMS) diocese is scheduled to take place on 16th May 1965 at Kottayam. The document provides guidelines to the people in advance to make the convention a great success.	Malayalam	1965 Apr 14
292/CMSAS AMK/TMY/0 05/033	Notice	Notice: Grand Reception and Procession.	Grand reception and procession is announced to be held on 10th January 1965 at CMS ground Kangazha. On this occasion they decided to give a grand reception to Rev. V J Stephen president of CMS. Guidelines are also issued for the orderly conduct of the procession.	Malayalam	1965 Jan 1
292/CMSAS AMK/TMY/0 05/034p1- p15	Booklet	Kerala C M S: For whom? For what?	The booklet by Rev. P. J. Isaac tries to present the authenticity of CSI in Central Kerala Diocese in view of the confrontation between CSI and a group of depressed classes under the leadership of Rev. V. J. Stephen who argues for a separate governing body for them. The contract signed between CSI and the Anglican Church in India and various circulars from London are presented for proving the authenticity and right for an independent governance of CSI. CSI does not take a stand for supporting a separate CMS Church. The booklet includes the nature of the confrontation, decisions of both CSI and CMS England, details of the signatories, CSI Council Secretaries statement, and joint statement of priests from depressed classes.	Malayalam	1965 Sep 27

292/CMSAS AMK/TMY/0 05/035p1-p2	Leaflet	Presidential Address to the Thiruvithamkoor Kochi Anglican Diocesan Council held on Saturday 2nd April 1966 at Payippadu Iswara Building by C.M. John.	The presidential address presents a summary of the beginning and growth of CMS in Kerala with the arrival of Anglican missionaries. It also deals with the conflict depressed class Christians had with CSI. The superior power of CSI is being used to put down the activities of depressed classes especially their initiatives to reintroduce CMS Anglican diocese as agianst the Church of South India .	Malayalam	1966
292/CMSAS AMK/TMY/0 05/036p1-p2	Notice (Proclamation)	C M S Proclamation.	Proclamation notice by CMS Anglican includes the general activities of the Church viz. finance, auditing and supervision, church meetings etc., and it also provides certain guidelines for the believers.	Malayalam	1966 Apr 31
292/CMSAS AMK/TMY/0 05/037	Notice (Proclamation)	For the urgent attention of the people and activists of C M S diocese.	Proclamation notice consists of the decisions taken in the joint meeting of standing committee, representatives of parishoners and the activists of CMS Anglican diocese conducted on 6th February 1966 at Thiruvalla Kuttapuzha chapel.	Malayalam	1966
292/CMSAS AMK/TMY/0 05/038	Notice	Pray, Pray unceasingly, Pray along with fasting.	The new diocese of CMS Anglican asks people to be in prayer for one month with fasting in all sunday evenings. A detailed spiritual guideline is given for the believers. Special prayers are requested for CSI Church authorities to stop their counter measures against the mobilization activities of CMS Anglican.	Malayalam	1966 May 23

292/DMKCSI SAM/TMY/0 05/039p1- p51	Monograph	History of C M S Anglican Church (Vimochana Prasthanam) by Rev. Thomas Puladil B A.	Textbook contains the history of CMS Anglican church. The formation of CSI in a later period and the conflict between CMS and CSI is noted in the book. Western protestant missionaries started their missionary work in 1816 in Kerala. Their activities started with Syriac Christians but later the poor in backward class also was included. Manifold materials were collected from different areas by the missionaries for the depressed groups and also for their education and prayer. And the depressed people also benefitted with the aid of the government and the Travancore royal family. Conversion of the depressed groups into Christianity was a blessing during the time when the caste system was at its zenith. But as they were illiterate they had to depend on the mercy of high caste Christians who knew English to get the instructions of missionaries translated into their local language. Consequently these people started to dominate the lower caste people in CMS even as the lower castes constituted the majority. In 1941 a resolution was passed in the CMS Diocesan Council for a separate governing body for the backward caste people. They presented a separate administration scheme for their development. But the formation of CSI and the Syrian Christians' dominance and possession of CMS properties in CSI did not favour the depressed groups. The Separate Administration Movement was suppressed by the upper castes in CSI. The backward class people always wanted to stand firm in CMS and they had popular mobilization voicing their demands. By 1960s a group of depressed class Christians moved out of CSI declaring their firm belief in CMS Anglican diocese. They reintroduced Thiruvithamkoor Kochi CMS Anglican diocese by 1965.	Malayalam	1966 May
---	-----------	--	--	-----------	----------

6. East Kerala Diocese of the Church of South India

Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection
----------	---	-------------------------------	-------------------	-------------------------------

292/DEKCSI MAC/SPCE/0 06	The CMS missionary Henry Baker visited Erumapra, Melukavu and Walagam and other places in the hills of the Mala Arayas and the mission was started in 1849 in Erumapra. Before the visit of the missionary to the hills, five elders of the Mala Araya community visited him in his mission Bungalow in Pallam near Kottayam in Kerala. From 1852 onwards Henry Baker started continuous work among the Mala Araya community. This was the beginning of a great missionary work among the tribal people that eventually led to their modernization and development through the mission of the Church Missionary Society.	St. Peters Church, Erumapra, Melukavu P.O., Idukki.	This collection of documents are kept in the office of St. Peters Church, Erumapra, Melukavu, Idukki. This Church is predominantly tribal Church that explains its historical significance.	This collection of documents include manuscripts of baptism and burrial registers and notices addressing 'felicitation' on the eve of the visits of Bishops.	
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period
292/DEKCSI MAC/SPCE/0 06/001p1- p42	Manuscript (Register)	Burial Register	Burial register of the Diocese of Eastern Kerala parishes from 1890 to 1960. The register includes the burials of various parishes such as Erumapra, Koovapalli, Onnaramala, Valakam, Kannikkal,	Malayalam, English	1890-1960
292/DEKCSI MAC/SPCE/0 06/002	Notice	Humble Felicitation Address (mangalapatram) submitted before Melukavu parish priest Rev. W.K. Kuruvila by the parishioners and representatives of Melukavu, Ellempram, Kizhakkumattam. by Melukavu parishioners	A "Felicitation Address" (mangalapatram) addressed as a token of gratitude to the Right Reverend W.K. Kuruvila, Melukavu parish priest by the parishioners and representatives of Melukavu, Ellempram, and Kizhakkumattam parish churches. The parishioners in their felicitation address submitted to the Rev. W.K. Kuruvila on the occasion of his retirement after 40 years of service conveyed their gratitude to his administration and his efforts for the development and prosperity of these parishes. Especially Rev. father's mission activities to spread the message of gospel to the nearby areas of Onnara, Adoor, Kolani, Ellambram, Kizhakkumattam too are specially appreciated as it helped them to introduce new parish Churches in these places too.	Malayalam	1903 Dec

292/DEKCSI MAC/SPCE/0 06/003p1- p46	Manuscript (Register)	Church Members' List	Church register consisting of the member's list from 1914 to 1927. The register gives information regarding the church members of Erumapra which include their names and address, dates of birth / baptism, and names of the priests who assigned to their baptism. Some of the members in this list have been baptized by the first missionary Henry Baker.	Malayalam	1914-1927
292/DEKCSI MAC/SPCE/0 06/004	Notice	Humble Felicitation Address (mangalapatram) submitted before the Right Rev. Chirakkarottu Korula Jacob, Lord Bishop in Thiruvithamkoor and Cochi Diocese by the parishioners of Melukavu. by Melukavu parishioners	A "Felicitation Address" (mangalapatram) submitted by the parishioners of Melukavu to the Right Rev. Chirakkarottu Korula Jacob, the lord bishop in Thiruvithamkoor and Kochi Diocese. The felicitatation address conveys their gratitude and hearty welcome to the Rev. Bishop for his visit to the parish church of Melukavu where he had been in service for five years. The parishioners have also congratulated Rev. Jacob Chirakkarottu for being appointed as an Indian Bishop of Travancore and Cochin Diocese because the administration of the diocese was generally entrusted in the hands of Anglican Bishops.	Malayalam	31-5-1945

292/DEKCSI MAC/SPCE/0 06/005	Notice	Humble Felicitation Address (mangalapatram) submitted before Rev. C.S. Millford West Asia Secretary Church Missionary Society by Melukavu district members of the Church	A "Felicitation Address" (mangalapatram) addressed to the CMS West Asia Secretary Rev. C.S. Millford by the priests and parishioners of Erumapra, Melukavu, Koovapalli and Mankombu churches. The felicitatio submitted address conveys their hearty welcome to the Rev. C.S. Millford and Mrs. Millford on the eve of their visit to Melukavu district. The felicitatio address specially mentioned the great services they had been done in Bengal. Generally stating of the missionary services began by Rev. Henry Baker among the Mala Arayars the Felicitatio Addresss gives an account of the institutional development and progress of the Church in Melukavu district. Finally they make plea to them to convey their love and gratitude to the great services of the Church Missionary Society at London when they are back from India.	Malayalam	26-12-1951
292/DEKCSI MAC/SPCE/0 06/006	Notice	Foundation Day Celebration, St. Thomas Church Kannikkal by For church committee, trustee and parish priest, Rev. I.C. Kuriyan	The foundation day celebration of St. Thomas Church Kannikkal is announced to be held from 20 to 22 Dec 1957. Also stated its programmes.	Malayalam	21166

292/DEKCSI MAC/SPCE/0 06/007	Notice	Humble Felicitatio Address (mangalapatram) submitted before the Right Rev. M.M. John, Lord Bishop in Central Thiruvithamkoo Diocese by the parishioners of Melukavu. by Melukavu parishioners	The "Felicitatio Address" (mangalapatram) submitted by Melukavu parishioners to the Right Rev. M.M. John, Lord Bishop of Central Thiruvithamkoo Diocese on the eve of his visit. Rev. Bishop is warmly welcomed and congratulated by the parishioners. Expressing their respect and love the Felicitatio Address conveys their gratitude for granting priesthood for Mr. M.S. John. They have also wished him well with his new duties especially in his attempts to achieve unity between various Christian denominations, and spiritual and economic development for the diocese during his period.	Malayalam	14-10-1958
Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection	
292/DEKCSI MAC/CCM/0 06	In Deceber 1852 Henry Baker established the Melukavu Church and before that he was visited five times by the Mala Araya elders who wanted Baker to establish schools for them in their hills. With the initiatives of Baker, started the flow of Mala Arays to the fold of the Church Missionary Society. The Mala Araya region was a dreaded land of jungle fever as attested by the information available on mortality in the burial registers. It was also visited by several other dreadful diseases including small pox. The work of the missionaries were multi dimensional that included health and educational work along with the establishment of Church. In a short span of time the congregation grew to prominence. Initially it was part of the Travancore-Cochin Diocese of the Anglican Church and a separate East Kerala Diocese was formed in the early 1983. among the tribal people that eventually led to their modernization and development through the mission of the Church Missionary Society.	CSI Christ Cathedral, Melukavu P.O., Melukavu, Idukki.	This collection of documents are kept in the office of CSI Christ Cathedral, Melukavu. This is also a tribal Church.	This collection of documents include manuscripts of baptism and burrial registers	

Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period
292/DEKCSI MAC/CCM/0 06/001p1- p96	Manuscript (Register)		Baptism register of CSI Melukavu parish in the Diocese of East Kerala from 1869 up to 1882. The register also includes the records of baptism in nearby parishes such as Erumapra, Kannikkal, and Koovapalli. A complete information of the people who were baptized, especially their name and address, age/date of birth, gender, occupation, place name, date of baptism and the name of the priest who did baptism are given in the register. It also gives the details of the godfather etc.	Malayalam, English	1869-1882
292/DEKCSI MAC/CCM/0 06/002p1- p100	Manuscript (Register)	Baptism Register June 1894-1899 December	Baptism register of CSI Melukavu parish in the Diocese of East Kerala from June 1894 up to 1899 December. Detailed information of the people who baptized are given in the register. It includes their name and address, age/date of birth, gender, occupation, parents' name, signature of the priest who baptised the incumbent and the date in which the person is baptised.	Malayalam	1894-1899
292/DEKCSI MAC/CCM/0 06/003p1- p192	Manuscript (Register)	Burial Register	Burial register of CSI Melukavu parish in the Diocese of East Kerala from 1884 to 1913. The register gives information of the date in which the person died and buried, the person's name and address, age, occupation, cause of death, Christian name and surname, burial place, and name and designation of the person who performed the last rites.	Malayalam	1884-1913
292/DEKCSI MAC/CCM/0 06/004p1- p191	Manuscript (Register)		Baptism register of CSI Melukavu parish in the Diocese of East Kerala from 1911 to 1919. The register gives details of the name and address, age/date of birth, gender and occupation of the people who baptised. It also gives details of the date of baptism and the priest who baptised the child/person.	Malayalam	1911-1919

292/DEKCSI MAC/CCM/0 06/005p1- p158	Manuscript (Register)	Burial Register of the parish of Melukavu	Burial register of CSI Melukavu parish in the Diocese of East Kerala from 1913 to 1950. The information include the date in which the person died and buried, Christian name and address, age, occupation, cause of death, burial place, name and designation of the person by whom buried.	Malayalam	1913-1950
--	--------------------------	---	---	-----------	-----------

7. Movement led by Akhila Kerala Cheramar Hindu Maha Sabha (AKCHMS)

Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection	
292/CMSAS AMK/TMY/0 05	The CMS Anglican Church was formed in 1964 as a substantial number of Dalit Christians came out of the Church of South India as they felt neglected by the Church hierarchy which was dominated by the upper caste Syrian Christians. Church of South India was formed in 1947 by bringing together all Protestant churches namely Anglican, Methodist, Presbyterian, and Congregationist. The background of the formation of the CMS Anglican Church is traced to the Seperate Administration movement of 1941 which was supported by the then Anglican Bishop of the Travancore and Cochin Diocese. The idea behind it was to treat the social problems and marginalisation of dalit Christians separately and not seperation from the Church. However even after the acceptance of the resolution of Seperate Administration nothing substantial came out. It was in this context that in the early 1960's the seperate administration resolution was reintroduced. The failure on the part of the CSI Church to favourably consider the resolution of seperate administration led to fissures in the Church leading to the breaking away of dalits under the leadership of Rev. Stephan Vattappara paving the way for the formation of the CMS Anglican Church	Thaiparamphil (H), Sachivothamapura m P.O., Ktm-686 532	Mr. T.M. Yesudasan was involved in Dalit Christian movement in the 1980's. As a researcher he has also produced works on the separate administration movement. He got these documents from his father-in- law the Rt.Rev. Bishop Stephen Vattappara who was the leading light of the movement.	The documents in this collection especially the letters and memorandums submitted to the authorities of the Church Missionary Society refer to the early history of this movement. Similalry it also has documents pertaining to the early twentieth century dalit Christian history. It also contains the memorandums submitted to the CMS International secretary or Home Committee by the agitated Dalit Chrsitians. Similarly some other documents in this collection are statements or proclamations issued on behalf of the organizations of Dalit Christians. There were notices and pamphlets that have been published for the wider circulation of the dalit experiences of discrimination within the Church of South India in Particular. There are also some personal letters meant for private communication. Put together they will shed light on a very important face of the history of Dalits in Modern Kerala for which one has depend on the non governmental sources.	
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period

292/CMSAS AMK/TMY/0 05/001p1-p2	Memorandum	The Right Reverend B.C. Corfield M.A. by Rev. P.J. Isaac et al.	Memorandum signed by a group of backward class Christians of Travancore and Cochin Diocese. In the memorandum addressed to the Right Reverend B.C. Corfield M.A. they mentioned a number of issues faced by Dalits who joined Christianity. Although they stated the invaluable contributions of CMS missionaries for the cause of the outcastes raising them from ignorance, serfdom and illiteracy, comparing with the progress of other communities they pointed out that they still face backwardness in education, material resources and civilization. One request made by them was to exempt backward class congregations from the immediate financial implications of the Forward Movement, a new scheme launched recently. Second issue was their disagreement on the impending possibility of entrusting the administration of the diocese to an Indian Bishop. According to them an Indian Bishop will not be helpful to their community. Third request was to appoint more men missionaries in charge of Backward class districts. Though it involves more expenses for the CMS, considering the need of it the memorandum requested the mission to consider it. Fourth demand was regarding the promotion of education of their community. Pointing out government's withdrawal of fee concessions to their community and the present backwardness in this field they made a request for at least one residential English high school for Dalits. Another request was for the continuance of the CMS grant to this diocese as most of the congregations are poor and require outside help. Finally, they requested the Bishop to present their problems and difficulties before friends and well wishers among the home committee of the CMS there and win their sympathy and interest.	English	28-1-1944
292/CMSAS AMK/TMY/0 05/002p1-p2	Circular		A special meeting has been organized in the Malayalam month of Thulam 26th of 1940 under the chairmanship of Mr. N.John Joseph M.L.A. in his house at Trivandrum to discuss about the registration of an association called Cheramar Christian Mahajana Sabha. The chairman exhorted them about the need to continue their activities collectively for the development of the community. The circular has also announced major resolutions passed in the meeting. Firstly, since the government has seperated backward class Hindus from Christians they decided to register a new sabha for the development of Christian Cheramars. Secondly, as the procedures of registration of the sabha have changed over a period of time they decided to publish details of the registration procedures of the sabha.	Malayalam	1115 M.E./1940

292/CMSAS AMK/TMY/0 05/003p1- p34	Correspondence letters & Review		The document contains three parts, the Pulaya question in the Anglican Church, transcription of the correspondence on the subject with the Bishop and church committee in 1907 and 1909, and the Bishop's decision and a review of the final decision respectively. A group of Syrian Christians belong to the Anglican church, Kottayam had submitted a number of representations and grievance letters to Rev. Bishop of Travancore and Cochin Diocese about the arrangements made by Archdeacon Palmer in the C.N.I. Training School (Cambridge Nicholson Institution) in Kottayam. The main allegations and grievances put forward against the innovations of the principal Mr. Palmer was: 1) Compelling the Syrian Christian students in the C.N.I. to mess with the Pulaya Christian students undergoing training there. 2) trying to seat in the church the Pulaya Christian students of the C.N.I. along side of the Syrian Christian students of that institution instead of directing them to provided for people of their own community in a different part of the church. 3) Causing Syrian Christian children attending the C.N.I. to mingle freely with Pulaya students which hurt the feelings of Syrian Christians and lowering their social status. The memorandum undersigned by the representatives of Syrian Christians included four demands mainly to alleviate their grievances. 1) Provide separate quarters for the messing of Pulaya students undergoing training in C.N.I. 2) Train them with the children of their own community, not with Syrian Christian children. 3) Seat them in the church in the space set apart for other pulayas, and not comingling them with the Syrian students of the C.N.I. 4) Not force the Syrian students to mingle with Pulaya children in the training school. The final decision conveyed by the Bishop through his Secretary agreed to make different arrangements from the beginning of next term, with regard to the boarding of the students of the Institution. Regarding the seating arrangements in the church Bishop stated that it is the duty of the duly constituted authorities of the church to pay attention to the seats in the church considering the feelings and opinions of any portion of the congregation. Moreover, in the Parish meeting held on 11th March 1907 it was decided to establish a separate parish school for Syrian Christian children.	English	1910

292/CMSAS AMK/TMY/0 05/004	Memorandum	Humble Memorial Submitted Before Rev.C.S Millford M.A West Asia Secretary C.M.S. on Tour in India by For Cheramar Anglicans, P.A Mathew.	The Memorial refers to the issues between Church of South India (here after CSI) and CMS Anglicans who complain of their alienation and disregard as the high caste Christians along with all the priests and Bishops joined a new fangled CSI and holds the ownership of all church properties. Cheramar Christians belong to CMS Anglicans form 80% of the Anglican community. This group of CMS Anglicans pleaded to C.S. Millford for an immediate solution to the problems that they faced especially the dominance and control of upper caste Christians who form just 5% of the total membership of the community. They also requested Mr. Millford to consider some of their requests for their social advancement.	English	1951-Dec 28
292/CMSAS AMK/TMY/0 05/005	Notice (Proclamation)	Proclamation No.1.	Notice consists of the decisions taken in the meeting conducted at Chelakombu on 24th February 1952 which announced the formation of Malankara Cheramar Maha Janasabha. It also refers to the discriminatory policy towards the Harijans in the general election by various political parties especially the Congress Party.	Malayalam	1952
292/CMSAS AMK/TMY/0 05/006	Letter of Memorandum	For Cheramar Christians, P.A Mathew.	The letter carries the complaint of the representative of the Cheramar Christian Mahajana Sabha to the secretary, Home Committee, Church Mission Society, London. It refers to the the dominance of the minuscule minority of upper caste Christians in the Church who formed a new fangled CSI Church controlling the possessions of the Anglican Church. He pleads for the deliverence of CMS Anglicans from the hands of high caste Christians in CSI.	English	1953-March

292/CMSAS AMK/TMY/0 05/007p1-p2	Letter	Rev. C.S Milford.	The letter carries the reply of Rev. C S Millford to P A Mathew, the representative of Cheramar Christians offering solutions and explanations to his concerns which he wrote to Millford. He is informed that his request for a separate Church for depressed class Christians is not agreed upon as it would be wrong in principle to have a Church whose membership is based on caste or class. Similarly, they have also sought guidelines to deal with the issue of the dispute regarding the Church at Kurichi with CSI. However, full support has been extended to the activities of depressed class Christians.	English	1953-May 28
292/CMSAS AMK/TMY/0 05/008	Notice (Proclamation)	Proclamation No.1 by For CMS Anglican church, P.A Mathew.	Notice deals with the land issue between CMS Anglicans and CSI. On behalf of CMS Anglican Church Council, Mr. P.A. Mathew, Secretary of the council stated their opposition to the CSI's move to sell the land which is under the possession of CMS. It also explains the long term consequences of the land sale.	Malayalam	1954-April 15
292/CMSAS AMK/TMY/0 05/009p1-p4	Leaflet (Essay)	Avasachristhavar Aevide?(Where the Dalit Christians are?) by Kaviyoor K.C. Raj.	Harijan Welfare Society's President Kaviyoor K.C. Raj's essay deals with the extremely poor condition of Dalit Christians who have been deprived of government jobs and other concessions. The article throws light on the present condition of the backward caste Christians who become the worst sufferers in the society.	Malayalam	1955
292/CMSAS AMK/TMY/0 05/010p1-p4	Notice	Statement by the Directors Board of Backward Class Christian Federation by For the federation, H.O. Changanassery	Statement of a discussion which had raised the need for joint work of two backward class Christian federations viz Thirukochi (Travancore-Cochi) backward class Christian Federation and BCCF both have been working for the social, political and educational rights of the ten lakhs dalit Christians in Travancore and Cochin. Consequently these two federations have been merged into one on 10th March 1956.	Malayalam	1956-April 11

292/CMSAS AMK/TMY/0 05/011p1-p4	Leaflet	Drum' - leaflet No 1.	In the Travancore Kochi great parish diocesan council which was convened on December 30th and 31st 1941 an important agenda was passed for the sole advancement of the backward communities in the diocese. Though there was majority support for this, the goal had not been achieved due to the procedures of Bishop Jacob in 1945. In this situation the dalit Christians started publishing leaflets and thereby trying to find out a solution for their miserable conditions. Along with this certain meetings have been summoned and committees were formed.	Malayalam	1958-Sep 17
292/CMSAS AMK/TMY/0 05/012p1-p2	Leaflet	Drum' - leaflet No 2.	The article, "Right? Wrong?" deals with the issue of upper caste Christian's caste ridden mentality and arrogance and the way it affects lower castes' developmental initiatives and liberation. People from different castes and communities were baptised and became the members of Christian Church since 1816 as the missionaries started their work. These converted people included Brahmins, Nayars, Ezhavars, Pulayar, Parayar, Kuravar, Malayar, etc. Out of this, the high caste Christians always held a high position in the Church and low caste people were kept away from them. Lower castes such as Pulays and Parayas though they were educated, kept away from the high positions of the Church. The article also traces out the growing disparity between both the caste groups. Another problem is that even the dead body of Dalit Christians were not allowed to be buried in a cemetery of Syrian Christians.	Malayalam	1959-Jan 5

292/CMSAS AMK/TMY/0 05/013p1-p2	Notice (Proclamation)	Christians and Hindus belong to Cheramar community present the Proclamation before the public by For the committee, M.J Samuel.	Notice deals with the developmental problems of Christians and Hindus belong to Cheramar community. The proclamation of the formation of Kerala Cheramar Christian-Hindu Society is also announced for the community's development. A meeting of this organization was announced to be held on 20th September 1959.	Malayalam	1959-Sep 16
292/CMSAS AMK/TMY/0 05/014p1-p2	Notice	Avasa Christianikal Sanadanadharm a Madhathilekku (Lower caste Christians joining Sanathana Hindu religion).	Slaves and low castes were the inhabitants and original owners of the lands in Kerala in the Ancient period. But due to caste slavery, later these people were converted to Christianity with the arrival of Missionaries in Kerala. But the high class Christians still treated them as Parayas and Pulayas and kept them away from the mainstream. Considering their social condition, a movement has been developed inducing them to go back to Hinduism. This was formed by a group of lower caste Christians under the organization called Sanadhana Harijan Samajam.	Malayalam	1959-Aug 21
292/CMSAS AMK/TMY/0 05/015p1- p18	Booklet	Separate Administration Movement by V. J Joseph, E.J Mathai.	The lower caste Christians in the CSI Church demand a separate administration for their own governance. The disparity prevailed, from the beginning onwards, between the high caste Syrian Christians and lower caste Christians within the church was the main reason for them to begin such a movement. Especially they reign supreme in the governance of the church ignoring the rights of Dalit Christians.	Malayalam	1960-Dec 21

292/CMSAS AMK/TMY/0 05/016p1- p12	Memorandum	"Praise the Lord" by Representatives, V. J. Joseph, E.J. Mathai, P. J. Issaic.	Historical background of the separate administration movement for the lower caste Christians in the CSI church is noted. Discriminatory policies of the higher caste Christians to the lower castes divided the church and now the lower caste Christians demand a separate administration taking the historical background. The CMS missionaries also contributed a lot to the movement in its initial phase.	Malayalam	1961-Feb 2
292/CMSAS AMK/TMY/0 05/017	Letter	An Open Letter submitting before the Standing Committee of Central Kerala CSI Diocese by E. J. Mathai, Kadamuri Church Activist by E. J. Mathai.	E.J. Mathai, Kadamuri Church activist submitted an open letter before the Standing Committee of Central Kerala CSI Diocese about the backward condition of lower caste Christians in the Church and put forward a new proposal to give them equality in the administration of the Church. In his "Separate Administration alternative plan" he suggests certain measures that are favourable for the lower caste people and thereby suggested to prevent the separate administration movement in the Church.	Malayalam	1962-Feb 17
292/CMSAS AMK/TMY/0 05/018p1- p12	Booklet	Central Kerala CSI Diocese: Historical summary and future programmes of Separate Administration Movement.	The booklet deals with a short history and future programmes of Separate Administration Movement. Dalit Christians in the diocese had started to demand for their rights from 1909 onwards and their achievements and failures are noted in the Booklet. Formation of Punarudhana Samgadana (Revival Association) in 1960 is one of their achievements which aimed the revival of the Dalit Christians. After 1960 the association has been changed its name into Separate Administration. Details of the movement, its various activities and future programmes are also highlighted in the booklet.	Malayalam	1962-Apr 23

292/CMSAS AMK/TMY/0 05/019p1-p8	Booklet	Stop the sale of institutions and materials earned by the CMS missionaries for the use of Depressed class Christians in the Central Kerala CSI diocese. by E J. Mathai.	The booklet traces out the CMS missionary's progressive measures especially the plan of 1947, the properties they acquired for the benefit of lower castes in the Church, the counter measures and agendas taken to prevent the Separate Administration Movement, etc. The progressive measures adopted for dalit Christians by the CMS missionaries could not be implemented as they had to leave India by that time. Thereafter the Dalit Christians were subjugated by the upper class Christians in the CSI. In 1943, a covenant comprising the fundamental rights of dalit christians was passed by Bishop Corfield. But this was kept in the dark for the next 19 years. Separate Administration Movement argued for the implementation of the covenant that should suite the changed circumstances of 1962. But this attempt also failed. On behalf of the movement Mr. E.J. Mathai makes an appeal to the Bishop to stop selling the properties acquired by CMS for the welfare of Depressed class Christians. He also requests to implement the policy taking into account the changes over the decades.	Malayalam	1962-Aug 15
292/CMSAS AMK/TMY/0 05/020	Notice	Immediately resign the diocesan council secretaries of the Central Kerala CSI by Diocesan Council Member E. J. Mathai.	Diocesan council member E.J. Mathai demands the resignation of the diocesan council secretaries of the Central Kerala CSI as they have failed to pass the resolution that have already been passed in the Diocesan council. He accuses them of their crooked plan to work against the advancement of the lower caste people in the Church. He also requests to the Bishop to take corrective action against the secretaries of the council	Malayalam	1962 Mar 24

292/CMSAS AMK/TMY/0 05/021	Notice	Depressed Class Christians not to be cheated!	The document refers to the depletion of the popular support of the Separate Administrative Movement. The condition of lower caste Christians could not achieve much progress. As already mentioned they were deceived by the priests who took the leadership in the movement.	Malayalam	
292/CMSAS AMK/TMY/0 05/022p1-p2	Notice	We stay as CMS Church Kerala.	The Separation proposition of 1941 and the plan of 1943 did not bring any benefit for the dalit Christians in the Church rather they were dragged to CSI. Since the Separate Administration Movement was formed as the symbol of their thirst for freedom, the approach of the CSI Bishop to the depressed class Christians changed and which led the dalits to a more pathetic condition. In this situation a representative convention was summoned on 10th July 1964 where the 263 churches of depressed class Christians were divided into 59 parishes come under 11 districts and the members of these churches were asked to come back to CMS.	Malayalam	1964 Sep 1
292/CMSAS AMK/TMY/0 05/023p1-p2	Letter of Memorandum	An Open Letter to the Respected Diocesan Council Members of Central Kerala CSI Diocese by Rev. V. J. Stephen.	The open letter by Rev. V. J. Stephen consists of his complaint against the Bishop who withheld his regular salary due to the reason that his wife was employed. He also explains the poor condition of priests who live with minimum salary provided by the Church.	Malayalam	1964 Sep28
292/CMSAS AMK/TMY/0 05/024p1-p2	Letter of Resignation	Resignation Letter of Rev. Fr. V. J. Stephen.	The letter of resignation of Rev. V. J. Stephen, CSI pastor submitted to CSI Bishop Rt. Rev. M. M. John on 30th November 1964 is published for the knowledge of the Church community by general secretaries of CMS in 1965 April 28th in order to bring out the real facts. Rev. Stephen was suspended from the Church later by the Bishop ignoring his resignation	Malayalam	1965 Apr 28

292/CMSAS AMK/TMY/0 05/025p1-p2	Leaflet	The relevant portion of the Memorandum submitted to the Bishop M.M. John on 2nd February 1961 and Bishop's response are presented before the children of God	The leaflet consists of the important sections of the memorandum submitted to Bishop M. M. John by the representatives of Separate Administration Movement and the Bishop's reply to the same. The memorialist's request for a separate governing body for depressed class Christians is completely opposed by the Bishop in his reply and has also asked the people to keep away themselves from the teachings and principles of the movement as it is against the Church and Christianity.	Malayalam	1961 Nov 15
292/CMSAS AMK/TMY/0 05/026	Notice	The Grand Occasion of CMS Re-Inauguration	Depressed class Christians in the CSI Central Kerala Diocese are asked to join CMS and stand firm in Anglican faith following its practices. All those depressed class Christians who wish to join CMS Anglican are also invited to participate in the grand convention and rally scheduled to be held on 23rd March 1965 at Changanacherry town hall.	Malayalam	1965 May 15
292/CMSAS AMK/TMY/0 05/027p1-p2	Notice	We stand for Travancore Kochi Anglican Diocese.	The notice consists of the details of criminal cases filed in the court by CSI Bishop on the ownership of the church properties under the possession of the depressed class Christians who joined CMS Anglican Church.	Malayalam	1965 Aug 20
292/CMSAS AMK/TMY/0 05/028	Notice	C M S Grand Meeting.	The notice inviting the general public to the Grand Convention of CMS Anglican Church on 20th November 1965 at Bishop Gill Nagar in which Dr. John Tylor, CMS general secretary from England would address the public.	Malayalam	1965 Nov 12

292/CMSAS AMK/TMY/0 05/029p1-p8	Memorandum	Memorial.	The memorandum submitted to the Arch Bishop of Canterbury, London which carries the request of CMS Anglican Church in Kerala to send a commission of investigation to enquire into the conditions of the depressed classes. It includes a short description of what is happening in the Church of South India, especially the unfair treatment of Depressed Class Christians by the Syrian Christians in the church. It also states that the funds sent to Kerala from England for the uplift of the depressed classes are transferred to the hands of the wealthy. Therefore it was requested to make arrangements to hand over the properties and funds for the benefit of the Depressed Classes. The memorandum seeks the spiritual and moral support of the CMS in England. CMS Anglican Church also demanded a separate governing body that is totally independent from the Church of South India.	English	1965 May
292/CMSAS AMK/TMY/0 05/030	Notice	Urgent Meeting	The notice invites all standing committee members and church representatives of CMS to the meeting scheduled on 11th April 1965 at Thiruvalla Kuttappuzha prayer house to discuss the details of the grand convention programme to be conducted at Kottayam.	Malayalam	1965 April 3 rd
292/CMSAS AMK/TMY/0 05/031p1-p2	Notice (Proclamation)	Proclamation: Thiru-Kochi Anglican Diocese (CMS).	The diocesan secretaries announce the situation that led to the resignation of Rev. V. J. Stephen, pastor who was later suspended by the Bishop of the Church of South India for the reason that he had worked for Separate Administration. The notice also deals with the transfer and sale of Church properties by the Church of South India. It also mentions the conflict between depressed classes and CSI following the proclamation of CMS Anglican diocese.	Malayalam	1965
292/CMSAS AMK/TMY/0 05/032p1-p2	Notice (Proclamation)	C M S Proclamation	The grand re-inauguration of Travancore-Kochi Anglican (CMS) diocese is scheduled to take place on 16th May 1965 at Kottayam. The document provides guidelines to the people in advance to make the convention a great success.	Malayalam	1965 Apr 14

292/CMSAS AMK/TMY/0 05/033	Notice	Notice: Grand Reception and Procession.	Grand reception and procession is announced to be held on 10th January 1965 at CMS ground Kangazha. On this occasion they decided to give a grand reception to Rev. V J Stephen president of CMS. Guidelines are also issued for the orderly conduct of the procession.	Malayalam	1965 Jan 1
292/CMSAS AMK/TMY/0 05/034p1- p15	Booklet	Kerala C M S: For whom? For what?	The booklet by Rev. P. J. Isaac tries to present the authenticity of CSI in Central Kerala Diocese in view of the confrontation between CSI and a group of depressed classes under the leadership of Rev. V. J. Stephen who argues for a separate governing body for them. The contract signed between CSI and the Anglican Church in India and various circulars from London are presented for proving the authenticity and right for an independent governance of CSI. CSI does not take a stand for supporting a separate CMS Church. The booklet includes the nature of the confrontation, decisions of both CSI and CMS England, details of the signatories, CSI Council Secretaries statement, and joint statement of priests from depressed classes.	Malayalam	1965 Sep 27
292/CMSAS AMK/TMY/0 05/035p1-p2	Leaflet	Presidential Address to the Thiruvithamkoor Kochi Anglican Diocesan Council held on Saturday 2nd April 1966 at Payippadu Iswara Building by C.M. John.	The presidential address presents a summary of the beginning and growth of CMS in Kerala with the arrival of Anglican missionaries. It also deals with the conflict depressed class Christians had with CSI. The superior power of CSI is being used to put down the activities of depressed classes especially their initiatives to reintroduce CMS Anglican diocese as against the Church of South India .	Malayalam	1966
292/CMSAS AMK/TMY/0 05/036p1-p2	Notice (Proclamation)	C M S Proclamation.	Proclamation notice by CMS Anglican includes the general activities of the Church viz. finance, auditing and supervision, church meetings etc., and it also provides certain guidelines for the believers.	Malayalam	1966 Apr 31

292/CMSAS AMK/TMY/0 05/037	Notice (Proclamation)	For the urgent attention of the people and activists of C M S diocese.	Proclamation notice consists of the decisions taken in the joint meeting of standing committee, representatives of parishoners and the activists of CMS Anglican diocese conducted on 6th February 1966 at Thiruvalla Kuttapuzha chapel.	Malayalam	1966
292/CMSAS AMK/TMY/0 05/038	Notice	Pray, Pray unceasingly, Pray along with fasting.	The new diocese of CMS Anglican asks people to be in prayer for one month with fasting in all sunday evenings. A detailed spiritual guideline is given for the believers. Special prayers are requested for CSI Church authorities to stop their counter measures against the mobilization activities of CMS Anglican.	Malayalam	1966 May 23
292/DMKCSI SAM/TMY/0 05/039p1- p51	Monograph	History of C M S Anglican Church (Vimochana Prasthanam) by Rev. Thomas Puladil B A.	Textbook contains the history of CMS Anglican church. The formation of CSI in a later period and the conflict between CMS and CSI is noted in the book. Western protestant missionaries started their missionary work in 1816 in Kerala. Their activities started with Syriac Christians but later the poor in backward class also was included. Manifold materials were collected from different areas by the missionaries for the depressed groups and also for their education and prayer. And the depressed people also benefitted with the aid of the government and the Travancore royal family. Conversion of the depressed groups into Christianity was a blessing durig the time when the caste system was at its zenith. But as they were illiterate they had to depend on the mercy of high caste Christians who knew English to get the instructions of missionaries translated into their local language. Consequently these people started to dominate the lower caste people in CMS even as the lower castes constituted the majority. In 1941 a resolution was passed in the CMS Diocesan Council for a separate governing body for the backward caste people. They presented a separate administration scheme for their development. But the formation of CSI and the Syrian Christians' dominance and possession of CMS properties in CSI did not favour the depressed groups. The Separate Administration Movement was suppressed by the upper castes in CSI. The backward class people always wanted to stand firm in CMS and they had popular mobilization voicing their demands. By 1960s a group of depressed class Christians moved out of CSI declaring their firm belief in CMS Anglican diocese. They reintroduced Thiruvithamkoor Kochi CMS Anglican diocese by 1965.	Malayalam	1966 May

8. All Kerala Harijan Federation (KHF)

Code No.	Organisation's name and brief history/description			Location of original material	Custodial history	Description of the collection
292/AKCHMS/SD/007	<p>The movement is called "Akhila Kerala Cheramar Hindu Maha Sabha" (AKCHMS). The history of the movement goes back to the time of the founder of the Cheramar Mahajana Sabha by the veteran Dalit leader Pampady John Joseph in 1925. His movement had both hindu and Christian Chermars as he put forward the thesis that all Chermars should come under one single body irrespective of religious differences as all these religions were dominant ones. Caste is considered as an identifiable social unit and that John Joseph wanted Chermars to come together under the category of caste (He used the word 'kulam' meaning clan where as what he meant caste). However the movement of Pampady John Joseph did not survive after his death in 1940. Subsequently some of his followers who were influenced by his theory organised in 1944 the movement Akhila Kerala Cheramar Hindu Maha Sabha (AKCHMS). Today the movement has two subsidiary organizations, one for women and another for youth. They run a magazine called Cheramar Shabdham (Voice of Cheramar) which was first published in 1999. The movement has branches in the southern districts of Kerala such as Pathanamthitta, Kottayam, Ernakulam, and Idukki.</p>			Mr. Shaiju Das, Pamala Parappadu Anjilithanam P O. Thiruvalla	Mr. Shaiju Das is the owner and retains the copyright.	Minutes of the movement for 1967 and for 1975 to 1977.
Code No.	Type of the material	Interrelation	Content/Historical event	Language(s)	Date/Period	

292/AKCHM S/SD/007/00 1p1-p26	Manuscript (minute)		The minutes of 'Akhila Kerala Cheramar Hindu Maha Sabha' which contain statement of income, expenditure and cash balance during the period of 1975 to 1979. Statement of income includes the contributions raised from people on various occasions such as marriage, death, celebrations of festivals like Onam, death anniversary, purchase of burial ground, construction of buildings for the organization, and amount collected from the members as the income from the 'first fruit' of yielding trees or harvest. The organization's expenses were mainly on account of the functions mentioned above. Apart from this, the organization had incurred certain expenses related to a munciff court case in 1978. The name and address of the people who contributed money are given in the minutes.	Malayalam	1975-1979
292/AKCHM S/SD/007/00 2p1-p4	Manuscript (minute)		The minutes contain statement of expenses, income and debts of AKCHMS in 1967.	Malayalam	1967

9. Depressed Class United Front, subsequently Dravida Class United Front (DCUF)

Code No.	Organisation's name and brief history/description	Location of original material	Custodial history	Description of the collection
-----------------	--	--------------------------------------	--------------------------	--------------------------------------

292/DCUF/A RPT/001	<p>The movement called 'Depressed Class United Front' began in 1958. However later it changed its name into "Dravida Class United Front" asserting an identity to them. P.J. Sabharaj Thirumenikal was its founding chairman of the movement. After his period his son Rajmohan Thampuram Thirumenikal was nominated as the chairman of the organization. Prabhu Raj Yajamanan is the Deputy Chairman and Prabhuraj thirumeni is the Chief Secretary. During the early years the headquarters of DCUF movement was in Kottayam and during the period 1962-1970s, its head office was shifted in Mundakkayam. After 1970s its centre of operations were further shifted to Mukkada in Manimala and established their office there as 'Adi Dravida Rajakeeya Purohita Gurukula Bhavanam, Rajyasabhanagar.' The movement has a few subsidiary (feeder) organizations like DJS (Deva Jana Samajam) to give a religious or spiritual orientation to the movement, BSDS (Bharata Samrakshana Dravida sena) to protect the organization and its people, DCYF (Youth Wing Organization, DCM (Mahila Organization) and DB (Dravida Balajanamunnani). At the moment they have a substantial following among Dalits in the High Ranges of Kottayam and Idukki districts of Kerala. At the moment it has a membership of nearly thirty thousand people.</p>			Poikayil House, Kaipuzha P.O., Kottayam, Pin-686602, Kerala	Mr. Anuraj is an active member of DCUF movement and currently the state general secretary of the Youth wing of the movement namely Dravida Class Youth federation. The materials were possessed from his grand father, P.J. Sabharaj Thirumenikal, the founder of the movement.	These collections of documents are of a social movement called DCUF. Though initially it was called as 'Depressed Class United Front' later it changed its name into Dravida Class United Front asserting and ascribing an identity to the depressed classes. Mr. P.J. Sabharaj Thirumenikal was the founding chairman of the movement. As the DCUF organization had connections with the PRDS movement, some of the documents in this collection shed light on the complex relationships that evolved between them. They also show certain similarities between DCUF and the PRDS in that both the movements constructed divine images of their respective founders PJ Sabharaj and Poyikayil Yohannan. The materials included in this collection shed light on various aspects of the mobilization of DCUF and its feeder organizations such as DJS, BSDS, DCYF, DCM and DB. In most of the documents the term 'Dravidar' is used to refer to the lower caste communities. The collection includes campaign notices, letters, memorandum, proclamation notices, circulars, posters, collection of songs, photographs, magazines, transcriptions of speeches and songs, pencil sketches, newspaper cuttings, pamphlets and booklets, letters and postal cards, invitation cards, grievance complains, and petitions seeking DCUF intervention to solve various local issues and disputes between individuals and sometimes civil and criminal cases.
Code No.	Type of the material	Title and Author	Content/Historical event	Language(s)	Date/Period	
292/DCUF/A RPT/ 009/001	Letter	DCUF by K.C. Ramankunju, Gen.Secretary of DCUF	Letter advises to improve the activities to secure wider support for setting up an office of DCUF in Kottayam. Letter invokes the mobilization activities of the community to emphasize the need for setting up an office in Kottayam.	Malayalam	19-1-1960	

292/DCUF/A RPT/ 009/002p1- p2	Notice	Proclamation	Kerala Swathantra Harijan Samajam (KSHS) seeks contribution from the general public to build up an office in Kutta Harijan Colony for their activities especially to organize study classes during Sundays, every evening, and summer vacation for their children.	Malayalam	15-2-1960
292/DCUF/A RPT/ 009/003	Notice	DCUF Association	DCUF meeting announced to be held on 25-5-1960. The meeting aims to discuss the mobilization of their movement, especially to discuss about the memorandum which they are planning to submit to the government seeking solution to the various problems which they face.	Malayalam	13-5-1960
292/DCUF/A RPT/ 009/004	Notice	Grand Inauguration Ceremony	Inauguration ceremony of Vembally Arts & Sports Club announced to be held at Vembally on 12-2-1961.	Malayalam	10/02/1961
292/DCUF/A RPT/ 009/005p1- p2	Notice	DCUF Manjadikkari Local Committee's 2nd Anniversay and cultural Programmes	DCUF Manjadikkari local area committee's 2nd anniversary and cultural programmes announced.	Malayalam	04/03/1963
292/DCUF/A RPT/ 009/006	Notice	Protest Meeting against violence	DCUF announced a protest meeting against Trissur DCC President's atrocities towards DCUF General Secretary, Sri. K.K. Balakrishnan. Protest meeting announced to be held at Keezhukunnu Ground on 11-8-1963.	Malayalam	11/08/1963
292/DCUF/A RPT/ 009-007p1- p2	Notice	DCUF Athirampuzha local committee's 2nd Annual Assembly	DCUF Athirampuzha local committee's 2nd annual association announced to be held on 4th January 1964.	Malayalam	23/12/1963

292/DCUF/A RPT/ 009/008p1- p2	Notice	Grand protest meeting against the physical torture and threatening	DCUF Neendoor Panchayath Committee announced an agitation campaign against all sorts of violence towards depressed classes. The protest meeting stated to be held on 11th January 1964 at Kaipuzha.	Malayalam	27/12/1963
292/DCUF/A RPT/ 009/009	Notice	Request	Seeks public support for setting up a reading room at Manjadikkari. As Sri. N. John Joseph was an active fighter for the welfare of all depressed classes it was also planned that the reading room would be named after him.	Malayalam	20/1/1964
292/DCUF/A RPT/ 009/010	Notice	Liberation day of Slaves: 110th Anniversary	Public meeting announced to celebrate the 110th anniversary of the liberation of slaves.	Malayalam	10/07/1964
292/DCUF/A RPT/ 009/011	Notice	Kerala DCUF Discussion Meeting	DCUF discussion meeting announced to be held at 'Kottayam Travelers lodge' on 18-2-1965. The meeting intends to discuss on DCUF's political stand on the coming election.	Malayalam	14/2/1965
292/DCUF/A RPT/ 009/012	Notice	DCUF Grand meeting and demonstration	DCUF meeting and demonstration announced to be held on 3rd October 1965 to discuss about extending support to the government especially to give DCUF protection force for their defense activities during the war. The meeting was also planning to discuss about DCUF policies and programmes	Malayalam	10/03/1965
292/DCUF/A RPT/ 009/013p1- p2	Notice	Grand Meeting and Demonstration	DCUF grand meeting and demonstration announced to be held on 7-11-1965. The meeting was ascheduled to discuss DCUF programmes and strategies and also to declare their support to the government's defense activities during the war.	Malayalam	11/07/1965

292/DCUF/A RPT/ 009/014	Notice	DCUF Meeting, Demonstration and Cultural Programmes to support India's defense activities	DCUF meeting, demonstration and cultural programmes announced to be held at Kottayam Thirunakkara ground on 7-11-1965.	Malayalam	11/07/1965
292/DCUF/A RPT/ 009/015	Notice	DCUF Meeting and demonstration to extend their support for India's defensive activities	DCUF meeting and demonstration announced to be held at 'Sri. N. John Joseph Nagar, Manarkad. The notice was aiming to extend their support to the Indian government for its defensive measures during the war. The notice of the meeting also seeks wider support and participation from the public.	Malayalam	11/10/1965
292/DCUF/A RPT/ 009/016	Notice	DCUF Assembly to extend their support for India's defensive measures	Kerala DCUF announced to be organizing a meeting on 5th December 1965 at Kurichi T.T. Kesavan Sastri Nagar. Associating the depressed classes from Kurichi Sachivothamapuram colony and nearby places the meeting of DCUF was intending to extend their support for Indian governments' defensive measures.	Malayalam	12/05/1965
292/DCUF/A RPT/ 009/017p1- p2	Notice	DCUF Grand Meeting, Demonstration and cultural Programmes	DCUF Grand meeting announced to be held at Muppaikkad L.P. School ground on 1966 January 22nd. The meeting intends to make clear DCUF's political agendas and programmes and also plans to extend their support to the government for their defensive measures in war. The notice seeks financial support from the people of the locality. Depressed classes' union for their common interest and development is a principal aim of DCUF.	Malayalam	01/04/1966

292/DCUF/A RPT/ 009/018p1- p2	Notice	Kerala DCUF Grand Meeting and Demonstration	DCUF meeting announced to be held on 22nd January 1966. The notice addresses DCUF as a movement for the unity and reform of all original inhabitants of Kerala who still experience inequality in every sphere. The movement also aims country's development. The notice canvasses people's support and participation.	Malayalam	22-1-1966
292/DCUF/A RPT/ 009/019p1- p2	Notice	Kerala DCUF Grand Meeting and Demonstration	Kerala DCUF meeting and demonstration is announced to be held on 1-1-1967. The notice also seeks wider support and participation from all well wishers. M.P. Joseph's text of songs 'Pazhaya Pathamudrakal,' is noticed to be displayed in the meeting for sale.	Malayalam	01/01/1967
292/DCUF/A RPT/ 009/020p1- p2	Notice	Ettumannur Assembly Constituency Election Campaign Inauguration Meeting	Inauguration meeting of election campaign at Ettumannur Constituency is announced to be held on 2-2-1967.	Malayalam	25-1-1967
292/DCUF/A RPT/ 009/021	Notice	Appeal	Seeks financial support for organizing DCUF's two day meeting and cultural programmes on September 15th and 16th of 1967.	Malayalam	09/02/1967
292/DCUF/A RPT/ 009/022p1- p2	Notice	Discussion Meeting	Seeks support and participation of all to a meeting organized to be held at the house of Sri. O.C. Unni on 27-8-1967. The meeting aims to deliver a critical speech by Sri. P.J. Sabharaj on 101 subjects such as heaven, socialism, birth control, culture, caste, religion, class, language, country, mixed marriage, secular country, Ramrajyam, Hindustan, Pakistan, Easaisthan, Dravidastan, poona act, Communism, Devasam, Genesis, incarnations, Gotras, Masters, Final judgement, God, etc.	Malayalam	23-8-1967

292/DCUF/A RPT/ 009/023	Notice	Concluding programmes of 35th anniversary of Poona Act & District Meeting of Harijan representatives	Announced the concluding programmes of 35th annual celebration of Poona Act and state meeting of Harijan representatives.	Malayalam	27-9-1967
292/DCUF/A RPT/ 009/024	Notice	Grand Protest Demonstration and Public Meeting	Demonstration and protest meeting stated against police's injustice and upper caste violence towards Sri. N.C. Chidambaram. The meeting intends to canvass people's opinion for demanding proper legal procedure through a detailed enquiry of the case from concerned authority.	Malayalam	24-10-1967
292/DCUF/A RPT/ 009/025	Notice	Grand Meeting and Demonstration	Grand meeting and demonstration is announced to be held at 'Sri. John Joseph Nagar' on 1967 November 25. The meeting intends to make clear the agendas and future programmes of DCUF.	Malayalam	25-11-1967
292/DCUF/A RPT/ 009/026	Notice	Grand protest meeting and demonstration rally	Announced a protest meeting against the Kanakkari Panjayath for not filling the reservation seats allotted to the depressed groups. Especially the concerned authorities' negligence in filling up the reserved seats allotted in appointing Judges in the Panjayath court. The proposed meeting aims to publicize the issue and thereby bringing the attention of concerned authorities into the situation of not having a person from depressed classes in the court to understand and judge their problems.	Malayalam	18-12-1967
292/DCUF/A RPT/ 009/027	Notice	The Forty one days Celebration of Sri Pulakkotta Sastha Temple	Announced the festival of Sri Pulakkotta Sastha Temple and seeks the participation and support of all devotees especially Harijans.	Malayalam	12/05/1967

292/DCUF/A RPT/ 009/028p1- p2	Notice	IASP and DCUF Organize Grand Meeting and Demonstration	IASP and DCUF jointly organized a meeting cum demonstration to mobilize all depressed groups .The meeting was intending to discuss and negotiate for all sorts of reservations for depressed groups: to adopt and manage the five hundred acre land which the central and state government assigned for setting up a major Harijan agricultural colony; to deal with the issue of landless Harijan Kudiyaans' land settlement, the need of Harijan representation in all spheres, and to emphasise the need of unity and socio-cultural development of Hrijans in every spheres of life.	Malayalam	26-12-1967
292/DCUF/A RPT/ 009/029	Notice	Three Day Convention of Depressed Classes	The document announces DCUF Kanakkari Panjayath committee 's three days convention for all depressed groups on 19 January 1968 onwards. The convention aims the unity and the protection of the depressed class groups' interests and intends to mobilize them for their rights, though their castes and religions might be different. Convention programmes include discussions, speeches of peoples like DCUF founder Sri. P.J. Sabharaj, M.M. Sebastian, K.V. Ouseph, M.K. Kunjol, K.M. Chacko, N.S. Chandrasekharan, N.D. Kumarji, and P.J. Varghese.	Malayalam	Jan-68
292/DCUF/A RPT/ 009/030p1- p2	Letter	The Kerala Depressed Class United Front by M.J. Pandit, Chief Secretary of DCUF	DCUF chief secretary's letter addressing to the state chairman of DCUF emphasising the need to organise an urgent meeting of the state committee in Kottayam on 10-2-68. The chief secretary has asked the chairman to make the arrangements for the proposed meeting at Kottayam. Also suggested to inform him the logistics of the meeting before 2nd February. The meeting would deliberate on the future plans of the movement especially the activities in the Highrange region.	Malayalam	29-1-1968

292/DCUF/A RPT/ 009/031	Notice	Harijan- Dalit Christian Meeting	Announced a meeting of all Harijan-Dalit Christians to discuss about the issues related to reservation. The aim of the meeting was to make an appeal to the government to extend the existing reservation scheme of all Harijan-Dalit Christians in the education sector for 10 more years. The time period of the reservation decided by the central government was up to 1970s. The notice also seeks wider support for their meeting and initiative.	Malayalam	1968 April
292/DCUF/A RPT/ 009/032	Notice	DCUF Grand Meeting and Demonstration	Meeting of DCUF announced to be held on 17-8-1968 at the specially arranged Srimath Ayyankali Nagar near Kodikuthy Estate. The meeting proposed to discuss DCUF agendas and its future plans. Another focus of the meeting was to share the historical narrations of depressed classes. One of the main mottos of DCUF is the unity of all depressed classes. The notice seeks wide support from the public, especially from all depressed groups for the DCUF meeting.	Malayalam	31-7-1968
292/DCUF/A RPT/ 009/033	Letter	Depressed Class United Front by P.M. Nanappan, DCUF Deputy chairman	Deputy Chairman P.M. Nanappan personally invites Sri. N.D. Kumarji to chair the state committee meeting on 14-9-1968.	Malayalam	09/10/1968
292/DCUF/A RPT/ 009/034	Notice	DCUF Highrange Committee's fifth annual celebration at Mundakkayam	The fifth anniversary celebration of DCUF Highrange committee announced to be held in 1968 December 27th and 28th. The notice of the DCUF claims wide participation of various political party leaders/ministers of India especially the leaders from Kerala and Tamil Nadu, activists, journalists, literates etc. The notice of the celebration also refers to separate meetings of cultural association, State Harijan organization leaders, business meeting, meeting of children's unit and public meeting.	Malayalam	11/11/1968

292/DCUF/A RPT/ 009/035	Notice	DCUF Highrange Committee's Fifth Anniversary	DCUF Highrange committee's 5th anniversary stated to be held from 27 to 28 December 1968 at the Rev. Dr. Martin Luther King Nagar, Mundakayam. The notice lists out the various groups of meetings organized in relation to the anniversary celebration. The meetings include Dalit christian meetings, business meeting, public meeting, etc.	Malayalam	1968 Dec
292/DCUF/A RPT/ 009/036	Notice	Grand protest meeting and reception for leaders	Proclaims a protest meeting and welcome party to dalit leaders on 26 January 1969 at Elanji bazaar Sri Math Ayyankali Nagar. The notice also publicizes the major programmes and main speakers of the meeting and seeks wider support and participation of the general public for programme.	Malayalam	14-1-1969
292/DCUF/A RPT/ 009/037	Notice	Grand Demonstration and Public Meeting	DCUF Chinnavellanadi unit committee stated to organize a demonstration and public meeting at Dr. B.R. Ambedkhar Nagar on 15-2-69. The meeting mainly aims to explain the movement's agendas and programmes. By pointing out the depraved situation lower castes still face in society the notice refers to the DCUF aim of mobilizing all depressed classes devoid of caste.	Malayalam	02/01/1969
292/DCUF/A RPT/ 009/038	Circular	The Kerala Depressed Classes United Front	The Kerala DCUF state committee, Kottayam released their Circular of nine resolutions passed during the meeting on 8-3-1969	Malayalam	03/08/1969
292/DCUF/A RPT/ 009/039	Notice	DCUF Highrange Working Committee	DCUF Highrange working committee announces the agendas and resolutions passed during the meeting. The circular of the meeting announced an urgent general body meeting of 30 local committees of DCUF on 20-3-1969 Thursday evening eight o' clock at Metro lodge. The general body meeting stated to be chaired under the presidium of Sri. P.J. Sabharaj, Sri. N.D. Kumarji, Sri. P.J. David, Sri. P.N. Raveendrakumar and Sri. Peter P. Kottayam.	Malayalam	16-3-1969

292/DCUF/A RPT/ 009/040p1- p2	Notice	DCUF Grand Meeting and Demonstration	DCUF grand meeting and demonstration announced to be organized by the joint venture of nine local committees. The meeting stated to be inaugurating by Rt.Rev. V.J. Stephen Thirumeni and presiding by Sri. T.B. John B.A. The meeting mainly intends to discuss the memorandum planning to be submitted to the state-central governments. The issues are the deprived situation of the original inhabitants of Kerala, especially all 'adi dravidars' like Cheramar, Sambavar, Sidhanar, and tribals whose tradition and historical situation.	Malayalam	13-3-1969
292/DCUF/A RPT/ 009/041p1- p2	Letter	The Kerala Depressed Class United Front by DCUF Chairman, N.D. Kumarji	The letter lists out the details of DCUF meetings have been organized during 1970s	Malayalam	05/05/1969
292/DCUF/A RPT/ 009/042	Notice	Notice: Muttappalli Discussion Meeting	Stated to organize a discussion meeting at Muttappally Dr. Ambedkar Memorial School on 12-7-69 Saturday 4.30 pm.	Malayalam	07/07/1969
292/DCUF/A RPT/ 009/043p1- p2	Notice	Grand explanation meeting	DCUF Koottikkal region committee stated to organize a meeting to explain DCUF policies and to discuss the details of the proposed strike. The proposed strike was intended to seek justice for Dalit Christians at Mahabali Nagar and to be held on 13 September 1969. The proposed public demonstration is stated to be held in front of Kerala Secretariat on 18-8-69. A joint memorandum has already been submitted to the Governor of Kerala in relation to the issue of Dalit Christians on 12-8-69. DCUF intends to foster the unity of all depressed classes and tries to initiate a joint venture with other lower caste groups.	Malayalam	16-8-1969

292/DCUF/A RPT/ 009/044p1- p2	Notice	Dr. Bhimrao Ramji Ambedkar's 13th Death Anniversary Day and Public Meeting	In association to the 13th death anniversary day of Dr. Ambedkar DCUF stated to organize a public meeting on 6-12-69. The meeting would be chaired by Sri. M.P. Kuttappan. The notice seeks the participation of leaders and activists who argue for justice to the downtrodden communities.	Malayalam	20-11-1969
292/DCUF/A RPT/ 009/045	Notice	DCUF Public Meeting and Cultural Programmes	DCUF announces the organization of a public meeting and cultural programmes at Purattukalam ground of Meloram estate. Sri. P.N. Raveendrakumar, DCUF Highrange working committee president decided to preside the meeting. The Kerala DCUF claims itself as the only strong movement which has been working for the last one decade for the unity of all depressed classes irrespective of their caste differences. The meeting intends to protest against the destructive measures of other peoples and organizations	Malayalam	12/09/1969
292/DCUF/A RPT/ 009/046	Notice	DCUF Meeting to make clear the agendas	DCUF Mundakkayam town committee announced to organize a meeting to explain the agendas of the movement. The meeting announced to be held on 14th December 1969 at Sri. Kandan Kumaran Nagar. It was decided to propose Sri. P.K. Pappan to preside over the meeting and Sri. P.J. Sabharaj would deliver the speech.	Malayalam	12/10/1969
292/DCUF/A RPT/ 009/047	Notice	DCUF Grand meeting and Demonstration	DCUF grand meeting and demonstration is announced to be held on December 20th 1969 at Mahabali Nagar near Koruthodu post office. Sri. B.S. Daniel would inaugurate the meeting and Sri. M.A. Kunjuraman, Moorikkal precedes the meeting. The meeting was intending to explain DCUF's agendas and programmes, especially the historical narrations about the original inhabitants of Kerala	Malayalam	14-12-1969

292/DCUF/A RPT/ 009/048	Notice	Kerala DCUF Highrange working committee's Statement	Kerala DCUF Highrange working committee announces its 6th annual meeting's changed dates. The programme was initially scheduled from December 25 to 27 of 1967. Due to the inconvenience of celebrity guests and leaders the new dates of the committee's 6th annual meeting is declared to be held from 29 to 31 January 1970.	Malayalam	20-12-1969
292/DCUF/A RPT/ 009/049	Notice	Kerala DCUF Pulikkunnu Unit General Body	Kerala DCUF Pulikkunnu unit general body meeting announces to be held near Pulikkunnu Bhadra madam on 28 December 1969 .The meeting intends to discuss about the policies, agendas and programmes of the movement. The notice of the meeting makes an appeal to the participation of all the members of depressed classes.	Malayalam	22-12-1969
292/DCUF/A RPT/ 009/050p1- p4	Notice	Kerala DCUF Highrange Working Committee's 6th Anniversary celebration	Kerala Highrange working committee's 6th anniversary stated to be held from 29 to 31 January, 1970 at Mundakkayam. The notice announces the programmes to be conducted during these three days. DCUF organizes separate meetings of youth, Mahila, and children. They have also organized a grand rally and demonstration	Malayalam	20-1-1970
292/DCUF/A RPT/ 009/051p1- p2	Letter	Loving Salute	A Letter addressed to Mr. Chakkochan which gives details of the forthcoming meeting of DCUF	Malayalam	16-4-1970
292/DCUF/A RPT/ 009/052p1- p2	Notice	DCUF Grand Meeting and Demonstration	DCUF meeting and demonstration stated to be held on July 5th , 1970 at Sri. Vellikara T. Choti Nagar near Ezhumatoor. The meeting decided to organize at Ezhumatoor Kiliyankkavu Harijan Mahadev Gurumandiram. Sri. N.D. Kumarji and Sri. K.P. Mathai decided to inaugurate and preside the meeting respectively. The meeting was intended to discuss the programmes and agendas of the DCUF. The notice of the meeting seeks all support and participation of the people.	Malayalam	07/02/1970

292/DCUF/A RPT/ 009/053	Notice	Grand protest meeting against the brutal murder of Peroor Thankamma	It is proposed to organise a grand protest meeting against the murder of Srimati Peroor Thankamma at Thirunakkara ground on 16-7-1970. Sri. T.A. Paraman is proposed to preside over the meeting. Sri. Aghananda Swamikal, Sri. K.R. Sukumaran, P.V. Anthappan, C.P. Thankappan Rajakkad, P.P. Gopalan, and P.K. Kuttappan would address the meeting. The meeting aims to protest against targeting Harijans and Harijan women by others. The notice of the meeting invites all general public to join the protest meeting.	Malayalam	07/11/1970
292/DCUF/A RPT/ 009/054p1- p2	Notice	A Request to the Voters of Kanjirapalli Assembly Constituency	Campaign notice of M.K. Madavan, an independent candidate of the Kanjirapally assembly constituency for the forthcoming election. He makes an appeal to the voters of Kanjirapally assembly constituency to cast their valuable votes for him. Addressing all depressed groups the notice requests the voters to wake up for their rights. He blames most of the prominent political parties as they are competing each other for political power and cheating the working classes in the name of different ideologies like Gandhism, Communism, Socialism, Marxism and Leninism. As he said none of these political parties could ensure the progress of the poor. It also says that any intelligible person shall agree with the fact that violation of rules, castiest violence, spiteful threatening, murder etc have increased in the society.	Malayalam	29-8-1970

292/DCUF/A RPT/ 009/055	Notice	Concluding meeting of DCUF's Independent Candidate M.K. Madhavan's Election Campaign	DCUF stated to organize a concluding meeting of the election campaign of their independent candidate Mr. M.K. Madhavan. on 14-9-1970 at Mundakkayam Puthenchantha Ground. DCUF leaders like Mr. N.D. Kumarji, P.J. Sabharaj, Raichal B.A. and P.J. David have agreed to participate in the meeting. The notice of the meeting appeals to the voters to cast their votes for Mr. M.K. Madhavan in his symbol of cycle.	Malayalam	09/11/1970
292/DCUF/A RPT/ 009/056	Notice	Public Meeting	Kanjirapally election committee announced to organize a campaign meeting for the depressed classes' candidate M.K. Madhavan. Meeting stated to be held on 12-9-1970 at Dr. B.R. Ambedkar Nagar near Murikkumvayal. Mala Araya Mahasabha General Secretary inaugurated the meeting. Depressed class leaders like M.A. Kunjuraman, Moozhikkal stated to preside over the meeting. M.K. Madhavan, P.K. Damodharan, P.J. Joseph, N.N. Joseph, C.P. Damodharan, P.J. Sabaraj and P.J. David were asked to deliver speeches in the meeting. The notice of the meeting makes an appeal to the voters for their support and participation to the meeting.	Malayalam	09/09/1970
292/DCUF/A RPT/ 009/057	Notice	DCUF independent candidate M.K. Madhavan's election campaign corner meetings	The corner meetings announced to be held on 13-9-1970 to campaign for DCUF independent candidate Mr. M.K. Madhavan	Malayalam	09/11/1970

292/DCUF/A RPT/ 009/058	Notice	SHS(All Harijan Association) and DCUF jointly organize grand meeting, demonstration and cultural programme	Grand meeting, demonstration and cultural programmes stated to be organize by DCUF and Harijan Association jointly. The meeting stated to be held on 28 November 1970 at Perunkavu S.H.S. Ground. SHS President Sri. A. Njanasuthan stated to chair the meeting. DCUF founder Sri. P.J. Sabharaj announced to inaugurate the meeting. The notice of the meeting seeks all support and presence of the people especially the depressed classes to the programmes.	Malayalam	11/12/1970
292/DCUF/A RPT/ 009/059	Notice		General body meeting of DCUF Vazhoor constituency announced to be held on 28-11-1970 at Kandathunkal Sri. Kunjappan's house. The notice of the meeting seeks general support and participation of all depressed classes.	Malayalam	Nov-70
292/DCUF/A RPT/ 009/060	Notice		DCUF grand meeting and demonstration is announced to be held on 9-1-1971 at Ponthenpuzha junction. The meeting also welcomes all DCUF leaders. Sri. N.D. Kumarji and P.J. David who would inaugurate and chair the meeting respectively. The meeting mainly intends to protest against the arrests of DCUF founder Sri. P.J. Sabharaj, Sri. P.J. David, Sri. K. Baby and Sri. K.K. Kesavan. Even though they were released on the next day itself DCUF condemns the action taken by misleading information and complaint given by some political parties and their supporters against DCUF leaders. In general, DCUF condemns against categorizing them as naxalites.	Malayalam	01/06/1971
292/DCUF/A RPT/ 009/061	Notice		Discussion meeting of DCUF stated to be held on 10-2-1971 at the house of Kunnatheparamphil Nirappel Chacko. The meeting mainly intends to initiate discussions on improving the activities of DCUF Ettumanoor constituency, creating a committee in Neendoor Panjayath and discussing about a number of issues related to the depressed classes' such as caste, religion and nation	Malayalam	1971 February

292/DCUF/A RPT/ 009/062	Notice		DCUF meeting, demonstration and cultural programmes shall be organized by DCUF Neendoor Panjayath committee on 3-4-71. The meeting stated to be held at K.P. Karuppan Nagar near Kaipuzha Kurisupally. Sri. N.D. Kumarji and M.K. Madhavan will inaugurate and preside over the meeting respectively. The notice of the meeting seeks all depressed classes' support and participation to the meeting. Unity and the development of all depressed groups were the core message of their slogans.	Malayalam	15/03/1971
292/DCUF/A RPT/ 009/063	Notice		A grand campaign meeting and demonstration of DCUF is announced to be held in April 11, 1971 at 'Ambedkar Nagar'. The meeting is stated to be arranged near Vazhoor Kaanjaakulam No.90 Hindu Pulaya Samajam. The meeting proposes to discuss strengthening the movement.	Malayalam	1971 April
292/DCUF/A RPT/ 009/064	Notice		DCL, a subsidiary organization of DCUF announced its anniversary and cultural programmes in May 26, 1971. DCL (Dravida Childrens League) Proprietor Sri. P.T. Ragavan will hoist the flag of the meeting. Sri. P.J. Sabharaj and Sri. P.N. Raveendrakumar chair and inaugurate the meeting respectively.	Malayalam	23/05/1971
292/DCUF/A RPT/ 009/065p1- p2	Notice		DRP (Dravida Revolutionary Party) organizes an anti-Hindi struggle in 1971 June 1st in front of the Kottayam Collectorate. The proposed agitation intends to condemn Indira Gandhi government's initiative for a compulsory learning of an Aryan language Hindi in the curriculum of Kerala. To protest against the state government's negligence of Malayalam and the Indira government's initiative DRP organizes a small demonstration in front of the Collectorate and seeks public support for the strike.	Malayalam	28/05/1971

292/DCUF/A RPT/ 009/066	Notice		DCUF Vazhoor local committee organized a discussion meeting at Kaanjakulam KPDS office on 19-9-1971. The notice also seeks participation of all DCUF members and activists to the meeting.	Malayalam	15/09/1971
292/DCUF/A RPT/ 009/067	Notice		Meeting of DCUF representatives and activists of Kallupara, Vazhoor, Kanjirapally, Peerumedu and Ranni constituencies. The meeting is announced to be held in 1971 September 26th Sunday morning at Alapra Annapoorna U.P. School. The notice seeks wide participation of the members.	Malayalam	1971 Sep
292/DCUF/A RPT/ 009/068p1- p2	Notice		DCUF grand meeting and demonstration is announced to be held from December 31 to January 1st 1971 at Mukkada Rajyasabhanagar. Sri. P.J. Sabharaj lays the foundation stone for DCUF Head Office. The notice of foundation stone ceremony seeks wide support and participation from all.	Malayalam	21/12/1971
292/DCUF/A RPT/ 009/069	Notice		DCUF Kuttikkal Punjayath committee's 8th Anniversary celebration stated to be held on 29-1-1972 Kootikkal Mahabali Nagar. The notice seeks wide support from the general public especially all DCUF members and other depressed classes.	Malayalam	19/01/1972
292/DCUF/A RPT/ 009/070	Notice		DCUF state committee announced a meeting in 1972 Aug 6th to inaugurate the youth organization (DYF) and to discuss on reservation. The meeting was aiming to discuss about preserving caste reservation, to initiate the conference of all depressed class leaders and the inauguration of Dravida Youth Federation (DYF). The meeting was planning in Mamman Mappila Hall. Sri. P.J. Sabharaj, Sri. P.J. David and Sri. N.D. Kumarji was decided to precede the sessions. Sri. Anujan Athikkayam was invited to inaugurate DFY.	Malayalam	1972 August

292/DCUF/A RPT/ 009/071p1- p2	Letter		The letter written by Sri. P.J. Sabharaj addressing to Mr. Chakkochan (N.D. Kumarji). In the letter Sri. P.J. Sabharaj advises Mr. Chakkochan to continue in his official position instead of resign from it.	Malayalam	01/09/1972
292/DCUF/A RPT/ 009/072p1- p2	Notice		Vadattupara DCUF local committee has planned a memo march from Kottayam to the Idukki Collectorate on October 1st of 1972. The notice seeks wide participation from the general public especially all depressed classes and other well-wishers.	Malayalam	1972 Oct
292/DCUF/A RPT/ 009/073p1- p2	letter		P.J. Sabharaj addressed a letter to Mr. Chackochan seeking support for the movement especially for the coming meetings in Oct, Nov, Dec	Malayalam	08/10/1972
292/DCUF/A RPT/ 009/074	Notice		DCUF committee of Koothattukulam constituency's one day convention and grand demonstration was announced to be held on 29-10-72. The meeting shall be held at Koothattukulam Srimath Ayyankali Nagar. The inauguration of DCUF committee of Koothattukulam constituency would be decided on that day. The notice seeks wide support from the public especially from the members of DCUF for the programme.	Malayalam	16/10/1972
292/DCUF/A RPT/ 009/075	Notice		DCUF Kanjirapally Constituency's business and annual general body meeting proclaimed to be held on 10-12-72 at Metro Lodge Mundakkayam. The meeting mainly aims to elect its new administrative body of the constituency and to initiate its future plans and programmes. The notice seeks all support from the members and activists of DCUF.	Malayalam	10/12/1972
292/DCUF/A RPT/ 009/076	Notice		DCUF state general body meeting is announced to be held on 9th December 1972 at the head office.	Malayalam	1972 Dec

292/DCUF/A RPT/ 009/077p1- p2	Notice		DCUF 14th state convention is announced to be held from 30th December to 1st January 1973 at Mukkada Rajyasabhanagar. To the special attention of DCUF members and followers the notice had given 13 instructions and programmes. The meeting is planning to elect the members of Director board, financial committee (assembly), the committee to construct the head office of DCUF, Organizers, spiritual advisers etc.,. To meet the annual expenses each members are instructed to give their share. Male member should give their one day's wage whereas each female member has to give 1kg rice. The official dress of the upadesi (pastor) stated to be given during the occasion.	Malayalam	1972 Dec
292/DCUF/A RPT/ 009/078	Notice		DCUF Veliyanoor local committee's inauguration meeting announced to be held on 24 February 1973. The meeting stated to be held at the specially arranged adi-drauida Nagar near Veliyanoor Junction. Sri. P.J. David and Sri. T.O. Peter identified to inaugurate and chair the meeting respectively. The notice seeks wide support and participation of the general public of the locality especially all depressed classes. As part of the celebration sports and arts programmes too are scheduled.	Malayalam	1973 Feb
292/DCUF/A RPT/ 009/079p1- p2	Notice		45th birthday celebration of DCUF Founder Sri. P.J. Sabharaj announced to be celebrated on 2-10-1973 at DCUF Head Office, Mukkada. The notice requests everyone to extend their support for the victory of the programme.	Malayalam	1973 Oct

292/DCUF/A RPT/ 009/080p1- p2	Notice		Circular of the DCUF movement announced and nine major resolutions of the meetings of 1973 November and December published to the members. A reception committee for organizing the convention is selected. Given suggestions regarding the collection of the required funds for the programme. Flag mast, sword and buckler, flag and the march flaming lamp are important elements of the movement.	Malayalam	03/12/1973
292/DCUF/A RPT/ 009/081p1- p2	Notice		DCUF 15th state convention announced to be held from 1973 December 30th to 1974 January 1st at Makkada Rajyasabhanagar. As part of the convention, meetings of different feeder organizations - childrens', youths', Students', Women's, leaders', Protection Force's - of DCUF decided to be organized. Other than that cultural and spiritual conferences with different cultural programmes too have stated to be included. The drama 'slave trade' announced to be played.	Malayalam	22/12/1973
292/DCUF/A RPT/ 009/082p1- p2	Notice		DCUF grand meeting and demonstration announced to be held on 13-4-74 at the specially arranged Dr. B.R. Ambedkar Nagar, Ettumanoor. The meeting is mainly intended to discuss about a number of things such as the details of the memorandum submitted to the central and state govt. seeking their rights, the need of unity among all depressed groups, contemporary political situations, and vanguard protection for agitating for liberation.	Malayalam	05/04/1974

292/DCUF/A RPT/ 009/083	Notice		DCUF grand meeting and demonstration announced to be held at Koottickal Mahabalinagar on 14th April 1974. Sri. V.C. Somasekharan and Sri. P.N. Raveendrakumar have been selected to inaugurate and chair the meeting respectively. The meeting is mainly intended to discuss about the memorandum submitted to the Central and State governments to secure the rights of the depressed classes in March 11th 1974. Other issues identified to be discussed are the history of depressed classes, initiation of a national liberation struggle, evaluation of the contemporary political situations in the context of increasing poverty, unanimity of all depressed classes, and Dr. B.R. Ambedkar's birthday celebration.	Malayalam	04/04/1974
292/DCUF/A RPT/ 009/084p1- p2	Notice		Request of the DCUF state committee to raise the fund up to Rupees one lakh for constructing a head office of DCUF at Mukkada.	Malayalam	25/04/1974
292/DCUF/A RPT/ 009/085p1- p2	Written letter		Sri. Sabharaj's letter has been addressed to Sri. N.D. Kumarji in which he invited Sri. Kumarji and his family for his birthday celebration. He has also informed Kumarji in the letter that people from other movements too have expressed their willingness to incorporate with the DCUF movement. Finally he made a personal request to him not to leave the movement.	Malayalam	28/09/1974
292/DCUF/A RPT/ 009/086	Notice		A meeting of DCUF representatives are announced to be held on 10 November 1974 Kodungoor Allied College. Sri. P.J. Sabharaj was requested to preside over the meeting. The concerned representatives and members of DCUF district committee, director board, unit committee, representatives of district constituencies, Captains, and Priests are directed to attend the meeting.	Malayalam	15/10/1974

292/DCUF/A RPT/ 009/087	Notice		DCUF representatives' meeting announced to be held on 17-11-1974 at Mundakkayam Metro Lodge. Sri. N.D. Kumarji shall chair the meeting. Main agenda of the meeting is to discuss the forthcoming 16th district meeting of DCUF . The notice seeks full support and participation of all DCUF members.	Malayalam	12/11/1974
292/DCUF/A RPT/ 009/088p1- p2	Notice		'Harijana Samyuktha Prathinithisabha Secretariat' stated to be organized a public meeting and campaign inauguration of the memo march announced.They have announced a memo march to eradicate poverty and starvation death. The inauguration cum meeting stated to be organized in December 1974 at Vellavoor SHS State Committee Office compound. Sri. P. Sarasappan, Sri. A. Jyanasuthan and T.D.T. Vellavoor had been identified to inaugurate, preside over and welcome the meeting respectively. The organizers stated that even after the 120 years of the proclamation of the abolition of slavery their basic rights are denied in Society. The Harijan members elected to the parliament and legislative assemblies are under the control of political parties. As there had no efficient leaders to solve the problems of Harijans and Harijan Christians they decided to organize a memo march protesting against poverty.	Malayalam	20-11-1974
292/DCUF/A RPT/ 009/089	Notice		An urgent General body meeting of DCUF announced to be held on 10-12-1974 at Mundakkayam Metro Lodge. Sri. Peter P. Kottayam would be requested to chair the meeting. The notice seeks full support and participation of all the members of DCUF.	Malayalam	12/02/1974

292/DCUF/A RPT/ 009/090	Notice		DCUF leaders' meeting and public conference announced to be held on 1975 February 22nd at Pothanikkad L.P. School. The meeting is aiming to discuss the memorandum submitted to the government, foundation of a district committee of DCUF at Ernakulam, and discussion of organizing a national liberation struggle for depressed classes. The notice seeks general support and participation of all depressed groups and other well wishers.	Malayalam	1975 Feb
292/DCUF/A RPT/ 009/091	Notice		DCUF grand demonstration and campaign meeting stated to be held on 23-3-75 at the specially arranged Thiruvalluvar Nagar near Rajakumari. Sri. M.A. Paulose and Sri. N.D. Kumarji are identified to preside over and inaugurate the meeting respectively. The meeting is held to discuss about the agendas and programmes of the movement. The notice seeks all support and participation.		03/07/1975
292/DCUF/A RPT/ 009/092p1- p2	Notice		DCUF Elappara Unit Office inauguration and Public meeting announced to be held on 7th November 1976. The meeting stated to be held at the specially arranged Bhagavan Thiruvalluvar Nagar near Elappara town. Sri. S. Arumanayakam identified to chair the meeting. The meeting is aiming to discuss the agendas of DCUF, explicate the seventy programmes included in the memorandum. Another programme is to give a grand welcome to Sri. P.J. Sabharaj the spiritual leader of DCUF. The notice seeks wide support and participation of all depressed classes.	Malayalam	20-9-1976

292/DCUF/A RPT/ 009/093	Notice		DCUF Kalluppara assembly constituency's independent candidate M.D. Janamma's election campaign meeting to be held on 3-3-1977. The meeting is announced to be held at Eraviperoor Junction. Sri. Peter P. Kottayam and Sri. P.J. Sabharaj are invited to inaugurate and chair the meeting. The notice also makes an appeal to the public to extend their support and participation to the meeting and also requests to cast their vote on the symbol of two leaves for the victory of Srimati Janamma.	Malayalam	28-2-1977
292/DCUF/A RPT/ 009/094	Photograph		Group photo of 1977-78 DCUF Ernakulam district committee members. The names of the members are also mentioned on the photo.	English	1977-78
292/DCUF/A RPT/ 009/095	Notice		DCUF members' meeting announced to be held on 23 July 1978 at Rajyasabhanagar Mukkada.	Malayalam	1978 July
292/DCUF/A RPT/ 009/096	Notice		A meeting of DSP announced to be held on 9th December, 1978 at Mundakkayam Metro lodge. The main agenda of the meeting is to formulate a district level party of DSP in Idukki. DSP's district leaders Sri. N.D. Kumarji and Sri. Chakkarakkulam Kumar are announced to be participating.	Malayalam	24-11-1978
292/DCUF/A RPT/ 009/097	Notice		DCUF's 20th state convention for three days announced to be held during 30 December 1978 – 1 January 1979 at Mukkada, Rajyasabhanagar. The notice also seeks wide support and participation from the public. Different sessions of feeder organizations of DCUF had also been included in the programme.	Malayalam	20/12/1978

292/DCUF/A RPT/ 009/098p1- p4	Notice		Leader's meeting of Dravida Socialist Party announced to be held on 10th June 1979 at Kottayam Indraprastham Tourist home auditorium. Except the leaders of DSP other people allowed to participate were the representatives of Scheduled castes and Scheduled tribes, Dalit Christians, and minority and backward communities. They claimed that the only way to liberate all depressed people is to mobilize and unite them under their own political party. The meeting is convened to discuss a number of issues such as the constitution of the party, membership campaign, fund raising, memo march from Kasargod to Parasala, the memorandum titled 'a new message of god' submitted to the central and state governments.	Malayalam	25/05/1979
292/DCUF/A RPT/ 009/099	Notice		Public meeting is announced to be held at Karayilbhagam on 17-9-79 to campaign for the independent candidate, Sri. M.C. Thevan. Sri. M.C. Thevan is a candidate for the coming municipal election at Vaikom. The candidate makes an appeal to the public to cast their vote for him in the symbol of a spade.	Malayalam	01/09/1979
292/DCUF/A RPT/ 009/100	Notice		DCUF state committee's statement about the head office inauguration day celebration which is announced to be held on 2 October 1980. DCUF chairman Sri. P.J. Joseph is invited to inaugurate the meeting. Asserting an adi dravida identity for all depressed classes, DCUF claims as having a glorious past before the attack of dominant forces. Giving a spiritual dimension to the movement the head office was also meant to practice prayers and thereby enrich their spiritual knowledge and power. The notice seeks wide support and participation for the programme.	Malayalam	1980 Oct

292/DCUF/A RPT/ 009/101	Notice		DCUF state committee issued its appeal to change its name from Depressed class united front (DCUF) into Dravida class united front (DCUF). By changing its name DCUF asserts its adi dravida past. A special public meeting of DCUF too announced to be held in 1969 March 23rd at the house of O.C. Unni. The notice seeks wide support and participation from all.	Malayalam	1969 March
292/DCUF/A RPT/ 009/102	Poster		Founder and the spiritual master of DCUF, Sri. P.J. Sabharaj announced to be delivering a speech on 20-2-1977 at N.R. City.	Malayalam	1977 Feb
292/DCUF/A RPT/009/10 3	Poster		Depressed people's spiritual Guru P.J. Sabharaj stated to be delivered a talk on 1975 April 6th.	Malayalam	1975 April